SCOTT VALLEY UNIFIED SCHOOL DISTRICT Board Packet



BOARD OF TRUSTEES
Tammi Bennett, President
Jennifer Thackeray, Clerk
Brandon Fawaz
Jason Finley
Sandy Hogge

SUPERINTENDENT Micheline G Miglis

EXECUTIVE ASSISTANTJulie Hogun

"ENSURING HIGH LEVELS OF LEARNING FOR ALL STUDENTS"

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees

Tammi Bennett, President Jennifer Thackery, Clerk Brandon Fawaz Jason Finley Sandy Hogge

Ensuring High Levels of Learning for All Students

Regular Meeting of the Board of Trustees

Wednesday, August 17, 2022
Closed Session 5 p.m. • Open Session 6 p.m.
Etna High School, Multi-purpose Room
400 Howell Avenue, Etna, California

AGENDA

Agenda and supporting documents are available on the district website, www.svusd.us as well as at the District Office during normal business hours. Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Julie Hogun, Executive Assistant at the Scott Valley Unified School District Office at least three working days prior to any public meeting. All Board of Education meetings are audio recorded and kept on file for 30 days after Board approval of the meeting minutes.

1.0 CALL TO ORDER

1.1 Roll Call

Tammi Bennett, President of the Board Jennifer Thackeray, Clerk of the Board Brandon Fawaz, Trustee Jason Finley, Trustee Sandy Hogge, Trustee

1.2 Public Comment regarding Closed Session items

2.0 CLOSED SESSION

Personnel Matters Pursuant to Government Code Section 54957

- 2.1 Public Employee Discipline/Dismissal/Release/Complaint
- 2.2 Employment for 2022-23 School Year
 - 2.2.1 Teacher, Physical Education, EHS
 - 2.2.2 Teacher, TK-5th Grade
 - 2.2.3 Teacher, TK-5th Grade

- 2.2.4 Teacher, 6th Grade Math/Science, SVJH
- 2.2.5 Paraprofessional Special Circumstance, FJE, 6.5 hrs/M-Th & 4.5 hrs/Friday
- 2.2.6 Maintenance/Custodian, FJE, 8hrs/day, Year-round
- 2.2.7 Maintenance/Custodian, EHS, 8hrs/day, Year-round (increase from 7 hr. School-year position)
- 2.2.8 Maintenance/Custodian, EHS, 7 hrs/day, School-year plus 20 extra days
- 2.3.9 Food Service Worker, FJE, 7 hrs/M-Th, 5.5 hrs/Friday plus three extra days
- 2.3.10 Food Service Worker, FJE, 7 hrs/M-Th, 5.5 hrs/Friday plus three extra days
- 2.3.11 After School Coordinator, FJE, 4.5 hrs/day plus eight extra days
- 2.3.12 After School Assistant, EES, 3.5 hrs/day M-Th, 5 hrs/Friday
- 2.3.13 After School Assistant, FJE, 3.5 hrs/day M-Th, 5 hrs/Friday
- 2.3 Volunteer Employment
 - 2.3.1 Assistant Volleyball Coach, EHS

Negotiation Matters Pursuant to Government Code Section 54957.6 Designated Representative: Micheline Miglis, Superintendent

- 2.4 SVTA
- 2.5 CSEA

3.0 OPEN SESSION – CALL TO ORDER

- 3.1 Flag Salute
- 3.2 Approve the agenda for the Regular Meeting of the SVUSD Board of Trustees for August 17, 2022
- 3.3 Reportable Action taken in Closed Session as per Government Code Section 54957.1(A)(5)

4.0 PUBLIC COMMENT

Public comment is invited on any matter included on the agenda or items not on the agenda. Presentations are limited to three minutes. Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.

5.0 CONSENT AGENDA

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

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| | | |

| 5.1 | Approve Minutes | |
|------|--|-------------------|
| | 5.1.1 Regular Board Meeting: June 15, 20225.1.2 Special Board Meeting: June 22, 2022, July 7, 2022, and July 13, 2022 | 8 - 14 15 - 23 |
| 5.2 | Approve Warrants | 24 - 125 |
| 5.3 | Approve Stipends | 126 |
| 5.4 | Ratify Employment listed on Closed Session Agenda | |
| 5.5 | Approve Extra Duty Hours for Classified, Short Term and Certificated Employees | 127 |
| 5.6 | Approve Contracts for Services and Materials | 128 |
| 5.7 | Approve Additional Contractors | 129 |
| 5.8 | Approve Surplus Items | 130 |
| 5.9 | Approve 1st Reading, Board Policies and Administrative Regulations, June Batch | 131 - 137 |
| 5.10 | Approve Resolution #23-001, Authorizing Contract Document Signers for Scott V Unified School District | alley 138 |
| 5.11 | Appoint Superintendent, Micheline Miglis as Chief Labor Negotiator | |
| 5.12 | Approve SAFE Late Arrival/Early Release Policy | 139 |
| 5.13 | Approve Resolution #23-004, to Appoint Representative and Alternate for Northeastern JPA | 140 |
| 5.14 | Approve the Appointment of CTE Advisory Committees | |
| 5.15 | Approve 2022-23 Consolidated Application and Reporting System (CARS) | 141 - 155 |
| 5.16 | Approve Resolution #23-006, Siskiyou Adult Education Consortium Representativ | es 156 |
| 5.17 | Approve Resolution #23-007, Northern California Schools Insurance Group (NCSI Amended Bylaws | G), 157 - 172 |
| 5.18 | Approve Resolution #23-008, Budget Transfer | 173 & 174 |

6.0 REPORTS AND COMMUNICATIONS

6.1 Reports

194

| | 6.1.1 | Tribal Report – Indian Parents Committee (Per PL874 Grant: This allows the parents/guardians of the Indian children time to present to the school Members any issues or questions that they may have.) | Board |
|------|--------------------|---|-----------|
| | 6.1.2 | Developer Fee Report Lilian Eastlick, | СВО |
| | | | 176 - 178 |
| | 6.1.3 | Superintendent's Report | |
| | | 6.1.3.1 Resignations/Retirements | |
| | | 6.1.3.1.1 Principal, EES, Cheryl Horvath | |
| | | 6.1.3.1.2 Teacher, EHS, Rachel Eastlick | |
| | | 6.1.3.1.3 Maintenance/Custodian, FJE, David Cooper | |
| | | 6.1.3.1.4 Food Service Worker, FJE, Angelina Rosberg | |
| | | 6.1.3.1.5 After School Assistant, FJE, Savanna Eastlick | |
| | | 6.1.3.1.6 After School Assistant, EES, Leila Martinelli | |
| | | 6.1.3.1.7 Title VI Tutor, EES, Leila Martinelli | |
| | | 6.1.3.1.8 Preschool Teacher, Mukti Friden | |
| | | 6.1.3.1.9 Title VI Tutor, FJE, Mukti Friden | |
| | | 6.1.3.1.10 7 th Grade Girls Basketball Coach, SVJH, Hannah Shickle | |
| | | 6.1.3.1.11 8 th Grade Girls Basketball Coach, SVJH, Hannah Shickle 6.1.3.2 District News and Updates | |
| | _ | • | |
| 6.2 | Comm | unications | |
| | 6.2.1 | Modernization Update | 179 |
| REGU | LAR AG | ENDA Discussion and/or Action | |
| 7.1 | Approv | ve Revised Board Policy 6146.1, High School Graduation Requirements | 181 - 183 |
| 7.2 | Approv | ve Resolution #23-002, Authorization to Teach Single Subjects | 184 |
| 7.3 | Approv | ve Declaration of Need for Fully Qualified Educators | 185 - 188 |
| 7.4 | Angeli | ve Provisional Intern Permits for: Drew Nobels, 6 th grade Scott Valley Junior na Rosberg, 1 st grade Etna Elementary School; Brooke Mason, Kindergarter Elementary School; Mukti Friden, Transitional Kindergarten Fort Jones Elem | n Fort |
| 7.5 | Approv Eligibil | ve Revised Etna High School Handbook, Athletic Policy: Page 35, Academic ity | 189 |
| 7.6 | Approv | ve Resolution of 2020-21 Audit Findings: Personnel Activity Reports (PARs) | 190 - 193 |

Approve Public Disclosure: Title VI, Indian Education, Salary Schedule Increase

7.7

7.0

7.8 Approve 45 Day Budget Revision

Lillian Eastlick, CBO

195

- 7.9 Discuss/Approve Carry Concealed Firearms on School Grounds Application
- 7.10 Discuss/Approve COVID-19 School Based Updated Guidance Micheline Miglis

8.0 BOARD REPORTS

Board Member Reports and/or comments, requests for information or future agenda items

9.0 ADJOURNMENT

The next Regular Board Meeting is scheduled for: September 21, 2022 at Etna High School 5:00 p.m. Closed Session, 6:00 p.m. Open Session



Consent

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees
Tammi Bennett, President
Jennifer Thackeray, Clerk
Brandon Fawaz
Jason Finley
Sandy Hogge

Ensuring High Levels of Learning for All Students

Regular Meeting of the Board of Trustees

Wednesday, June 15, 2022
MINUTES

CALL TO ORDER

A Regular meeting of the Governing Board of the Scott Valley Unified School District was called to order by Tammi Bennett at 5:00 p.m. on Wednesday, June 15, 2022 at Etna High School.

Roll Call - Members Present
Tammi Bennett, President of the Board
Brandon Fawaz
Jason Finley
Sandy Hogge
Members Absent: Jennifer Thackeray, Clerk of the Board

Public Comment regarding Closed Session items: None

CLOSED SESSION

The Board adjourned to Closed Session from 5:00 – 5:58 p.m.

OPEN SESSION

President Tammi Bennett called the meeting to order at 6:01 p.m. and led the Board and Audience in the Pledge of Allegiance.

Jason Finley moved, seconded by Brandon Fawaz, to approve the agenda for the Regular Meeting of the SVUSD Board of Trustees for June 15, 2022

The motion passed with a vote of 4 - 0 - 1

Ayes:

Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

Reportable action taken in Closed Session

 The Board Approved Unpaid Leave of Absence for Crew Leader I Maintenance, SVJH, through July 8, 2022, Jeff Schaub. Vote: 4 – 0 - 1

PUBLIC COMMENT FOR OPEN SESSION

 Kip Van de Water, 1. Thanked Board for hiring Music Teacher 2. Concerns over renewing Superintendent contract 3. Concerns over process Board used regarding District health insurance coverage for Board Members 4. Recommends Board pursue applying for Electric School Bus grant

CONSENT AGENDA

- 5.1 Approved Minutes
 - 5.1.1 Regular Board Meeting: May 18, 2022
 - 5.1.2 Special Board Meeting: June 7, 2022
- 5.2 Approved Warrants
- 5.3 Approved Stipends
- 5.4 Ratified Employment listed on Closed Session Agenda

Employment for 2022-23 School Year

Teacher, Culinary Arts, EHS, Monica Facey

Counselor, EHS, Tammi Van Housen

Cook, EHS, 2 hrs/day, Monica Facey

Special Education Paraprofessional, EHS, 6.5 hrs/day M-Th, 4.5 hrs/Friday, Alica Norman

Certificated Temporary Employment for 2022-2023 School Year

CCR/CTE/WEE Teacher, EHS, Tracy Thackeray

- 5.5 Approved Extra Duty Hours for Classified, Short Term and Certificated Employees
- 5.6 Approved Contracts for Services and Materials
- 5.7 Approved Master Contractor List for 2022-23
- 5.8 Approved Quarterly Report on Williams Uniform Complaints
- 5.9 Approved Agriculture Career Technical Education Incentive Grant 2022-23 Application

Motion to Approve Consent Agenda: Sandy Hogge, 2nd: Jason Finley

Vote of 4 - 0 - 1

Aves:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

⁹ Absent: Jennifer Thackeray

Public Hearings

- 6.1 Topic of Hearing: 2022/23 Budget
 No Public Input/Questions
- 6.2 Topic of Hearing: Local Control Accountability Plan for 2022/23 No Public Input/Questions

REPORTS AND COMMUNICATIONS

- 7.1.1 Tribal Report Indian Parents Committee: None
- 7.1.2 Superintendent's Report
 - 7.1.2.1 Resignations/Retirements
 - 7.1.2.1.1 Teacher, EES, Jessica Goldman
 - 7.1.2.1.2 Special Education Teacher, EES, Michele Murphy
 - 7.1.2.1.3 Counselor, EHS, Anne Hilton
 - 7.1.2.1.4 Special Education Paraprofessional, SVJH, Holli Murphy
 - 7.1.2.1.5 Food Service Worker, FJE, Monica Facey
 - 7.1.2.1.5 Head Cross Country Coach, SVJH, Laura Downey
 - 7.1.2.2 District News and Updates
 - Thanked parents and students for finishing another school year
 - Summer Learning Matters starting June 21, 2022

REGULAR AGENDA

8.1 Approved LCAP Local Performance Indicators Self-Reflection

Power Point by Micheline Miglis, 6:09 – 6:16 p.m.

Motion to Approve: Brandon Fawaz, 2nd: Jennifer Thackeray

Brandon Fawaz: Follow up with Upward Bound and CTE/FFA classes being offered to all

Vote of 4 – 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.2 Approved Memo of Understanding with SVTA Re: Designated Subject CTE Credential

Position, Culinary Arts

Motion to Approve: Jason Finley, 2nd: Sandy Hogge

Vote of 4 - 0 - 1

Ayes:

010

Tammi Bennett

Brandon Fawaz

Jason Finley Sandy Hogge Noes: None

Absent: Jennifer Thackeray

8.3 Approved Memo of Understanding with CSEA Re: S.A.F.E. After School Program and Attachments Classified Salary Schedule and S.A.F.E. Classified Salary Schedule

Motion to Approve: Sandy Hogge, 2nd: Jason Finley

Vote of 4 – 0 - 1

Ayes:

Tammi Bennett Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.4 Approved Public Disclosure: One-time only/Special Funds from California Department of

Public Health Grant

Motion to Approve: Jason Finley, 2nd: Sandy Hogge

Vote of 4 - 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.5 Approved Bus Rules and Regulations

Motion to Approve: Brandon Fawaz, 2nd: Sandy Hogge

Brandon Fawaz: Changes to Cell Phone Use language seem to meet needs

Vote of 4 - 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.6 Approved District Plan: Injury & Illness Prevention Program (IIPP)

Motion to Approve: Jason Finley, 2nd: Sandy Hogge

Vote of 4 - 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

11 Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.7 Approved Salary Schedules for 2022-23

Motion to Approve: Brandon Fawaz, 2nd: Sandy Hogge

Vote of 4 – 0 - 1

Ayes:

Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.8 Approved Master Stipend List for 2022-23

Motion to Approve: Jason Finley, 2nd: Sandy Hogge

Vote of 4 - 0 - 1

Ayes:

Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.9 Selected Board Meeting Locations for August through December 2022

Motion to Approve: Brandon Fawaz to hold meetings at EHS, 2nd: Sandy Hogge

Vote of 4 – 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.10 Approved Phone Allowance Agreements

Motion to Approve: Jason Finley, 2nd: Sandy Hogge

Vote of 4 - 0 - 1

Aves:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

012

8.11 Approved Employment Contracts with Principals

Motion to Approve: Sandy Hogge, 2nd: Jason Finley

Vote of 4 - 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.12 Approved Unrepresented Classified Contracts

Motion to Approve: Sandy Hogge, 2nd: Jason Finley

Vote of 4 – 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.13 Approved Business Manager/CBO Employment Contract

Motion to Approve: Jason Finley, 2nd: Brandon Fawaz

Vote of 4 - 0 - 1

Aves:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

8.14 Approved Superintendent Employment Contract

President Bennett read summary:

Summary of Superintendent's Employment Contract, July 1, 2022 – June 30, 2025

- \$160,382 annual salary
- \$8,000 annual district contribution towards health and welfare benefits
- \$100 monthly cell phone allowance

\$300 monthly travel/mileage reimbursement

Motion to Approve: Brandon Fawaz, 2nd: Jason Finley

Vote of 4 - 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

013 Noes: None

Absent: Jennifer Thackeray

- 8.15 Reconfiguring Etna and Fort Jones Elementary Schools, Grades TK 5th for 2022-23 School Year
 - 8.15.1 PowerPoint Presentation: Reconfiguring Etna and Fort Jones Elementary Schools Superintendent Miglis gave Power Point from 6:27 6:41 p.m.
 - 8.15.2 Public Comment on Item 8.15
 - Kip Van de Water: Concerns over Reconfiguration
 - Courtney Hansen: Concerns over Reconfiguration
 - Anna Harrison: Concerns over Reconfiguration
 - Jenny Zink: Asked Board to notify parents if wanting public comments
 - Rick Cramer: Supports Reconfiguration good for the valley
 - 8.15.3 Board Discussion from 6:50 7:06 p.m. re: Reconfiguring Etna and Fort Jones Elementary Schools, Grades TK 5th for 2022-23 School Year

BOARD REPORTS

Board Member Reports and/or comments, requests for information or future agenda items

- Tammi Bennett asked for agenda topic, Reconfiguring Etna and Fort Jones Elementary Schools, Grades TK 5th for 2022-23 School Year be placed on June 22, 2023 agenda
- Tammi Bennett asked to discuss Resource Officer at school sites on future agenda

ADJOURNMENT

| President Bennett adjourned the meeting at 7:08 | 3 p.m. |
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| | |
| Julie Hogun, Executive Assistant | |
| Tammi Bennett President, SVUSD Board of Trustees | Jennifer Thackeray Clerk, SVUSD Board of Trustees |

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees Tammi Bennett, President Jennifer Thackeray, Clerk Brandon Fawaz Jason Finley

Sandy Hogge

Ensuring High Levels of Learning for All Students

Special Meeting of the Board of Trustees

Wednesday, June 22, 2022

MINUTES

CALL TO ORDER

A Special meeting of the Governing Board of the Scott Valley Unified School District was called to order by Tammi Bennett at 5:00 p.m. on Wednesday, June 22, 2022 at Etna High School.

Roll Call - Members Present
Tammi Bennett, President of the Board
Jennifer Thackeray, Clerk of the Board
Brandon Fawaz
Jason Finley
Sandy Hogge
Members Absent: None

Public Comment regarding Closed Session items: None

CLOSED SESSION

The Board adjourned to Closed Session from 5:00 – 6:03 p.m.

OPEN SESSION

President Tammi Bennett called the meeting to order at 6:05 p.m. and led the Board and Audience in the Pledge of Allegiance.

Jennifer Thackeray moved, seconded by Sandy Hogge, to approve the agenda for the Special Meeting of the SVUSD Board of Trustees for June 22, 2022

The motion passed with a vote of 5 - 0

Ayes:

Tammi Bennett Jennifer Thackeray Brandon Fawaz Jason Finley Sandy Hogge

Noes: None Absent: None

015

Reportable action taken in Closed Session

• No Reportable Action Taken in Closed Session

PUBLIC COMMENT FOR OPEN SESSION

• No general public comment

REGULAR AGENDA

- 5.1 Ratified Employment listed on Closed Session Agenda
 - o Teacher, TK-5th, Angelina Rosberg
 - o Student Services Specialist, EES/FJE, M-Th 6.5 hrs/day, 4.5 hrs/Friday, Chastity Adams Motion to Approve: Jennifer Thackeray, 2nd: Sandy Hogge

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

5.2 Approved Contracts for Services and Materials

Motion to Approve: Brandon Fawaz, 2nd: Sandy Hogge

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

5.3 Approved Local Control Accountability Plan (LCAP) for 2022/23, LCAP Annual Update, and LCFF Budget Overview for Parents for 2022/2023

Power Point 6:09 - 6:14 p.m. by Lillian Eastlick, CBO

Motion to Approve: Jennifer Thackeray, 2nd: Jason Finley

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None

Absent: None

016

5.4 Approved Resolution # 22-019, Budget Transfer for 2021/2022

Motion to Approve: Jennifer Thackeray, 2nd: Brandon Fawaz

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

5.5 Approved Budget for 2022/2023

Power Point 6:15 - 6:32 p.m. by Lillian Eastlick, CBO

Motion to Approve: Jennifer Thackeray, 2nd: Sandy Hogge

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

5.6 Approved Education Protection Account for 2022/2023

Motion to Approve: Jennifer Thackeray, 2nd: Jason Finley

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

5.7 Reconfiguring Etna and Fort Jones Elementary Schools

5.7.1 Public Comment on Item 5.7

- Jennifer Joy Cox: Concerns over reconfiguration
- Lacey Gamaehlick: Concerns over reconfiguration
- Robert Stevens: Concerns over reconfiguration
- Nicole Stevens: Concerns over reconfiguration
- Amanda Smith: Comments on reconfiguration no strong feelings one way or another
- Katina Chester: Suggested another reconfiguration idea to the board too17 reconfigure all grade levels and schools

- Joshua Cox: Concerns over reconfiguration
- Jenny Zink: Spoke to benefits reconfiguration
- Lindsay Rompon: Spoke to benefits reconfiguration
- Kip VandeWater: Concerns over reconfiguration. Asked Board to survey staff and parents
- Jenny Gomes: Spoke to benefits of reconfiguration
- Stephanie McMorris: Concerns with ADA accessibility at elementary schools
- Barb Thackeray: Some reconfiguration concerns but agrees lots of positives can come from reconfiguration
- 5.7.2 Board Discussion from 7:01 7:34 p.m. re: Reconfiguring Etna and Fort Jones Elementary Schools, Grades TK 5th for 2022-23 School Year

Motion to reconfigure the elementary schools to a TK-2nd and 3-5th format for the 2023-24 academic year conditioned upon transportation being available for an after school facility of parent's choice: Brandon Fawaz, 2nd: Jason Finley

Roll Call Vote of 4 - 0 - 1

Ayes:

Tammi Bennett Brandon Fawaz Jason Finley

Sandy Hogge

Noes: Jennifer Thackeray

President Bennett adjourned the meeting at 7:44 p.m.

Absent: None

BOARD REPORTS

Board Member Reports and/or comments, requests for information or future agenda items

None

ADJOURNMENT

| Julie Hogun, Executive Assistant | |
|------------------------------------|--------------------------------|
| | |
| Tammi Bennett | Jennifer Thackeray |
| President, SVUSD Board of Trustees | Clerk, SVUSD Board of Trustees |

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees
Tammi Bennett, President
Jennifer Thackeray, Clerk
Brandon Fawaz
Jason Finley
Sandy Hogge

Ensuring High Levels of Learning for All Students

Special Meeting of the Board of Trustees

Thursday, July 7, 2022
MINUTES

CALL TO ORDER

A Special meeting of the Governing Board of the Scott Valley Unified School District was called to order by Tammi Bennett at 5:00 p.m. on Thursday, July 7, 2022.

Roll Call - Members Present
Tammi Bennett, President of the Board
Jennifer Thackeray, Clerk of the Board – arrived at 5:08 p.m.
Brandon Fawaz, Trustee
Jason Finley, Trustee
Sandy Hogge, Trustee
Members Absent: None

Jason Finley moved, seconded by Sandy Hogge, to approve the agenda for the Special Meeting of the SVUSD Board of Trustees for July 7, 2022

The motion passed with a vote of 4 - 0 - 1

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Noes: None

Absent: Jennifer Thackeray

PUBLIC COMMENT FOR OPEN SESSION

- Jenn Rogge: Concerns over firearms on school grounds
- Matt Rogge: Concerns over firearms on school grounds
- Regina Hanna: Spoke about trainings school staff are currently participating in such as ALICE training, District School Safety manual, and county-wide effort to establish protocols in crisis situation
- Tony Stacher, Etna Police Officer: Teaches CCW classes, supports firearms on school grounds
- Lynn Karpinski, asked Board to talk with SVTA and CSEA regarding firearms on school grounds

 Josh Short, Etna Police Chief, Supports firearms on school grounds; trained teachers could help stop threat; law enforcement spread out in our rural area

REPORTS AND COMMUNICATIONS

- 4.1 Report
 - 4.1.1 Proposal for School Safety/Arming our School Staff by Jess Harris, California Pistol and Rifle Association, 5:12 5:21 p.m.

REGULAR AGENDA

- 5.1 Review Business and Noninstructional Operations, Policy 3515.7, Firearms on School Grounds, and School Security
 - Board discussion
 - Jennifer Thackeray asked Superintendent to look into our insurance
 - o Board directed Superintendent to keep item on future agendas
 - President Bennett asked for two members to work with Superintendent on researching topic. Brandon Fawaz and Sandy Hogge volunteered

CLOSED SESSION

The Board adjourned to Closed Session from 5:52 p.m. – 7:23 p.m.

Reportable action taken in Closed Session

• No Reportable Action Taken in Closed Session

ADJOURNMENT

| President Bennett adjourned the meeting at 7:23 | 3 p.m. |
|---|--------------------------------|
| Julie Hogun, Executive Assistant | |
| Julie Hoguri, Executive Assistant | |
| Tammi Bennett | Jennifer Thackeray |
| President, SVUSD Board of Trustees | Clerk, SVUSD Board of Trustees |

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees Tammi Bennett, President Jennifer Thackeray, Clerk

Brandon Fawaz Jason Finley Sandy Hogge

Ensuring High Levels of Learning for All Students

Special Meeting of the Board of Trustees

Wednesday, July 13, 2022
MINUTES

CALL TO ORDER

A Special meeting of the Governing Board of the Scott Valley Unified School District was called to order by Tammi Bennett at 5:45 p.m. on Wednesday, July 13, 2022 at Etna High School.

Roll Call - Members Present
Tammi Bennett, President of the Board
Jennifer Thackeray, Clerk of the Board
Brandon Fawaz
Jason Finley
Sandy Hogge
Members Absent: None

Public Comment regarding Closed Session items: None

CLOSED SESSION

The Board adjourned to Closed Session from 5:45 – 6:07 p.m.

OPEN SESSION

President Tammi Bennett called the meeting to order at 6:08 p.m. and led the Board and Audience in the Pledge of Allegiance.

Brandon Fawaz moved, seconded by Jennifer Thackeray, to approve the agenda for the Special Meeting of the SVUSD Board of Trustees for July 13, 2022

The motion passed with a vote of 5 - 0

Ayes:

Tammi Bennett Jennifer Thackeray Brandon Fawaz Jason Finley Sandy Hogge

Noes: None Absent: None

021

Reportable action taken in Closed Session

Board unanimously denied request for unpaid leave of absence, Crew Leader I, SVJH, Jeff Schaub

PUBLIC COMMENT FOR OPEN SESSION

- Jenn Rogge: Concerns over timing of Board discussion/action on firearms on school grounds, asked Board to seek input from as many parents as possible
- Lea VandeWater: Opposes firearms on school grounds, asked Board to form committee regarding firearms on school grounds
- Madeleine DeAndreis Ayres: School safety concerns, opposes firearms on school grounds

REGULAR AGENDA

- 5.1 Ratified Employment listed on Closed Session Agenda
 - o Principal, EES, James Pindell
 - o Maintenance/Custodian, 8 hours/day, year-round, Pamela Cox

Motion to Approve: Jennifer Thackeray, 2nd: Jason Finley

Vote of 5 - 0

Aves:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None

Absent: None

5.2 Approved Principal Employment Contract

Motion to Approve: Jason Finley, 2nd: Jennifer Thackeray

Vote of 5 - 0

Aves:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None

Absent: None

5.3 Adopted Revised Board Policy 3515.7, Firearms on School Grounds

Board discussion: 6:18 – 6:23 p.m.

Jennifer Thackeray: clear written procedures on how someone would be approved for future

Board review/approval

Motion to Approve: Sandy Hogge, 2nd: Jason Finley

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

022

Sandy Hogge Jennifer Thackeray Noes: None Absent: None

| ADJOURNMENT | |
|---|--------------------------------|
| President Bennett adjourned the meeting at 6:25 | p.m. |
| | |
| | |
| <u></u> | |
| Julie Hogun, Executive Assistant | |
| | |
| | |
| | |
| Tammi Bennett | Jennifer Thackeray |
| President, SVUSD Board of Trustees | Clerk, SVUSD Board of Trustees |

Batch # 604

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

District Name: Scott Valley Unified

| Fund # | Fund Name | District Total | Audited Total |
|-----------------------------|---|--|--|
| 01 | General Fund | 64,303,94 | |
| 11 | Adult Education Fund | 759,14 | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | 240,70 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | · "是是一个人。" | A STATE OF THE STA |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 908,75 | |
| the clain | Batch To f the governing board, the Siskiyou County Office of I nants of said school district as per attached listing: Trustee | | i to draw warrant |
| | Trustee | | |
| | Trustee | | |
| | Tustee | | |
| DECEMBER 18 TO SEE STATE OF | perintendent/Administrator: Mail: | <u>) </u> | Date: <u></u> |
| or Siskiyo | u County Office of Education Use Only | | and 15, 60 p |
| | | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

District # 40

BATCH: 0604 BATCH 604 FUND : 01 GENERAL FUND BATCH 604

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EI FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | E ES E-Term E-ExtRef Liq Amt Net Amount |
|--|---|--|
| 001655/00 A-Z BUS SALES INC | | |
| PO-006009 05/10/2022 02P492550 TRANS | 1 01-0000-0-4300-0000-3600-006-00000 NN P TOTAL PAYMENT AMOUNT 366.89 * | 366.89 366.89 |
| 300505/00 AFTERMARKET PARTS SUPPLY | | |
| PO-006021 05/06/2022 56218 TRANSP PO-006021 05/05/2022 56208 TRANSP PO-006021 05/17/2022 56357 TRANSP | 2 01-0000-0-4300-0000-3600-006-00000 NN P 2 01-0000-0-4300-0000-3600-006-00000 NN P 2 01-0000-0-4300-0000-3600-006-00000 NN P TOTAL PAYMENT AMOUNT 259.59 * | 195.66 195.66 |
| 302097/00 ANCORA PUBLISHING | | |
| PO-004061 05/19/2022 108223 DO | 2 01-3212-0-5800-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 4,873.16 * | 4,873.16 4,873.16 4,873.16 |
| 300026/00 BAXTER AUTO PARTS | | |
| PO-001079 05/24/2022 28022 EHS PO-001079 05/19/2022 27685 EHS PO-001079 05/23/2022 27948 EHS PO-001079 05/20/2022 27755 EHS PO-001079 06/04/2022 46644 PO-006001 05/12/2022 43704 PO-006001 05/13/2022 43787 PO-006001 05/13/2022 43787 PO-006001 05/13/2022 43788 PO-006001 05/10/2022 43356 PO-006001 05/12/2022 43565 PO-006001 05/12/2022 45234 PO-006001 05/10/2022 45234 PO-006001 05/10/2022 45234 PO-006001 05/10/2022 45238 PO-006001 05/26/2022 45238 PO-006001 05/26/2022 45135 PO-006001 05/23/2022 45135 PO-006001 05/23/2022 44315 PO-006001 05/19/2022 44315 PO-006001 05/18/2022 44313 PO-006001 05/18/2022 44338 PO-006001 05/18/2022 44335 PO-006001 05/18/2022 44335 PO-006001 05/18/2022 44335 PO-006001 05/18/2022 44335 PO-006001 05/17/2022 44435 | 2 01-6387-0-4300-3802-1000-001-00000 NN F 1 01-6387-0-4300-3802-1000-001-00000 NN P 1 01-6387-0-4300-3802-1000-001-00000 NN P 1 01-6387-0-4300-3802-1000-001-00000 NN P 1 01-6387-0-4300-3802-1000-001-00000 NN P 1 01-0000-0-4300-3802-1000-001-00000 NN P 1 01-0000-0-4300-0000-3600-006-00000 NN P | 870.15 870.15 339.80 339.80 66.20 66.20 139.23 139.23 150.34 150.34 306.12 306.12 99.10 99.10 93.32 93.32 18.89 18.89 67.63 67.63 55.45 55.45 44.30 24.99 364.15 76.50 76.50 76.50 43.24 43.24 48.25 48.25 67.75 67.75 182.08 182.08 46.32 46.32 233.07 233.07 |

BATCH: 0604 BATCH: 0604 BATCH 604
FUND : 01 GENERAL FUND

| | FUND | : 01 | GENERA | L FUND | | | | |
|--|-----------|-----------------|----------------------------------|-------------------------------------|----------------------------|--|--|--|
| Vendor/Addr Remit name Tax Req Reference Date Description | ID num De | eposit typ | e FD RESC | ABA r Y OBJT GO | num Accou | nt num H LOCAL T9MPS | EE ES E-Te Liq Amt | erm E-ExtRef Net Amount |
| | TOTAL PAY | MENT AMOUN | r | 3 | 3,611.70 * | | | 3,611.70 |
| 301966/00 BOUND TO STAY BOUND BKS INC | | | | | | | | |
| PO-010057 05/16/2022 177936 EES | TOTAL PAY | 1 MENT AMOUN | | 0-4300-11 | 88.07 * |)-00000 NN F | 193.19 | 88.07 88.07 |
| 301620/00 BUSWEST | | | | | | | | |
| PO-006040 05/26/2022 XA400059612:01 TRANS | | 1 MENT AMOUN | | | 000-3600-000 L,098.33 * | 5-00000 NN F | 1,098.33 | 1,098.33 |
| 024233/00 CALIFORNIA ASSOCIATION FFA | | | | | | | | |
| PO-001116 01/04/2022 104721 ETNA FFA | TOTAL PAY | 2 MENT AMOUN | | 0-5800-38 | 302-1000-00 550.00 * | 1-00000 NN F | 550.00 | 550.00 550.00 |
| 028840/00 CASCADE ATHLETIC SUPPLY CO | | | | | | | | |
| PO-001159 05/16/2022 269819 EHS | TOTAL PAY | 1 MENT AMOUN | | | 500-1000-00 616.85 * | 1-00000 NN F | 600.00 | 616.85 616.85 |
| 200853/00 COLLEGE BOARD | | | | | | | | |
| PO-001076 05/19/2022 EP00121788 EHS | TOTAL PAY | 1 MENT AMOUN | | 0-4300-15 | 280.00 * | 1-00000 NN F | 280.00 | 280.00 280.00 |
| 037360/00 CONTINENTAL ATHLETIC SUPPLY | | | | | | | | |
| PO-001090 04/22/2022 0107501-IN EHS PO-001090 04/22/2022 010749-IN EHS | TOTAL PAY | _ | 01-0000- | 0-4300-1 | | 1-00000 NN F 1-00000 NN F | 5,899.64 2,386.68 | 5,899.64 2,386.68 8,286.32 |
| 040880/00 CROSS PETROLEUM | | | | | | | | |
| PO-006022 05/31/2022 0102503 PO-006022 05/18/2022 1486040 PO-006022 05/16/2022 0363570 PO-006022 05/09/2022 0363532 PO-006022 05/23/2022 0363585 | | 1 1 1 | 01-0000- 01-0000- 01-0000- | 0-4341-00 0-4341-00 0-4341-00 | 000-3600-00 000-3600-00 | 5-00000 NN P 5-00000 NN P 5-00000 NN P 5-00000 NN P | 1,134.73 400.11 1,827.50 399.49 1,010.83 | 1,134.73 400.11 1,827.50 399.49 1,010.83 |

BATCH 604 BATCH 604 C< Open >> FUND : 01 GENERAL FUND

| /endor, | /Addr R | emit | name Date | Tax Description | ID nu | n Deposi | t type FD RES | AE C Y OBJI | A num | Account FUNC SCH | num LOCAL | T9MPS | EE ES Liq | E-Ter Amt | rm E-ExtRef Net Amount |
|----------------|---------|----------|--------------------------|--------------------------|-------|--------------------|--|----------------|---------|--|--------------|-------|--------------|--------------|---------------------------|
| - - | (CONT | | | · | | | | | | | | | · | | |
| | , | | • | 0262521 | | | 3 01-000 3 01-000 3 01-000 4 01-000 | 0-0-4343 | - 0000- | 3600-006- | 00000 | NIN P | 1.90 | 6.71 | 1,906.71 |
| | | | 05/09/2022 05/16/2022 | 0363531 | | | 3 01-000 | 0-0-4342 | 2-0000- | 3600-006- | 00000 | NN P | • | 8.46 | 2,018.46 |
| | | | 05/23/2022 | 0363584 | | | 3 01-000 | 0-0-4342 | -0000- | 3600-006- | 00000 | NN F | | 0.34 | |
| | PO-006 | 022 | 05/31/2022 | 0102502 | | | 4 01-000 | 0-0-4342 | 2-0000- | 3600-006- | 00000 | NN P | | | 1,409.69 |
| | | | 06/08/2022 | | | | | | | -3600-006- -3600-006 <i>-</i> | | | 1,86 | | 1,865.04 998.02 |
| | PO-006 | 022 | 06/06/2022 | 0102514 | TOTAL | PAYMENT | | 0-0-4341 | | | 00000 | MN F | 99 | 0.02 | 15,352.62 |
| 202204 | /00 0 | vii e me | M LANYARDS | DI IIC | | | | | | | | | | | |
| 302234 | ,00 (| .0310 | M DANTAKDS | 100 | | | | | | | | | | | |
| | PO-010 | 072 | 06/15/2022 | 683283 EES | | | | 0-0-4300 | | 2700-010- | 00000 | YN F | 13 | 4.00 | 134.00 134.00 |
| | | | | | | PAYMENT USE TAX | | | 13 | 34.00 * | | | | | 9.72 |
| | | | | | TOTAL | USE TAX | AMOONI | | | | | | | | 3.72 |
| 200219 | /00 E | TNA | HIGH REVOL | VING ACCOUNT | | | | | | | | | | | |
| | RC-060 | 722 | 06/07/2022 | EHS REVOLVING REIMB | | | 01-000 | 0-0-5930 | -0000 | 2700-001- | 00000 | N | | | 38.40 |
| | RC-060 | 722 | 06/07/2022 | EHS REVOLVING REIMB | | | | | | 2700-001- | 00000 | N | | | 38.40 |
| | | | | | TOTAL | PAYMENT | AMOUNT | | 7 | 76.80 * | | | | | 76.80 |
| 300138 | /00 E | TNA | HIGH SCHOO | L FFA | | | | | | | | | | | |
| | PO-001 | 204 | 05/26/2022 | EHS | | | 1 01-000 | 0-0-4300 | -1810- | 1000-001- | 00000 | NN F | 36 | 6.96 | 366.96 |
| | | | 05/26/2022 | | | | 2 01-000 | 0-0-4300 | -1500- | -1000-001- | | | 5 | 3.04 | 53.04 |
| | | | | | TOTAL | PAYMENT | AMOUNT | | 42 | 20.00 * | | | | | 420.00 |
| 302039 | /00 E | EWELL | EDUCATION | AL SERVICES INC | | | | | | | | | | | |
| | PO-001 | 1 2 1 | 02/01/2022 | CA0076: ETNA FFA | | | 1 01-701 | .0-0-5800 | 3802 | -1000-001- | 00000 | NN P | 8 | 0.00 | 80.00 |
| | 10-00 | .101 | 02/01/2022 | CHOOPO. BIHITI | TOTAL | PAYMENT | | | | 30.00 * | | | | | 80.00 |
| 061060 | /00 1 | יים∩י | JONES ACE | HARNWARE | | | | | | | | | | | |
| 001000 | , | | | | | | | | | | | | • | 7 14 | 17.14 |
| | | | | 001235 FJE | | | 11 01-000 11 01-000 | 0-0-4300 |)-0000· | -8100-020 - -8100-020- | 00000 | NN P | | .7.14 | 34.31 |
| | | | | 001168 FJE 001159 FJE | | | | | | -8100-020 - -8100-020 - | | | | 9.31 | 19.31 |
| | | | | 001159 FJE 001157 FJE | | | | | | -8100-020- | | | | 3.32 | 103.32 |
| | | | 05/17/2022 | | | | | | | -8100-004- | 00000 | NN P | | 8.57 | 8.57 |
| | | | | | TOTAL | PAYMENT | TRUDOMA | | 18 | 32.65 * | | | | | 182.65 |

BATCH: 0604 BATCH 604
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID Ham Deposite cype | EE ES E-Ter Liq Amt | rm E-ExtRef Net Amount |
|--|--|--------------------------------|---|
| 061100/00 FORT JONES LUMBER YARD | | | |
| PO-001050 06/02/2022 251065 EHS PO-004505 05/23/2022 250119 SVJH PO-004505 05/31/2022 250716 SVJH PO-004505 05/25/2022 250325 FJE | 8 01-0000-0-4300-0000-8100-002-00000 NN P | 797.91 6.34 3.60 2.46 | 6.34 3.60 |
| 302021/00 ICEV | | | |
| PO-001203 05/23/2022 Q00254 EHS | 1 01-6387-0-4300-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 300.00 * | 450.00 | 300.00 300.00 |
| 301058/00 JOSTENS | | | |
| PO-002072 05/11/2022 28809146 SVJH | 1 01-0000-0-4300-0000-2700-002-00000 NN P TOTAL PAYMENT AMOUNT 306.36 * | 306.36 | 306.36 306.36 |
| 300984/00 LES SCHWAB TIRES | | | |
| PO-006018 05/17/2022 67600547752 | 1 01-0000-0-4343-0000-3600-006-00000 NN P TOTAL PAYMENT AMOUNT 867.30 * | 867.30 | 867.30 867.30 |
| 300730/00 LOZANO SMITH LLP | | | |
| PO-004006 06/07/2022 001687 DO | 3 01-0000-0-5801-0000-7100-004-00000 NY P TOTAL PAYMENT AMOUNT 2,446.00 * | 2,446.00 | 2,446.00 2,446.00 |
| 100032/00 MARBLE MOUNTAIN MACHINERY | | | |
| PO-006042 04/06/2022 00121 SVJH | 1 01-0000-0-4300-0000-8100-002-00000 NN F TOTAL PAYMENT AMOUNT 976.25 * | 976.25 | 976.25 976.25 |
| 114300/00 NATIONAL FFA ORGANIZATION | | | |
| PO-001192 05/05/2022 MDS267323 ETN/ PO-001192 05/24/2022 MDS270828 EHS PO-001192 05/27/2022 MDS271249 ETN/ | 3 01-6387-0-4300-3802-1000-001-00000 YN F | 1,363.74 135.00 17.50 | 1,363.75 135.00 17.50 1,516.25 109.93 |

BATCH 604 BATCH 604 FUND : 01 GENERAL FUND

| | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | |
|--|---|----------------------------|
| 113186/00 NORTHERN SECTION CIF | | |
| PO-001093 05/23/2022 19056 ETNA HS | 2 01-0000-0-5800-1700-4200-001-00000 NN P | 100.00 100.00 |
| PO-001093 05/23/2022 19088 ETNA HS | 2 01-0000-0-5800-1700-4200-001-00000 NN P | 100.00 100.00 |
| PO-001093 05/24/2022 19138 EHS HS | 2 01-0000-0-5800-1700-4200-001-00000 NN P 2 01-0000-0-5800-1700-4200-001-00000 NN P | 190.00 190.00 |
| PO-001093 05/25/2022 19157 ETNA HS | 2 01-0000-0 3000 1700 1200 001 00000 1111 1 | 70.00 70.00 |
| | TOTAL PAYMENT AMOUNT 460.00 * | 460.00 |
| 123760/00 PARK SEED WHOLESALE | | |
| PO-001109 03/31/2022 CI22208190 EHS | 2 01-6387-0-4300-3802-1000-001-00000 NN P | 68.64 68.64 |
| PO-001109 03/31/2022 CI22206190 EHS | | 17.16 17.16 |
| PO-001109 04/20/2022 CI22265496 EHS | | 14.20 8.58 |
| 10 001107 01,00,1011 010000000 010 | TOTAL PAYMENT AMOUNT 94.38 * | 94.38 |
| 300862/00 SCHOLASTIC INC | | |
| PO-010066 05/10/2022 282090 EES SAF | E 1 01-6010-0-4300-7110-1000-010-00000 NN F | 109.30 109.30 |
| PO-010006 03/10/2022 202030 EES OAL | TOTAL PAYMENT AMOUNT 109.30 * | 109.30 |
| 143300/00 SCOTT VALLEY AUTO PARTS | | |
| PO-006012 05/09/2022 353841 | 8 01-0000-0-4300-0000-3600-006-00000 NN P 9 01-0000-0-4300-0000-3600-006-00000 NN P | 71.30 71.30 |
| PO-006012 04/28/2022 353350 | 8 01-0000-0-4300-0000-3600-006-00000 NN P | 12.58 12.58 |
| PO-006012 04/28/2022 353351 | 8 01-0000-0-4300-0000-3600-006-00000 NN P | 42.25 42.25 |
| PO-006012 05/04/2022 353670 | 8 01-0000-0-4300-0000-3600-006-00000 NN P | 57.65 57.65 |
| PO-006012 05/10/2022 353887 | 8 01-0000-0-4300-0000-3600-006-00000 NN P | 27.30 27.30 |
| PO-006012 05/24/2022 354573 | 8 01-0000-0-4300-0000-3600-006-00000 NN P | 24.51 24.51 17.69 17.69 |
| PO-006012 05/18/2022 354283 | 9 01-0000-0-4300-0000-3600-006-00000 NN P | 222.13 222.13 |
| 10 000011 00,00,000 | 2 01-0000-0-4300-0000-8100-001-00000 NN P | 6.28 6.28 |
| PO-006012 05/02/2022 353539 | 2 01-0000-0-4300-0000-8100-001-00000 NN P | 13.78 13.78 |
| PO-006012 05/25/2022 354639 | TOTAL PAYMENT AMOUNT 495.47 * | 495.47 |
| 301632/00 SEQUOIA FLORAL INTERNATIONAL | | |
| PO-001065 05/24/2022 54219 EHS | 4 01-6387-0-4300-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 618.80 * | 618.80 618.80 618.80 |

BATCH 604 BATCH 604 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Ta Description | x ID num | Deposi | t type FD F | RESC Y | ABA num | Account num | T9MPS | EE ES Liq | Amt | m E-ExtRef Net Amount |
|--|--|---------------------------|-----------|---|--|--|--|------------------------------|-----------------------|----------------------|---|
| 149460/00 SISKIYOU COUNTY | | | | | | | | | | | |
| PO-004005 05/11/2022 PO-004005 05/12/2022 PO-004005 05/12/2022 PO-004005 05/25/2022 PO-004005 05/25/2022 | 220781 FINGERPRINT 220793 EES 220793 FJE 220798 SVJH KIDDER 220798 SVJH KIDDER | CREEK CREEK TOTAL I | PAYMENT . | 1 01-0 4 01-0 5 01-0 6 01-0 14 01-6 | 0000-0 0000-0 0000-0 0000-0 5010-0 | -5800-0000 -5800-1150 -5800-1150 -5800-1280 -5800-7110 14,2 | 1-7200-004-00000 1-1000-010-00000 1-1000-020-00000 1-1000-002-00000 1-1000-002-00000 1-1000-002-00000 | NN P NN F NN F NN F | 1,350 900 6,870 | 0.00 0.00 6.10 | 144.00 1,350.00 900.00 6,876.10 4,932.90 14,203.00 |
| 159860/00 SUPERIOR REGION | I F F A | | | | | | | | | | |
| PO-001185 04/22/2022 | 2 106696 EHS | TOTAL 1 | PAYMENT | | 7010-0 | | 2-1000-001-00000 30.00 * | NN F | 3 | 0.00 | 30.00 30.00 |
| 301740/00 SW MAINTENANCE | CORP | | | | | | | | | | |
| PO-004040 05/25/2022 | 273032 FJE | TOTAL 1 | PAYMENT | | | -5800-000 | 0-8100-020-00000 65.00 * | NN P | 6 | 5.00 | 65.00 65.00 |
| 300668/00 USA TROPHY INC | | | | | | | | | | | |
| PO-002077 06/01/2022 | 2 00000667 SVJH | TOTAL 1 | PAYMENT | | 0000-0 | |)-2700-002-00000 277.44 * | NN F | 35 | 0.00 | 277.44 277.44 |
| 302295/00 VIVI COMMUNICAT | rions | | | | | | | | | | |
| PO-005137 05/31/2022 | 2 VIVI4896 EHS | TOTAL | PAYMENT | | | -5800-1500 ! | 0-1000-001-00000 599.00 * | NN F | 59 | 9.00 | 599.00 599.00 |
| 301677/00 WALTER E NELSON | 1 CO | | | | | | | | | | |
| PO-004506 12/22/2021 | 140239 SVJH | TOTAL | PAYMENT | | 3213-0 | | 0-8100-002-0000 780.78 * | NN F | 80 | 0.00 | 780.78 780.78 |
| 301902/00 WORLD TELECOM | | | | | | | | | | | |
| PV-220417 05/13/2022 PV-220417 05/13/2022 | | TOTAL | PAYMENT | 01- | | -5600-000 | 0-8100-010-0000 0-8100-002-0000 013.75 * | | | | 1,826.25 187.50 2,013.75 |

FUND : 01 GENERAL FUND

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Req Reference Date Description 301735/00 YREKA MOTORS 1 01-0000-0-4400-0000-3600-006-00000 NN F 1,057.57 1,057.57 PO-006039 05/02/2022 13744 TRANSP TOTAL PAYMENT AMOUNT 1,057.57 * 1,057.57

64,303.94 TOTAL FUND PAYMENT 64,303.94 ** 119.65 TOTAL USE TAX AMOUNT

040 SCOTT VALLEY UNIFIED J35600 ACCOUNTS PAYABLE PRELIST APY500 L.00.19 06/10/22 11:25 PAGE 8

BATCH 604 BATCH 604 < Open >>
FUND : 11 ADULT EDUCATION

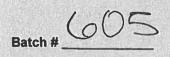
 Vendor/Addr Remit name
 Tax ID num Deposit type
 ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
 EE ES E-Term E-ExtRef E-ExtR

ATCH 604 BATCH: 0604 BATCH 604 FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Dat | | x ID num Deposi | t type ABA n | um Account num AL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|---|---|-----------------|--|---|---|
| 200219/00 ETNA HIGH | REVOLVING ACCOUNT | | | | |
| RC-060722 06/0° RC-060722 06/0° RC-060722 06/0° | 7/2022 EHS REVOLVING REII 7/2022 EHS REVOLVING REII 7/2022 EHS REVOLVING REII 7/2022 EHS REVOLVING REII 7/2022 EHS REVOLVING REII | B B B | 13-5310-0-4700-00 13-5310-0-4700-00 13-5310-0-4700-00 13-5310-0-4700-00 | 00-3700-001-00000 N 00-3700-001-00000 N 00-3700-001-00000 N 00-3700-001-00000 N 00-3700-001-00000 N 240.70 * | 100.00 40.00 50.00 50.00 0.70 240.70 |
| | | TOTAL FUND | PAYMENT | 240.70 ** | 240.70 |

ACCOUNTS PAYABLE PRELIST APY500 L.00.19 06/10/22 11:25 PAGE 10 BATCH: 0604 BATCH 604 < Open >> FUND : 35 SCHOOL FACILITIES FUND J35600 040 SCOTT VALLEY UNIFIED BATCH 604

| | 10ND . 33 | |
|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num FD RESC Y OBJT GOAL FU | Account num EE ES E-Term E-ExtRef NC SCH LOCAL T9MPS Liq Amt Net Amount |
| 301732/00 SEMINGSON ARCHITECTS INC | | |
| PV-220416 05/11/2022 183240 183239 PV-220416 05/11/2022 183240 183239 PV-220416 05/11/2022 183240 183239 | 183238 35-7810-0-5800-0000-81 183238 35-7810-0-5800-0000-81 | .00-020-00000 NN 345.00 |
| | TOTAL FUND PAYMENT 908. | 75 ** 908.75 |
| | TOTAL BATCH PAYMENT 66,212. TOTAL USE TAX AMOUNT | 53 *** 0.00 66,212.53 119.65 |
| | TOTAL DISTRICT PAYMENT 66,212. TOTAL USE TAX AMOUNT | 53 **** 0.00 66,212.53 119.65 |
| | TOTAL FOR ALL DISTRICTS: 66,212. TOTAL USE TAX AMOUNT | 53 **** 0.00 66,212.53 119.65 |
| Number of checks to be printed: 39, no | t counting voids due to stub overflows. | 66,212.53 |



SISKIYOU COUNTY OFFICE OF EDUCATION **REQUEST FOR WARRANT PROCESSING**

| Fund # | Fund Name | District Total | Audited Total | | | |
|--|---|-----------------------------------|--|--|--|--|
| 01 | General Fund | 12,733,10 | | | | |
| 11 | Adult Education Fund | 300.29 | | | | |
| 12 | Child Development Fund | 418,48 | | | | |
| 13 | Cafeteria Fund | 210,30 | | | | |
| 14 | Deferred Maintenance Fund | 2,266.60 | | | | |
| 15 | Pupil Transportation Equipment Fund | | | | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX | | | |
| 25 | Capital Facilities Fund (Developer Fees) | | | | | |
| 30 | State School Building/Lease Purchase Fund | | | | | |
| 40 | Special Reserve Capital Outlay Projects | | | | | |
| 71 | Retiree Benefit Fund | | | | | |
| 35 | County School Facility | | | | | |
| CONTRACTOR AND | f the governing board, the Siskiyou County Office of Edu | 15,928,77 ecation is authorize | | | | |
| | nants of said school district as per attached listing: Trustee | | | | | |
| | | | | | | |
| Trustee | Trustee | | | | | |
| Trustee | | | | | | |
| District Su | perintendent/Administrator: mymy | | Date: | | | |
| Board Approval Date: Mail: | | Hold: | | | | |
| | | SVADA Pikasana | The State of the | | | |
| For Siskiy | ou County Office of Education Use Only | | | | | |
| | | | A STATE OF THE STA | | | |
| Audited F | ed By: Audited Date: | | | | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

BATCH: 0605 BATCH 605 FUND : 01 GENERAL FUND

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount 200546/00 AMAZON/SYNCB 5,737.45 TOTAL PAYMENT AMOUNT 5,737.45 *

APY500 L.00.19 06/11/22 13:07 PAGE ACCOUNTS PAYABLE PRELIST J35805 040 SCOTT VALLEY UNIFIED BATCH: 0605 BATCH 605 FUND : 01 GER << Open >>

BATCH 605 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Descript | Tax ID num | Deposit type | ABA num Account num RESC Y OBJT GOAL FUNC SCH LOCAL | T9MPS | EE ES E-Ter | cm E-ExtRef Net Amount |
|---|---|------------------------|---|----------------------|-----------------|--|
| 301253/00 ARAMARK UNIFORM SERVICE | | | | | | |
| PO-006019 06/07/2022 50660229 | | 1 01 PAYMENT AMOUNT | L-0000-0-5500-0000-8100-006-00000 53.53 * | NN P | 53.53 | 53.53 53.53 |
| 302214/00 AUBRIE PALMER | | | | | | |
| PO-002520 06/11/2022 SVJH SAI | | 1 0: PAYMENT AMOUNT | 1-6010-0-4300-7110-1000-002-00000 109.33 * | NN F | 109.33 | 109.33 109.33 |
| 301753/00 CHERYL HORVATH | | | | | | |
| PO-010058 06/11/2022 EES | TOTAL | 3 03 PAYMENT AMOUNT | 1-0000-0-5200-1150-1000-010-00000 174.92 * | NN F | 174.92 | 174.92 174.92 |
| 302068/00 CHRISTINA DENMAN | | | | | | |
| PO-005011 06/11/2022 IT | TOTAL | 1 0: PAYMENT AMOUNT | 1-9621-0-5200-0000-2460-004-00000 339.36 * | NN F | 325.00 | 339.36 339.36 |
| 055170/00 EMPLOYMENT DEVELOPMENT I | EPT | | | | | |
| PV-220418 05/02/2022 942-070' | -1 UNEMPLOYMENT -1 UNEMPLOYMENT -1 UNEMPLOYMENT -1 UNEMPLOYMENT -1 UNEMPLOYMENT | 0: 0: 0: 0: | 1-0000-0-3502-0000-3600-006-00000 1-0000-0-3502-0000-8100-001-00000 1-0000-0-3502-0000-7200-004-00000 1-0000-0-3501-1150-1000-010-00000 1-6010-0-3502-7110-1000-010-00000 1-0000-0-3501-1150-1000-010-00000 87.28 * | NN NN NN NN | | 8.84 32.40 36.00 -17.40 8.70 18.74 87.28 |
| 057717/00 FAIRCHILD MEDICAL CLINIC | 'S | | | | | |
| PO-004041 06/11/2022 3433 PO-004041 06/11/2022 3433 | TOTAL | | 1-0000-0-5800-0000-7200-004-00000 1-0000-0-5800-0000-7200-004-00000 358.00 * | | 77.00 268.00 | 90.00 268.00 358.00 |
| 061060/00 FORT JONES ACE HARDWARE | | | | | | |
| PO-004508 06/06/2022 001285 1 PO-004508 06/11/2022 001314 1 | JE. | | 1-0000-0-4300-0000-8100-020-00000 1-0000-0-4300-0000-8100-020-00000 203.46 * | | 34.04 169.42 | 34.04 169.42 203.46 |

040 SCOTT VALLEY UNIFIED J35805 ACCOUNTS PAYABLE PRELIST APY500 L.00.19 06/11/22 13:07 PAGE

BATCH 605 BATCH 605 << Open >>

BATCH: 0605 BATCH: 605
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRe FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amou |
|--|---|
| 061100/00 FORT JONES LUMBER YARD | |
| PO-004505 06/01/2022 250896 SVJH PO-004505 06/01/2022 250889 SVJH PO-004505 06/01/2022 250918 SVJH | 8 01-0000-0-4300-0000-8100-002-00000 NN P 36.77 36.7 8 01-0000-0-4300-0000-8100-002-00000 NN P 19.84 19.8 8 01-0000-0-4300-0000-8100-002-00000 NN P 15.92 15.9 TOTAL PAYMENT AMOUNT 72.53 * 72.9 |
| 300874/00 HANNAH SHICKLE | |
| PO-001169 06/11/2022 EHS ATHELETICS | 1 01-0000-0-5200-1700-4200-001-00000 NN F 232.72 294.5 TOTAL PAYMENT AMOUNT 294.81 * 294.5 |
| 300572/00 JACOB HARGETT | |
| PO-001106 06/11/2022 EHS | 1 01-6387-0-5200-3802-1000-001-00000 NN F 38.00 38.1 TOTAL PAYMENT AMOUNT 38.00 * |
| 300054/00 JOY ISBELL | |
| PO-001008 06/11/2022 EHS PO-001008 06/11/2022 EHS | 3 01-0000-0-4300-0000-2700-001-00000 NN P 100.00 100. 3 01-0000-0-4300-0000-2700-001-00000 NN F 72.16 72. TOTAL PAYMENT AMOUNT 172.16 * 172. |
| 300417/00 JULIE HOGUN | |
| PO-004059 06/11/2022 DO PO-004059 06/11/2022 DO | 2 01-0000-0-5200-0000-7200-004-00000 NN F 113.07 138. 4 01-0000-0-4300-0000-7200-004-00000 NN P 30.50 30. TOTAL PAYMENT AMOUNT 168.91 * 168. |
| 300476/00 KELLIE N HARGETT | |
| PO-001107 06/11/2022 EHS AG | 1 01-6387-0-5200-3802-1000-001-00000 NN F 38.00 38. TOTAL PAYMENT AMOUNT 38.00 * 38. |
| 302288/00 KERRY TOWNE | |
| PO-010074 05/25/2022 EES | 1 01-0000-0-4300-0000-2700-010-00000 NN F 350.00 321. TOTAL PAYMENT AMOUNT 321.75 * 321. |

APY500 L.00.19 06/11/22 13:07 PAGE ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J35805 << Open >> BATCH: 0605 BATCH 605 BATCH 605

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
|--|---|------------------------------|
| 200036/00 LILLIAN E EASTLICK | | |
| PO-004032 06/11/2022 DO | 1 01-0000-0-5200-0000-7300-004-00000 NN F TOTAL PAYMENT AMOUNT 262.08 * | 200.12 262.08 262.08 |
| 300046/00 LISA THEOFANIDES | | |
| PO-003512 06/11/2022 SVO | 1 01-0000-0-4300-0000-2700-009-00000 NN F TOTAL PAYMENT AMOUNT 77.28 * | 77.28 77.28 77.28 |
| 302296/00 LOUIS GEORGE | | |
| PO-005138 06/11/2022 IT | 1 01-9621-0-5200-0000-2460-004-00000 NN F TOTAL PAYMENT AMOUNT 87.36 * | 87.36 87.36 87.36 |
| 201140/00 LYNN KARPINSKI | | |
| PO-001071 06/11/2022 EHS | 1 01-0000-0-4300-1605-1000-001-00000 YN P TOTAL PAYMENT AMOUNT 15.38 * TOTAL USE TAX AMOUNT | 15.38 15.38 15.38 1.12 |
| 200251/00 MANU IANNIOS | | |
| PO-001083 06/11/2022 EHS | 3 01-0000-0-4300-0000-2700-001-00000 NN F TOTAL PAYMENT AMOUNT 15.65 * | 15.65 15.65 15.65 |
| 117240/00 SISKIYOU LASER PRODUCTS | | |
| PO-001193 06/08/2022 29965 EHS | 1 01-0000-0-4300-0000-3110-001-00000 NN F TOTAL PAYMENT AMOUNT 323.25 * | 400.00 323.25 323.25 |
| 300324/00 TANA PIERSALL | | |
| PO-002094 06/11/2022 SVJH PO-002094 06/11/2022 SVJH | 1 01-0000-0-4300-0000-2700-002-00000 YN P 2 01-0000-0-4300-1280-1000-002-00000 NN P TOTAL PAYMENT AMOUNT 356.37 * | |

ATCH 605 BATCH: 0605 BATCH 605 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|--|--|---|
| 301710/00 ULTIMATE GRAD CO/JIM GRAUEL | | |
| PO-001198 06/08/2022 10638 EHS | 1 01-0000-0-4300-1500-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 285.92 * | 285.92 285.92 285.92 |
| 182731/00 XEROX FINANCIAL SERVICES | | |
| PO-004074 06/10/2022 3305143 DO | 1 01-0000-0-5600-0000-7200-004-00000 NN P | 163.87 163.87 |
| PO-004074 06/10/2022 3305138 | 1 01-0000-0-5600-0000-7200-004-00000 NN P | 205.03 205.03 |
| PO-004075 06/10/2022 3305137 EHS | 3 01-0000-0-5600-1500-1000-001-00000 NN P | 389.23 389.23 |
| PO-004075 06/10/2022 3305137 EHS | 4 01-0000-0-5600-0000-2700-001-00000 NN P | 166.81 166.81 |
| PO-004076 06/10/2022 3305134 EHS | 1 01-0000-0-5600-1500-2420-001-00000 NN P | 161.29 161.29 |
| PO-004076 06/10/2022 3305134 EHS | 2 01-0000-0-5600-0000-2700-001-00000 NN P | 69.12 69.12 |
| PO-004077 06/10/2022 3305135 SVJH | 3 01-0000-0-5600-1280-1000-002-00000 NN P | 261.33 261.33 |
| PO-004077 06/10/2022 3305135 SVJH | 2 01-0000-0-5600-0000-2700-002-00000 NN P | 112.00 112.00 |
| PO-004077 06/10/2022 3305142 SVJH | 3 01-0000-0-5600-1280-1000-002-00000 NN P | 190.97 190.97 |
| PO-004077 06/10/2022 3305142 SVJH | 2 01-0000-0-5600-0000-2700-002-00000 NN P | 81.84 81.84 |
| PO-004080 06/10/2022 3305141 EES | 1 01-0000-0-5600-1150-1000-010-00000 NN P | 160.64 160.64 |
| PO-004080 06/10/2022 3305141 EES | 2 01-0000-0-5600-0000-2700-010-00000 NN P | 68.85 68.85 |
| PO-004080 06/10/2022 3305136 EES | 1 01-0000-0-5600-1150-1000-010-00000 NN P | 230.31 230.31 |
| PO-004080 06/10/2022 3305136 EES | 2 01-0000-0-5600-0000-2700-010-00000 NN P | 98.71 98.71 |
| PO-004081 06/10/2022 3305140 FJE | 3 01-0000-0-5600-1150-1000-020-00000 NN P | 172.77 172.77 |
| PO-004081 06/10/2022 3305140 FJE | 4 01-0000-0-5600-0000-2700-020-00000 NN P | 74.05 74.05 |
| PO-004081 06/10/2022 3305133 FJE | 3 01-0000-0-5600-1150-1000-020-00000 NN P | 373.45 373.45 |
| PO-004081 06/10/2022 3305133 FJE | 4 01-0000-0-5600-0000-2700-020-00000 NN P | 125.95 160.05 |
| | TOTAL PAYMENT AMOUNT 3,140.32 * | 3,140.32 |
| | TOTAL FUND PAYMENT 12,733.10 ** | 12,733.10 |
| | TOTAL USE TAX AMOUNT | 8.90 |

 Vendor/Addr Remit name
 Tax ID num
 Deposit type
 ABA num
 Account num
 EE ES E-Term
 E-ExtRef

 Req Reference
 Date
 Description
 FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
 Liq Amt
 Net Amount

 200546/00
 AMAZON/SYNCB
 PO-003215
 06/11/2022 ADULT ED
 1 11-6391-0-4300-4110-1000-008-00000 NN F
 300.29
 300.29

 TOTAL PAYMENT AMOUNT
 300.29 *
 300.29
 300.29

TOTAL FUND PAYMENT 300.29 ** 300.29

041

ACCOUNTS PAYABLE PRELIST APY500 L.00.19 06/11/22 13:07 PAGE 7
BATCH: 0605 BATCH 605 << Open >>
FUND : 12 CHILD DEVELOPMENT 040 SCOTT VALLEY UNIFIED J35805 BATCH 605

| | FUND : 12 | CHILD DEVELOPMENT | |
|--|-----------------------|---|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit ty | pe ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
| 200546/00 AMAZON/SYNCB | | | |
| PO-020063 06/11/2022 PREK PO-020063 06/11/2022 PREK | · - | . 12-6105-0-4300-0001-1000-022-00000 NN P . 12-6105-0-4300-0001-1000-022-00000 NN P NT 418.48 * | 115.22 115.22 303.26 303.26 418.48 |
| | TOTAL FUND PAY | MENT 418.48 ** | 418.48 |

APY500 L.00.19 06/11/22 13:07 PAGE J35805 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED << Open >> BATCH 605

BATCH: 0605 BATCH 605 FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Depos | sit type FD RESC | ABA num Account num OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|--|------------------|---------------------|---|---|
| 300006/00 SCOTT VALLEY UNIFIED REV | | | | |
| RC-061122 06/11/2022 SVUSD REVOL | VING REIMB | 13-5310- | 0-4700-0000-3700-020-00000 | 15.00 |
| RC-061122 06/11/2022 SVUSD REVOL | ING REIMB | 13-5310- | 0-4700-0000-3700-020-00000 | 136.00 |
| RC-061122 06/11/2022 SVUSD REVOL | ING REIMB | 13-5310- | 0-4700-0000-3700-010-00000 | 59.30 |
| | TOTAL PAYMENT | T AMOUNT | 210.30 * | 210.30 |
| | TOTAL FUND | PAYMENT | 210.30 ** | 210.30 |

040 SCOTT VALLEY UNIFIED J35805 ACCOUNTS PAYABLE PRELIST APY500 L.00.19 06/11/22 13:07 PAGE 9

BATCH: 0605 BATCH: 0605 BATCH 605 < Open >>

FUND : 14 DEFERRED MAINTENANCE

| | 1010 | | | |
|--|--|--|------------------------|-----------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y O | ABA num Account num BJT GOAL FUNC SCH LOCAL | EE ES F T9MPS Liq A | E-Term E-ExtRef Amt Net Amount |
| 302208/00 C R COMBUSTION INC | | | | |
| PV-220419 06/02/2022 2022266 FJE BOIL | ER 14-0000-0-5 TOTAL PAYMENT AMOUNT | 600-0000-8100-020-00000 2,266.60 * | NN | 2,266.60 2,266.60 |
| | TOTAL FUND PAYMENT | 2,266.60 ** | | 2,266.60 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 15,928.77 *** | 0.00 | 15,928.77 8.90 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 15,928.77 **** | 0.00 | 15,928.77 8.90 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 15,928.77 **** | 0.00 | 15,928.77 8.90 |
| Number of checks to be printed: 28, not | counting voids due to stub overfl | .ows. | | 15,928.77 |

Batch # 606

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

District Name: Scott Valley Unified

| Fund# | Fund Name | District Total | Audited Total |
|----------------|---|--|----------------------|
| 01 | General Fund | 77,226.34 | |
| 11 | Adult Education Fund | 126.45 | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| y order d | | CONTRACTOR OF THE PROPERTY AND THE PROPE | |
| the clai | mants of said school district as per attached listing: Trustee | | |
| the clai | | | |
| the clairustee | Trustee | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

District # 40

APY500 L.00.19 06/13/22 16:27 PAGE 1 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J36075 BATCH: 0606 BATCH 606 FUND : 01 GET << Open >> BATCH 606

GENERAL FUND

| Vendor/Addr Remit name Tax Req Reference Date Description | ID num Dep | osit type FD | ABA n | um Account num | EE ES E-Te | rm E-ExtRef Net Amount |
|--|-------------|-----------------|------------------------------------|--|---------------------|---------------------------|
| 301361/00 BLICK ART MATERIALS | | | | | | |
| PO-001125 06/03/2022 8664482 EHS PO-001125 05/27/2022 8636942 EHS | TOTAL PAYME | 2 01 | -0000-0-4300-16 -0000-0-4300-16 | 05-1000-001-00000 NN 05-1000-001-00000 NN 439.18 * | P 15.96 P 423.22 | 15.96 423.22 439.18 |
| 300753/00 CDW GOVERNMENT INC | | | | | | |
| PO-005080 04/29/2022 W630564 FJE | TOTAL PAYME | | -0000-0-4400-11 | .50-1000-020-00000 NN 589.88 * | F 589.88 | 589.88 589.88 |
| 301914/00 CRICKET VENTURES | | | | | | |
| PO-010051 05/16/2022 I24607860 EES SAFE | TOTAL PAYME | TRUOMA TR | -6010-0-4300-71 | 10-1000-010-00000 YN 996.00 * | F 996.00 | 996.00 996.00 72.21 |
| 302204/00 CSU, CHICO | | | | | | |
| PO-004066 05/31/2022 012092 | TOTAL PAYME | | | 000-1000-001-00000 NN 1,500.00 * | F 1,500.00 | 1,500.00 |
| 300522/00 DECKER EQUIPMENT | | | | | | |
| PO-020089 05/26/2022 439210A FJE | TOTAL PAYME | | | 000-2700-020-00000 NN 389.37 * | F 389.37 | 389.37 389.37 |
| 048235/00 DUANE'S DRAIN CLEANING LLC | | | | | | |
| PO-004512 05/12/2022 7201 EHS | TOTAL PAYME | | -0000-0-5600-00 | 000-8100-001-00000 NN 386.09 * | P 386.09 | 386.09 386.09 |
| 300864/00 ED STEINHOFF PARTS | | | | | | |
| PO-006003 04/18/2022 85854 TRANSP | TOTAL PAYME | | -0000-0-4300-00 | 000-3600-006-00000 NN 113.27 * | P 113.27 | 113.27 113.27 |

BATCH 606

BATCH: 0606 BATCH 606
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Deposit type FD RESC | ABA num Account num Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Te: Liq Amt | |
|--|------------------|---------------------------------|---|------------------------|----------|
| 056080/00 ETNA HARDWARE | & SPORTING GOODS | | | | |
| PO-001084 05/17/202 | 2 314389 EHS AG | 3 01-7010- | 0-4300-3802-1000-001-00000 NN F 0-4300-3802-1000-001-00000 NN P 0-4300-0000-8100-001-00000 NN P 0-4300-0000-8100-001-00000 NN P 0-4300-0000-8100-001-00000 NN P 0-4300-0000-8100-010-00000 NN P 0-4300-0000-8100-010-00000 NN P 0-4300-0000-8100-010-00000 NN P 0-4300-0000-8100-010-00000 NN P | 100.00 | 94.64 |
| PO-001084 05/17/202 | 2 314903 EHS | 2 01-7010- | 0-4300-3802-1000-001-00000 NN P | 21.43 | 21.43 |
| PO-004509 05/17/202 | 2 314378 EHS | 1 01-0000- | -0-4300-0000-8100-001-00000 NN P | 12.85 | 12.85 |
| PO-004509 05/13/202 | 2 314268 EHS | 1 01-0000- | 0-4300-0000-8100-001-00000 NN P | 152.21 | 152.21 |
| PO-004509 05/31/202 | 2 314816 EHS | 1 01-0000- | 0-4300-0000-8100-001-00000 NN P | 22.91 | 22.91 |
| PO-004509 05/23/202 | 2 314587 EES | 2 01-0000- | -0-4300-0000-8100-010-00000 NN P | 6.40 | 6.40 |
| PO-004509 05/26/202 | 2 314719 EES | 2 01-0000- | -0-4300-0000-8100-010-00000 NN P | 5.35 | 5.35 |
| PO-004509 05/20/202 | 2 314503 EES | 2 01-0000- | -0-4300-0000-8100-010-00000 NN P | 1.67 | 1.67 |
| PO-004509 05/12/202 | 22 314233 EES | 2 01-0000- | -0-4300-0000-8100-010-00000 NN P | 16.09 | 16.09 |
| PO-004509 05/12/202 | 2 314229 EES | 2 01-0000- | -0-4300-0000-8100-010-00000 NN P | 59.97 | 59.97 |
| PO-004509 05/31/202 | | | -0-4300-0000-8100-010-00000 NN P | 95.30 | 95.30 |
| PO-004509 05/20/202 | | 2 01-0000- | -0-4300-0000-8100-010-00000 NN P | 17.14 | 17.14 |
| | | TOTAL PAYMENT AMOUNT | 505.96 * | | 505.96 |
| 061280/00 FORT JONES, TO | OWN OF | | | | |
| PO-004018 06/13/202 | 220 GWTH | 1 01-0000 | -0-5530-0000-8100-002-00000 NN P | 158.50 | 158.50 |
| PO-004018 06/13/202 | | | -0-5530-0000-8100-020-00000 NN P | 193.50 | 193.50 |
| PO-004016 06/13/202 | .2)) 102 | TOTAL PAYMENT AMOUNT | 352.00 * | | 352.00 |
| 074320/00 HEATON STEEL | SUPPLY | | | | |
| PO-001150 06/13/202 | 00 0E1040 EUC | 5 01-6387 | -0-4400-3802-1000-001-00000 NN F | 563.69 | 563.69 |
| PO-001150 06/13/202 | | | -0-4300-3802-1000-001-00000 NN F | 1,853.88 | 1,853.88 |
| PO-001150 06/13/202 | 22 321243 EH3 | TOTAL PAYMENT AMOUNT | 2,417.57 * | | 2,417.57 |
| 200106/00 HUE & CRY SECT | JRITY SYSTEMS | | | | |
| | | 5 01 0000 | -0-5500-0000-8100-020-00000 NN F | 315.00 | 315.00 |
| PO-004009 06/01/20 | | | -0-5500-0000-8100-010-00000 NN P | 190.00 | 190.00 |
| PO-004009 06/01/20 | 22 806197 EES | TOTAL PAYMENT AMOUNT | 505.00 * | | 505.00 |
| 300730/00 LOZANO SMITH | LLP | | | | |
| | | 2 01 0000 | -0-5801-0000-7100-004-00000 NY P | 6,483.75 | 6,483.75 |
| PO-004006 06/10/20 | 22 001687 DO | TOTAL PAYMENT AMOUNT | 6,483.75 * | 0,203.73 | 6,483.75 |

BATCH 606

BATCH: 0606 BATCH 606

FUND: 01 GENERAL FUND

| | | 1 0112 | | | | | | | | |
|--|--|------------|--------------|--------|------------|-----------|--------------------------------------|--------|------------------|----------------|
| Vendor/Addr Remit name Req Reference Date | | Tax ID num | Deposit | type | | ABA nu | m Account num | movena | EE ES E-Te | rm E-ExtRef |
| Req Reference Date | Description | | | FD | RESC Y | OBJT GOA | L FUNC SCH LOCAL | TOMPS | Lid Amc | Net Amount |
| 201030/00 MEAN GENE'S | | | | | | | | | | |
| | | | | | | | | | 11 520 51 | 11 520 77 |
| PO-004037 04/27/2 | 022 157755 EHS | | D 10400100 3 | 1 01- | 0000-0 | -5510-000 | 0-8100-001-00000 | NN P | 11,532.71 | 11,532.71 |
| | | TOTAL | PAYMENT A | MOONT | | 11, | 532.71 ~ | | | 11,552.71 |
| | | | | | | | | | | |
| 149640/00 MT SHASTA AR | EA NEWSPAPERS | | | | | | | | | |
| PO-004024 04/30/2 | 022 0004547882 DO | | | 1 01- | -0000-0 | -5800-000 | 0-7200-004-00000 | NN P | 86.00 | 86.00 |
| 10-004024 04/30/2 | 022 0001517002 20 | TOTAL 1 | PAYMENT A | | | | | | | 86.00 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 119783/00 OFFICE DEPOT | | | | | | | | | | |
| PO-001007 05/06/2 | 022 242323429002 EHS 022 244003568001 EHS 022 242977480001 EHS 022 245269803001 EHS 022 245269803001 EHS 022 242323429001 EHS 022 24235503001 EHS 022 238244558001 EHS 022 245547255001 EHS 022 245647255001 EHS 022 240674292001 EHS 022 243059441001 EHS 022 243457976001 DO 022 243458389001 DO | | | 2 01- | -0000-0 | -4300-150 | 0-1000-001-00000 | NN P | 38.59 | |
| PO-001007 05/12/2 | 022 244003568001 EHS | | | 3 01- | -0000-0 | -4300-170 | 0-4200-001-00000 | NN F | 350.65 | 350.65 |
| PO-001007 05/12/2 | 022 242977480001 EHS | | | 2 01- | -0000-0 | -4300-150 | 0-1000-001-00000 | NN P | 9.97 | 9.97 |
| PO-001007 05/16/2 | 022 245269803001 EHS | | | 2 01- | -0000-0 | -4300-150 | 0-1000-001-00000 | NN P | 123.86 | 123.80 |
| PO-001007 04/27/2 | 022 242323429001 EHS | | | 2 01- | -0000-0 | -4300-150 | 0-1000-001-00000 | NN P | 13.41 | 13.4 |
| PO-001007 04/27/2 | 022 242295503001 EHS | | | 2 01- | -0000-0 | -4300-150 | 0-1000-001-00000 | NN P | 20.98 | 20.98 |
| PO-001021 05/06/2 | 022 243678943001 EHS | | | 2 01- | -0000-0 | -4300-150 | 0-2460-001-00000 | NN P | 97.93 221.37 | 97.93 221.3 |
| PO-001021 05/26/2 | 022 238244558001 EHS | | | 2 01- | -0000-0 | 4300-150 | 0-2460-001-00000 | NIN P | 490.93 | 490.93 |
| PO-001021 05/17/2 | 022 245547255001 EHS | | | 2 01- | 0000-0 | 4300-150 | 0-2460-001-0000 | MM D | 35.91 | 35.9 |
| PO-001041 04/29/2 | 022 2406/4292001 EHS | | | 2 01 | .0000-0 | -4300-000 | 0-2700-001-0000 | NN D | 18.22 | 18.2 |
| PO-001041 05/09/2 | 022 243055441001 EHS | | | 3 01. | -0000-0 | -4300-000 | 0-2700-001-0000 | NN P | 5.57 | 5.5 |
| PO-001041 04/28/2 | 022 240080200001 ENS | | | 1 01- | - 0000 - 0 | -4300-000 | 0-7200-004-0000 | NN P | 16.86 | 16.86 |
| PO-004011 05/13/2 | 022 243457370001 DO | | | 1 01. | -0000-0 | -4300-000 | 0-7200-004-0000 | NN P | 87.22 | 87.22 |
| PO-010062 05/11/2 | 022 243458389001 DO 022 243569902001 EES | SAFE | | 2 01- | -6010-0 | -4300-711 | 0-1000-010-0000 | NN F | 89.98 | 89.98 |
| PO-010062 05/04/2 | 022 240348593001 EES | SAFE | | T OT. | -0010-0 | -4300-111 | 0-1000-010-0000 | YATA E | 1,337.65 | 1,337.65 |
| | 022 240413022001 EES | SAFE | | 1 01- | -6010-0 | -4300-713 | 0-1000-010-00000 | NN P | 662.88 | 662.88 |
| | 022 240413091001 EES | SAFE | | 1 01 | -6010-0 | -4300-711 | .0-1000-010-0000 .0-1000-010-0000 | NN P | 308.88 | 308.88 |
| PO-010062 05/05/2 | 022 240413178001 EES | SAFE | | 1 01- | 6010-0 | -4300-711 | 0-1000-010-0000 | NN P | 60.26 | 60.20 |
| PO-010062 05/05/2 | 022 240413191001 EES | SAFE | | 1 01- | -6010-0 | -4300-711 | .0-1000-010-00000 | NN P | 269.37 | 269.3 |
| PO-010062 05/05/2 | 022 242686880001 EES | SAFE | | | | | .0-1000-010-0000 | | 730.21 | 730.2 |
| PO-020092 05/31/2 | 022 244208907001 FJE | | | | | | 0-2700-020-0000 | NN P | 29.72 | 29.72 |
| | | TOTAL | PAYMENT A | TMUOMA | | 5, | 020.42 * | | | 5,020.42 |
| | | | | | | | | | | |
| 123000/00 PACIFIC POWE | R 022 EHS 022 SVJH 022 TRANSP 022 SRHS 022 SVO | | | | | | | | | |
| PO-004000 06/13/2 | 022 EHS | | | 1 01- | -0000-0 | -5520-000 | 0-8100-001-0000 | NN F | 1,023.84 | 3,635.7 |
| PO-004000 06/13/2 | 022 SVJH | | | 2 01 | -0000-0 | -5520-000 | 0-8100-002-0000 | NN P | 2,131.43 | 2,131.43 |
| PO-004000 06/13/2 | 022 TRANSP | | | 6 01 | -0000-0 | -5520-000 | 0-8100-006-0000 | NN P | 275.24 | 275.24 |
| PO-004000 06/13/2 | 022 SRHS | | | 5 01 | -0000-0 | -5520-320 | 0-8100-003-0000 | NN P | 414.05 121.66 | 414.05 |
| PO-004000 06/13/2 | 022 SVO | | | 7 01 | -0000-0 | -5520-000 | 0-8100-009-00000 | NN P | 121.66 | 121.66 |
| | | TOTAL | PAYMENT A | TRUOMA | | 6, | 578.15 * | | | 6,578.15 |
| | | | | | | | | | | |

APY500 L.00.19 06/13/22 16:27 PAGE ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J36075 << Open >> BATCH 606

BATCH: 0606 BATCH 606 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|--|---|--|
| 133280/00 REALLY GOOD STUFF LLC | | |
| PO-020071 05/16/2022 7929331 FJE PO-020082 06/03/2022 7941168 FJE | 1 01-0000-0-4300-1150-1000-020-02006 NN F 1 01-3213-0-4300-1150-3110-020-00000 NN F TOTAL PAYMENT AMOUNT 2,722.63 * | 155.50 155.50 2,567.13 2,567.13 2,722.63 |
| 142401/00 SCHOOL SERVICES OF CA | | |
| PO-004067 04/30/2022 W122151 DO | 2 01-0000-0-5200-0000-7300-004-00000 NN F TOTAL PAYMENT AMOUNT 275.00 * | 275.00 275.00 275.00 |
| 143360/00 SCOTT VALLEY DISPOSAL INC | | |
| PO-004004 06/13/2022 1507 PO-004004 06/13/2022 1507 PO-004004 06/13/2022 1507 PO-004004 06/13/2022 1507 PO-004004 06/13/2022 1507 PO-004004 06/13/2022 288 SVJH PO-004004 06/13/2022 291 FJE | 1 01-0000-0-5550-0000-8100-001-00000 NN P 3 01-0000-0-5550-0000-8100-010-00000 NN P 6 01-0000-0-5550-3200-8100-003-00000 NN P 5 01-0000-0-5550-0000-8100-002-00000 NN P 2 01-0000-0-5550-0000-8100-002-00000 NN P 4 01-0000-0-5550-0000-8100-022-00000 NN P TOTAL PAYMENT AMOUNT 1,641.00 * | 193.50 193.50 130.50 130.50 63.00 63.00 63.00 63.00 466.00 466.00 725.00 725.00 1,641.00 |
| 301632/00 SEQUOIA FLORAL INTERNATIONAL | | |
| PO-001065 02/03/2022 40901 CREDIT PO-001065 04/04/2022 47647 EHS | 5 01-6387-0-4300-3802-1000-001-00000 NN M 5 01-6387-0-4300-3802-1000-001-00000 NN P TOTAL PAYMENT AMOUNT 228.83 * | 0.00 -18.23 247.06 247.06 228.83 |
| 301282/00 SISKIYOU COUNTY COMMUNITY | | |
| PO-004027 05/31/2022 608188 SVJH | 2 01-0000-0-5800-0000-8100-002-00000 NN F TOTAL PAYMENT AMOUNT 364.00 * | 355.00 364.00 364.00 |
| 149460/00 SISKIYOU COUNTY OFFICE OF EDU | | |
| PO-004005 06/07/2022 220853 NURSIN | G SERVICES 10 01-7422-0-5800-8620-3140-000-00000 NN F TOTAL PAYMENT AMOUNT 4,720.90 * | 4,720.90 4,720.90 4,720.90 |

BATCH: 0606 BATCH 606 FUND : 01 GENERAL FUND BATCH 606

| Vendor/Addr Remit name Req Reference Date | Description | ID num | | FD RESC | Y OBJT GOAL | Account num FUNC SCH LOCAL | T9MPS | Liq Amt | rm E-ExtRef Net Amount |
|--|--|--------|---------|--|--|--|------------------------------|--|---|
| 150080/00 SISKIYOU TELEPH | | | | | | | | | |
| PO-004002 05/31/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 PV-220420 06/13/2022 | SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES | TOTAL | | 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- | 0-5900-0000 0-5900-0000 0-5900-0000 0-5900-0000 0-5900-0000 0-5900-0000 0-5900-3200 0-5900-0000 | -8700-004-00000 -7200-004-00000 -2700-001-00000 -2700-010-00000 -2700-020-00000 -2700-020-00000 -7200-004-00000 -7200-004-00000 -7200-004-00000 27.85 * | NN NN NN NN NN NN NN NN | 820.00 | 820.00 443.70 192.14 195.01 96.93 108.30 174.26 1,003.25 147.87 146.39 3,327.85 |
| 301869/00 SMARTTRASH | | | | | | | | | |
| PO-004515 05/01/2022 PO-004515 06/01/2022 | 008267 008550 | | | | 0-5800-0000 | -8100-001-00000 -8100-001-00000 60.00 * | | 80.00 80.00 | 80.00 80.00 160.00 |
| 302287/00 STEWART SIGNS | | | | | | | | | |
| PO-002048 05/02/2022 | 1655520 SVJH MARQUE | TOTAL | | AMOUNT | | -8500-002-00000 90.00 * | YN F | 9,990.00 | 9,990.00 9,990.00 724.28 |
| 159310/00 SUBURBAN PROPAN | E | | | | | | | | |
| PO-004003 06/02/2022 PO-004003 05/03/2022 PO-004003 05/17/2022 PO-004003 05/03/2022 PO-004003 04/26/2022 PO-004003 05/10/2022 PO-004003 05/10/2022 | 201142 TRANSP 201407 SVJH 201138 SVJH 201091 SVJH 201348 SVJH | | | 10 01-0000- 12 01-0000- 12 01-0000- 12 01-0000- 12 01-0000- | 0-5515-0000 0-5515-0000 0-5515-0000 0-5515-0000 0-5515-0000 0-5515-0000 | -8100-001-00000 -8100-006-00000 -8100-002-00000 -8100-002-00000 -8100-002-00000 -8100-010-00000 46.07 * | NN F NN P NN P NN F | 420.18 796.73 998.26 841.82 1,130.72 1,029.20 1,845.29 | 521.76 898.74 998.26 841.82 1,130.72 1,209.48 1,845.29 7,446.07 |
| 300726/00 ULINE | | | | | | | | | |
| PO-020070 05/12/2022 PO-020070 05/12/2022 | | | PAYMENT | 2 01-9624- | 0-4300-7110 0-4300-0000 3,7 | -1000-020-00000 -8100-020-00000 64.03 * | NN F | 1,254.67 2,509.36 | 1,254.67 2,509.36 3,764.03 |

TCH 606 BATCH: 0606 BATCH 606 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | | ax ID num | Deposit | type FD RESC Y | ABA num OBJT GOAL | Account num FUNC SCH LOCAL | T9MPS | EE ES : | E-Term Amt | E-ExtRef Net Amount |
|--|-----------------|-----------|----------|-------------------|----------------------|-------------------------------|-------|---------|---------------|------------------------|
| 301677/00 WALTER E NELSON | | | | | | | | | | |
| PO-004506 05/24/2022 | 145164 | | | | | 8100-004-00000 | | 165 | | 165.47 |
| PO-004506 05/24/2022 | 145175 | | | | | 8100-004-00000 | | 149 | | 149.16 |
| PO-004506 05/24/2022 | 145131 | | | | | 8100-004-00000 | | 630 | | 630.34 |
| PO-004506 05/17/2022 | 144924 | | | | | 8100-004-00000 | | 553 | | 553.53 |
| PO-004506 05/17/2022 | | | | | | 8100-004-00000 | | 138 | | 512.42 |
| PO-004506 05/17/2022 | 144914 | | | | | 8100-004-00000 | | 642 | | 642.92 |
| PO-004506 05/04/2022 | 144451 | | | | | 8100-004-00000 | | 606 | | 606.36 |
| PO-004506 05/04/2022 | 144468 | | | | | 8100-004-00000 | | 113 | | 113.55 |
| PO-004506 05/04/2022 | 144440 | | | | | 8100-004-00000 | | 585 | | 585.75 |
| PO-004506 05/04/2022 | 144419 | | | | | 8100-004-00000 | | 64 | | 64.35 |
| PO-004506 06/07/2022 | 145620 | | | | | 8100-004-00000 | | 46 | | 46.20 |
| PO-004506 06/07/2022 | 145621 | | | | | 8100-004-00000 | | 138 | | 138.60 |
| PO-004506 06/07/2022 | 145601 | | | | | 8100-004-00000 | NN P | 145 | .60 | 145.60 |
| | | TOTAL P | AYMENT A | MOUNT | 4,35 | 54.25 * | | | | 4,354.25 |
| 182731/00 XEROX FINANCIAL | SERVICES | | | | | | | | | |
| PO-004079 06/10/2022 | 2205129 CDMC | | | 5 01-0000-0 | -5600-3200- | 1000-003-00000 | NN P | 88 | .52 | 88.52 |
| PO-004079 06/10/2022 | | | | | | 2700-003-00000 | | 37 | | 37.93 |
| PO-004079 0071072022 | 3303137 Skiis | TOTAL P | AYMENT A | | | 26.45 * | | | | 126.45 |
| 300986/00 YREKA IMMEDIATE | CARE | | | | | | | | | |
| / / | | | | 1 01 0000 (| | 7200-004-00000 | NE D | 100 | 0.0 | 100.00 |
| PO-004026 06/13/2022 | | | | | | 7200-004-00000 | | 110 | | 110.00 |
| PO-004026 06/13/2022 | HEALTH SERVICES | TOTAL P | AYMENT A | | | 10.00 * | NO P | 110 | .00 | 210.00 |
| | | TOTAL F | UND : | PAYMENT MOUNT | 77,22 | 26.36 ** | | | | 77,226.36 796.49 |

| Vendor/Addr Remit name Req Reference Date | Description | x ID num Deposit | type FD RESC | ABA num Account num Y OBJT GOAL FUNC SCH LOCA | EE ES E L T9MPS Liq A | -Term E-ExtRef nt Net Amount |
|--|-------------------|-------------------|-----------------|--|--------------------------|---------------------------------|
| 182731/00 XEROX FINANCIAL | | | | | | |
| PO-004079 06/10/2022 PO-004079 06/10/2022 | | TOTAL PAYMENT A | 4 11-6391 | 0-5600-4110-1000-008-0000 0-5600-4110-2700-008-0000 126.45 * | | |
| | | TOTAL FUND | PAYMENT | 126.45 ** | | 126.45 |
| | | TOTAL BATCH PAY | | 77,352.81 *** | 0.00 | 77,352.81 796.49 |
| | | TOTAL DISTRICT | | 77,352.81 **** | 0.00 | 77,352.81 796.49 |
| | | TOTAL FOR ALL I | | 77,352.81 **** | 0.00 | 77,352.81 796.49 |
| Number of checks to be pr | rinted: 31, not c | ounting voids due | e to stub ove | erflows. | | 77,352.81 |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

Batch # 607 Cafeteria

| Fund# | Fund Name | District Total | Audited Tota |
|---|---|-----------------------------------|---------------------|
| 01 | General Fund | 90.04 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | MENTER STATE |
| 13 | Cafeteria Fund | 22,978.58 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | | |
| | | 1 20 -10/7 | |
| Vita Visio | Batch Tota | 11/3.068.00 | |
| | f the governing board, the Siskiyou County Office of Edu | 1 23,068,62 ucation is authorized | |
| | | | |
| | f the governing board, the Siskiyou County Office of Edu | ucation is authorized | |
| o the clair | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee | ication is authorized | i to draw warran |
| o the clain rustee rustee | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee Trustee | ucation is authorized | i to draw warran |
| o the clain rustee rustee rustee | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorized | i to draw warran |
| o the clain rustee rustee rustee | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee Trustee Trustee | ication is authorized | i to draw warran |
| o the clain rustee rustee rustee | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee Trustee Trustee | ication is authorized | i to draw warran |
| o the clain rustee rustee rustee | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee Trustee Trustee | ication is authorized | i to draw warran |
| o the clain rustee rustee rustee rustee District Su | f the governing board, the Siskiyou County Office of Edunants of said school district as per attached listing: Trustee Trustee Trustee perintendent/Administrator: | ication is authorized | ate: 6/14 |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

BATCH 607 CAFETERIA BATCH: 0607 BATCH 607

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Depos | 4 4 4 | ABA num Account num OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Tern Liq Amt | m E-ExtRef Net Amount |
|--|------------------|--------------|---|-------------------------|--------------------------|
| 300063/00 RAY'S FOOD PLACE FORT JONES | | | | | |
| PO-002501 04/08/2022 1778340 SVJH | SAFE | 3 01-6010-0- | 4300-7110-1000-002-00000 NN P | 9.98 | 9.98 |
| PO-002501 05/16/2022 1778412 SVJH | SAFE | 3 01-6010-0- | 4300-7110-1000-002-00000 NN P | 19.96 | 19.96 |
| PO-004008 06/14/2022 1778325 | | 3 01-0000-0- | 4300-0000-8100-020-00000 NN P | 34.23 | 34.23 |
| PO-004008 06/07/2022 1778367 | | 3 01-0000-0- | 4300-0000-8100-020-00000 NN F | 17.04 | 25.87 |
| | TOTAL PAYMENT | AMOUNT | 90.04 * | | 90.04 |
| | TOTAL FUND | PAYMENT | 90.04 ** | | 90.04 |

040 SCOTT VALLEY UNIFIED J36331 ACCOUNTS PAYABLE PRELIST
BATCH 607 CAFETERIA BATCH: 0607 BATCH 607
FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposi | | | Account num PUNC SCH LOCAL T9M | PS Liq Amt | rm E-ExtRef Net Amount |
|--|-------------------|--------------|--------------|--|------------|---------------------------|
| 200455/00 FRANZ FAMILY BAKERIES | | | | | | |
| PO-008000 03/14/2022 140380003325 E PO-008000 05/16/2022 140380004012 E | HS | 3 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 143.60 | 143.60 |
| PO-008000 05/16/2022 140380004012 E | HS | 3 13-5310-0 | -4700-0000-3 | 3700-001-00000 NN | P 159.02 | 159.02 |
| PO-008000 05/23/2022 140380004012 E PO-008000 05/23/2022 140380004197 F PO-008000 06/06/2022 1403800045252 | HS | 3 13-5310-0 | -4700-0000-3 | 3700-001-00000 NN | P 137.04 | 137.04 |
| PO-008000 05/31/2022 140380004197 E | HS | | | 3700-001-00000 NN | | 118.50 |
| PO-008000 06/06/2022 1403800045252 | EHS | | | 3700-001-00000 NN | | 64.22 |
| PO-008000 03/14/2022 140380003322 F | JE/SVJH | | | 700-020-00000 NN | | 71.75 |
| PO-008000 05/11/2022 140380003969 F | | | | 700-020-00000 NN | | 86.30 |
| PO-008000 05/23/2022 140380004078 F | | | | 700-020-00000 NN | | 37.62 |
| PO-008000 05/16/2022 140380004007 E | | | | 700-020-00000 NN | | 184.86 |
| PO-008000 05/25/2022 140380004158 F | 'JE/SVJH | 4 13-5310-0 | -4700-0000-3 | 3700-020-00000 NN 3700-020-00000 NN | P 69.12 | 69.12 |
| PO-008000 04/27/2022 140380003837 F | | | | | | 42.42 |
| PO-008000 05/16/2022 140380004008 F | JE/SVJH | 4 13-5310-0 | -4700-0000-3 | 3700-020-00000 NN 3700-020-00000 NN | P 12.36 | 12.36 89.93 |
| PO-008000 05/02/2022 140380003873 F | | | | | | 165.68 |
| PO-008000 05/04/2022 140380003903 F | | | | 700-020-00000 NN 700-020-00000 NN | | 142.12 |
| PO-008000 06/08/2022 140380004279 F PO-008000 05/18/2022 140380004040 F | • | | | 700-020-00000 NN | | 57.60 |
| PO-008000 05/18/2022 140380004040 E | TOTAL PAYMENT | | 1,582 | | F 57.60 | 1,582.14 |
| | TOTAL PATRENT | ANOUNT | 1,502 | ,, 4 3 | | 1,502.14 |
| 065280/00 GENERAL PRODUCE CO LTD | | 2 12 5210 0 | 4700,0000 | 700 020 0000 NN | 125.40 | 175.40 |
| PO-008001 06/03/2022 04761940 FJE/S | | | | 700-020-00000 NN | | 77.70 |
| PO-008001 06/07/2022 04764029 FJE/S PO-008001 05/24/2022 04758235 FJE/S | | | | 3700-020-00000 NN 3700-020-00000 NN | | 219.30 |
| PO-008001 03/24/2022 04738233 FJE/S | | | | 700-020-00000 NN | | 291.20 |
| PO-008001 04/22/2022 04743909 FJE/S | | | | 700-020-00000 NN | | 179.05 |
| PO-008001 04/26/2022 04743679 F0E/S | | | | 700-020-00000 NN | | 287.35 |
| PO-008001 05/03/2022 04748333 F0E/S | | | | 700-020-00000 NN | | 288.70 |
| PO-008001 05/17/2022 04755118 FJE/S | | | | 700-020-00000 NN | | 231.45 |
| PO-008001 05/20/2022 04756518 FJE/S | | | | 700-020-00000 NN | | 122.90 |
| PO-008001 05/27/2022 0479615 FJE/SV | | | | 700-020-00000 NN | | 246.70 |
| | | AMOUNT | | | | 2,119.75 |
| 300071/00 RAY'S FOOD PLACE ETNA | | | | | | |
| PO-008004 05/24/2022 1763274 EHS | | 1 13-5310-0 | -4300-0000-3 | 700-001-00000 NN | F 2.18 | 9.63 |
| PO-008004 05/24/2022 1763274 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 15.36 | 15.36 |
| PO-008004 05/27/2022 1763281 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 18.87 | 18.87 |
| PO-008004 05/30/2022 1763282 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 40.06 | 40.06 |
| PO-008004 05/31/2022 1763284 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 24.82 | 24.82 |
| PO-008004 06/02/2022 1763288 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 2.59 | 2.59 |
| PO-008004 06/07/2022 1763293 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 23.91 | 23.91 |
| PO-008004 06/08/2022 1763296 EHS | | 8 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | F 8.98 | 43.96 |
| PO-008004 06/10/2022 1763300 EHS | | 10 13-5310-0 | -4700-0000-3 | 700-001-00000 NN | P 28.92 | 28.92 |
| | | | | | | |

055

APY500 L.00.19 06/14/22 15:52 PAGE

<< Open >>

| Vendor, Req | /Addr Remit Reference | name Date | Descript: | ion | Tax | ID | num | Deposit | type F | D RESC | C Y O | ABA num BJT GOAL | Acc FUNC | count num | T9MPS | EE ES | E-Te | erm E-ExtRef Net Amount |
|----------------|--------------------------|--|------------------------|----------------------|--------|-----|-------|----------|-------------------|----------------------------|----------------|----------------------------------|------------------|--|--------------|-------|---------------------------------|----------------------------|
| 300071 | (CONTINUE | ED) | | | | | | | | | | | | | | | | |
| | PO-008004 | 05/20/2022 | 1763267 1 | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | 4 | 6.51 | 46.51 |
| | | 05/23/2022 | | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | 2 | 3.94 | 23.94 |
| | | 05/23/2022 | | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | 1 | 7.24 | 17.24 |
| | PO-008004 | 05/23/2022 | 1763273 I | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | | 1.79 | 1.79 |
| | PO-008004 | 02/24/2022 | 1763277 1 | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | | 8.27 | 8.27 |
| | PO-008004 | 05/31/2022 | 1763285 I | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | | 4.78 | |
| | PO-008004 | 05/25/2022 | 1763278 | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | | 6.29 | |
| | PO-008004 | 05/18/2022 | 1763266 I | EHS | | | | | | | | | | -001-00000 | | | 2.98 | |
| | PO-008004 | 05/19/2022 | 1763268 I | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 -001-00000 -010-00000 | NN P | | 25.01 | |
| | PO-008004 | 05/16/2022 | 1763263 I | EHS | | | | | 10 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | 1 | 5.16 | 15.16 |
| | PO-008004 | 05/24/2022 | 1763275 | EES | | | | | 2 1 | 3-5310 | 0-0-4 | 300-0000 | -3700- | -010-00000 | NN P | | 1.55 | |
| | PO-008004 | 05/24/2022 | 1763275 I | EES | | | | | 9 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | 010-00000 | NN P | | 7.96 | 7.96 |
| | PO-008004 | 05/20/2022 | 1763269 I | EES | | | | | 9 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -010-00000 | NN P | | 4.02 | |
| | PO-008004 | 06/03/2022 | 1763290 1 | EES | | | | | 9 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | 010-00000 | NN P | | 8.08 | |
| | PO-008004 | 06/08/2022 | 1763295 I | EES | | | | | | | | | | -010-00000 | | | 4.99 | |
| | PO-008004 | 05/24/2022 | 1763276 | EES | | | | | 9 1 | 3-5310 | 0-0-4 | | | -010-00000 | NN P | | 1.79 | |
| | | | | | | TOT | FAL P | AYMENT A | MOUNT | ' | | 4 | 28.48 | * | | | | 428.48 |
| | PO-008005 PO-008005 | 05/20/2022 04/26/2022 05/09/2022 05/27/2022 | 1778350 I 1778352 I | FJE/SVJI FJE/SVJI | I I | TOT | TAL P | | 1 1 4 1 4 1 | 3-5310 3-5310 3-5310 | 0-0-4 0-0-4 | 700-0000 700-0000 700-0000 | -3700- -3700- | 020-0000 020-00000 020-00000 020-00000 | NN F NN P | 3 | 17.12 37.13 9.03 12.87 | 39.27 9.03 |
| 149643, | /00 SISKI | 05/30/2022 06/02/2022 06/06/2022 05/26/2022 05/23/2022 05/19/2022 06/03/2022 05/30/2022 05/23/2022 05/23/2022 05/16/2022 05/19/2022 05/30/2022 05/30/2022 | BUTING CO | | | | | | | | | | | | | | | |
| | PO-008002 | 05/30/2022 | 416650A I | EHS | | | | | 20 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | 14 | 17.64 | 147.64 |
| | PO-008002 | 06/02/2022 | 416803 E | HS | | | | | | | | | | -001-00000 | | | 4.01 | 54.01 |
| | PO-008002 | 06/06/2022 | 416900A | EHS | | | | | | | | | | -001-00000 | | 17 | 77.07 | 177.07 |
| | PO-008002 | 05/26/2022 | 416538A I | EHS | | | | | | | | | | -001-00000 | | | 9.06 | 459.06 |
| | PO-008002 | 05/23/2022 | 416370 EI | HS | | | | | | | | | | | | 22 | 28.36 | 228.36 |
| | PO-008002 | 05/19/2022 | 416245A I | EHS | | | | | 20 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 | NN P | 9 | 2.56 | 52.56 |
| | PO-008002 | 06/06/2022 | 4169313A | EES | | | | | 18 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -010-00000 | NN F | 28 | 8.55 | 317.65 |
| | PO-008002 | 06/03/2022 | 416797 EI | ES | | | | | 21 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | 010-00000 | NN P | 19 | 2.32 | 152.32 |
| | PO-008002 | 05/30/2022 | 416640A | EES | | | | | 21 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -010-00000 | NN P | 56 | 3.49 | 563.49 |
| | PO-008002 | 05/23/2022 | 416381A | EES | | | | | 21 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -010-00000 | NN P | 43 | 8.81 | 438.81 |
| | PO-008002 | 05/23/2022 | 416422A I | EES | | | | | 21 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -010-00000 | NN P | 19 | 3.17 | 193.17 |
| | PO-008002 | 05/16/2022 | 416012A | EES | | | | | 21 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | 010-00000 | NN P | 15 | 6.06 | 156.06 |
| | PO-008002 | 05/19/2022 | 416184B | EES | | | | | 21 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -010-00000 | NN P | 56 | 2.90 | 562.90 |
| | PO-008002 | 05/30/2022 | 416648 F | JE/SVJH | | | | | 14 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | 020-00000 | NN F | 6 | 9.34 | 76.00 |
| | PO-008002 | 05/26/2022 | 416540 F | JE/SVJH | | | | | 22 1 | 3-5310 | 0-0-4 | 700-0000 | -3700- | -001-00000 -001-00000 -010-00000 -010-00000 -010-00000 -010-00000 -010-00000 -010-00000 -020-00000 -020-00000 | NN P | 12 | 9.50 | 129.50 |
| | | | | | | | | | | | | | | | | | | |

040 SCOTT VALLEY UNIFIED J36331 ACCOUNTS PAYABLE PREDICT.

BATCH: 0607 BATCH 607
FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Date | Tax Description | ID num | Deposit | type FD RESC | ABA num Y OBJT GOAL | Account num FUNC SCH LOCAL T | 9MPS | EE ES E-Ter Liq Amt | m E-ExtRef Net Amount |
|--|--------------------|---------|----------|-----------------|------------------------|--|------|------------------------|--------------------------|
| 149642 (CONTENTED) | | | | | | | | | |
| PO-008002 05/23/2022 PO-008002 06/06/2022 PO-008002 06/06/2022 PO-008002 06/02/2022 PO-008002 06/02/2022 PO-008002 06/02/2022 PO-008002 04/25/2022 PO-008002 04/25/2022 PO-008002 05/05/2022 PO-008002 05/05/2022 PO-008002 05/05/2022 PO-008002 05/05/2022 PO-008002 05/05/2022 PO-008002 05/19/2022 PO-008002 05/09/2022 PO-008002 05/09/2022 | 416368 FJE/SVJH | | | 22 13-5310- | 0-4700-0000- | -3700-020-00000 N | N P | 23.00 213.07 | 23.00 |
| PO-008002 06/06/2022 | 416898 FJE/SVJH | | | 22 13-5310- | 0-4700-0000- | -3700-020-00000 N | N P | 213.07 | 213.07 |
| PO-008002 06/02/2022 | 416786A FJE/SVJH | | | 22 13-5310- | 0-4700-0000- | -3700-020-00000 N | N P | 355.47 | 355.47 |
| PO-008002 06/06/2022 | 416899 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 76.00 | 76.00 |
| PO-008002 06/02/2022 | 416787 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 94.00 | 94.00 |
| PO-008002 04/25/2022 | 415363 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 177.00 | 177.00 |
| PO-008002 04/25/2022 | 415375 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 19.56 | 19.56 |
| PO-008002 04/28/2022 | 415509 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 318.84 | 318.84 |
| PO-008002 05/02/2022 | 415608A FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 489.36 | 489.36 97.50 |
| PO-008002 05/05/2022 | 415808 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 97.50 181.05 | 181.05 |
| PO-008002 05/05/2022 | 415807 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 257.57 | 257.57 |
| PO-008002 05/09/2022 | 415885 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 370.30 | 370.30 |
| PO-008002 05/12/2022 | 416011 FJE/SVJH | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 263.09 | 263.09 |
| PO-008002 05/16/2022 | 41612/ FJE/SVJH | | | 22 13-5310- | 0 4700 0000 | -3700-020-00000 N | IN D | 275.35 | 275.35 |
| PO-008002 05/19/2022 | 4162/6A FJE/SVJR | | | 22 13-5310- | .0-4700-0000 | -3700-020-00000 N | N D | 263.04 | 263.04 |
| PO-008002 05/23/2022 | 416367 FJE/SVJR | | | 22 13-5310- | .0-4700-0000 | -3700-020-00000 N | N D | 291.68 | 291.68 |
| PO-008002 05/26/2022 | 416535A FUE/SVUR | | | 22 13-5310- | 0-4700-0000 | -3700-020-00000 N -3700-020-00000 N | NF | 104.62 | 280.34 |
| PO-008002 05/30/2022 | 416047 FUE/SVUR | | | 23 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 101.00 | 101.00 |
| PO-008002 05/15/2022 | 415886 F.TE/SV.TH | | | 23 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 161.00 | 161.00 |
| PO-008002 05/03/2022 | 415611 F.TE/SV.TH | | | 23 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 116.00 | 116.00 |
| PO-008002 05/16/2022 | 416128 F.IE/SV.TH | | | 23 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 111.50 | 111.50 |
| PO-008002 05/12/2022 | 416015 FJE/SVJH | | | 23 13-5310- | 0-4700-0000 | -3700-020-00000 N | N P | 44.00 | 44.00 |
| 20 000001 00, 22, 2022 | , | TOTAL P | AYMENT A | | 8,28 | | | | 8,288.32 |
| 201090/00 SYSCO | | | | | | | | | |
| PO-008009 05/23/2022 PO-008009 05/23/2022 PO-008009 05/16/2022 PO-008009 05/16/2022 PO-008009 06/06/2022 PO-008009 05/23/2022 PO-008009 05/23/2022 PO-008009 05/23/2022 PO-008009 05/16/2022 PO-008009 05/16/2022 PO-008009 04/25/2022 PO-008009 04/25/2022 | 331731156 EHS | | | 1 13-5310- | 0-4300-0000 | -3700-001-00000 N | N P | 41.99 | |
| PO-008009 05/23/2022 | 331731156 EHS | | | 4 13-5310- | 0-4700-0000 | -3700-001 - 00000 N | N P | 574.22 | 574.22 |
| PO-008009 05/16/2022 | 331721426 EHS | | | 1 13-5310- | 0-4300-0000 | -3700-001 - 00000 N | N P | 6.55 | 6.55 |
| PO-008009 05/16/2022 | 331721426 EHS | | | 4 13-5310- | 0-4700-0000 | -3700-001-00000 N | N F | 310.59 | 490.22 |
| PO-008009 06/06/2022 | 331753333 EES | | | 2 13-5310- | 0-4300-0000 | -3700-010-00000 N | N P | 561.79 | 561.79 |
| PO-008009 06/06/2022 | 331753333 EES | | | 5 13-5310- | 0-4700-0000 | -3700-010-00000 N | N P | 116.47 | 116.47 |
| PO-008009 05/23/2022 | 331731157 EES | | | 2 13-5310- | 0-4300-0000 | -3700-010-00000 N | N P | 54.63 | 54.63 |
| PO-008009 05/23/2022 | 331731157 EES | | | 5 13-5310- | 0-4700-0000 | -3700-010-00000 N | N P | 521.11 | 521.11 |
| PO-008009 05/16/2022 | 331721427 EES | | | 2 13-5310- | 0-4300-0000 | -3700-010-00000 N | N P | 271.81 | 271.81 |
| PO-008009 05/16/2022 | 331721427 EES | | | 5 13-5310- | 0-4700-0000 | -3700-010-00000 N | IN P | 402.38 | 402.38 |
| PO-008009 04/25/2022 | 331688353 FJE/SVJH | | | 7 13-5310- | 0-4300-0000 | -3700-020-00000 N | IN P | 316.58 | 316.58 |
| PO-008009 04/25/2022 | 331688353 FJE/SVJH | | | 6 13-5310- | 0 4200 0000 | -3/00-020-00000 N | IN P | 820.96 | 2,137.65 440.34 |
| PO-008009 05/02/2022 | 331/00806 FJE/SVJH | | | / 13-5310- | 0 4300 0000 | -3700-020-00000 N | IN D | 440.34 376.13 | 376.13 |
| PO-008009 05/02/2022 | 331/00806 FUE/SVJH | | | 7 13 5310- | 0-4700-0000 | -3700-020-00000 N | IN P | 187.56 | 187.56 |
| PO-008009 06/06/2022 | 331/53336 FUE/SVJH | | | / 13-5310- | 0-4300-0000 | -3700-020-00000 N | N D | 812.75 | 812.75 |
| PO-008009 04/25/2022 PO-008009 04/25/2022 PO-008009 05/02/2022 PO-008009 05/02/2022 PO-008009 06/06/2022 PO-008009 06/06/2022 PO-008009 05/16/2022 | 221721420 EJE/EVTU | | | 7 13-5310- | .0-4300-0000 | 3,00-020-00000 N | N P | 199.05 | 199.05 |
| FO-000005 03/16/2022 | 331/21430 FUE/3VUR | | | , 13-3310- | J 1500-0000 | 3,00 020 00000 1 | | 200.00 | 133.03 |

ACCOUNTS PAYABLE PRELIST APY500 L.00.19 06/14/22 15:52 PAGE 040 SCOTT VALLEY UNIFIED J36331 << Open >> BATCH 607 CAFETERIA

BATCH: 0607 BATCH 607 FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Date | Tax Description | ID num Deposi | | A num Account num GOAL FUNC SCH LOCAL T9M | | |
|--|--|------------------|--------------------------------------|--|----------------------|---------------------------------------|
| 201090 (CONTINUED) | | | - 2 | | | |
| PO-008009 05/16/2022 PO-008009 05/09/2022 PO-008009 05/09/2022 PO-008009 05/23/2022 | 331711494 FJE/SVJH 331711494 FJE/SVJH | | 7 13-5310-0-4300 9 13-5310-0-4700 | -0000-3700-020-00000 NN -0000-3700-020-00000 NN -0000-3700-020-00000 NN -0000-3700-020-00000 NN | P 192.86 P 872.93 | 1,391.34 192.86 872.93 57.56 |
| PO-008009 05/23/2022 | | TOTAL PAYMENT | | -0000-3700-020-00000 NN 10,481.60 * | P 455.68 | 455.68 10,481.60 |
| | | TOTAL FUND | PAYMENT | 22,978.58 ** | | 22,978.58 |
| | | TOTAL BATCH PA | YMENT | 23,068.62 *** | 0.00 | 23,068.62 |
| | | TOTAL DISTRICT | PAYMENT | 23,068.62 **** | 0.00 | 23,068.62 |
| | | TOTAL FOR ALL | DISTRICTS: | 23,068.62 **** | 0.00 | 23,068.62 |
| Number of checks to be pr | inted: 7, not co | ounting voids du | e to stub overflows | s. | | 23,068.62 |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| A STATE OF THE PARTY OF THE PAR | Fund Name | District Total | Audited Total |
|--|---|----------------------|--|
| 01 | General Fund | 11,363.55 | |
| 11 | Adult Education Fund | 405.00 | |
| 12 | Ghild Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 5,553.00 | |
| | | | |
| | Batch Tota | 1 17,321,55 | |
| y order of | the governing board, the Siskiyou County Office of Edu | cation is authorized | to draw warrant |
| o the clain | nants of said school district as per attached listing: | | |
| rustee | Trustee | | |
| rustee | Trustee | | |
| rustee | Trustee | | |
| | 并是在100元,据在2006年的100万元,100万元,100万元,100万元,100万元,100万元,100万元,100万元,100万元,100万元,100万元 | | |
| | [2] 20 16 16 16 16 16 16 16 16 16 16 16 16 16 | | THE RESERVE OF THE PROPERTY OF |
| | | | |
| rustee | Jana ha D | | 6/15 |
| rustee | perintendent/Administrator: | C | oate: 6/15 |
| rustee District Su | perintendent/Administrator: | C Hold | - V. (4) |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

059

BATCH: 0608 BATCH 608 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | To Description | ax ID num | Deposit | type FD | RESC Y | ABA n | um Acc | ount num | T9MPS | EE ES Lic | E-Ter | m E-ExtRef Net Amount |
|--|----------------|-----------|-----------|----------------|--------------------------------------|--------------------|--------------------------------|--|-------|--------------|-------------------------|------------------------------------|
| 301778/00 ALYSSA BURONNE | | | | | | | | | | | | |
| PO-010075 06/15/2022 | MILEAGE | TOTAL 1 | PAYMENT A | | | | 50-1000- 122.85 | | NN F | 12 | 2.85 | 122.85 122.85 |
| 301253/00 ARAMARK UNIFORM | SERVICE | | | | | | | | | | | |
| PO-004502 06/14/2022 PO-004502 06/14/2022 PO-004502 06/14/2022 | 5066028519 EES | TOTAL | | 6 01- 7 01- | -0000-0- | 5500-00 5500-00 | 00-8100- | 002-0000 010-0000 020-00000 * | NN P | 9 | 34.83 95.59 .3.68 | 84.83 95.59 127.45 307.87 |
| 200853/00 COLLEGE BOARD | | | | | | | | | | | | |
| PO-001101 05/31/2022 PO-001101 05/19/2022 | | | PAYMENT A | | -6388-0 - -6388-0 - | 4300-15 4300-15 | 00-1000- 00-1000- 995.00 | 001-00000 001-00000 * | NN P | 7: 28 | .5.00 80.00 | 715.00 280.00 995.00 |
| 040880/00 CROSS PETROLEUM | ı | | | | | | | | | | | |
| PO-006022 06/13/2022 | 0102534 | TOTAL | PAYMENT A | | | | 00-3600- ,129.25 | 006-00000 * | NN P | 2,12 | 29.25 | 2,129.25 2,129.25 |
| 061060/00 FORT JONES ACE | HARDWARE | | | | | | | | | | | |
| PO-004508 06/07/2022 | 001317 EHS | TOTAL 1 | PAYMENT A | | | | 00-8100- 76.65 | 001-00000 | NN P | | 6.65 | 76.65 76.65 |
| 300008/00 JOY EDWARDS | | | | | | | | | | | | |
| PO-004064 06/15/2022 | MILEAGE | TOTAL | PAYMENT A | | | | 791.62 | 004-00000 | NN F | 80 | 00.00 | 791.62 791.62 |
| 301329/00 JUSTIN ALLEN | | | | | | | | | | | | |
| TC-220022 06/15/2022 | JUNE PER DIEM | TOTAL 1 | PAYMENT A | | -0000-0- | | 00-3600- 12.00 | 006-00000 * | NM | | | 12.00 12.00 |

H 608 BATCH: 0608 BATCH 608 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term E-Ex FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Am | tRef |
|--|---|-------------------------|
| 301554/00 KEN W HILDEBRAND | | |
| TC-220025 06/15/2022 JUNE PER DIEM | 02 0000 0 5200 0000 5000 0000 0000 | 12.00 12.00 |
| 200080/00 KIM E STACHER | | |
| TC-220023 06/15/2022 JUNE PER DIEM | 02 0000 0 0000 0000 0000 | 50.00 50.00 |
| 111076/00 MT SHASTA SPRING WATER | | |
| PO-004012 06/13/2022 386210 PO-004012 06/13/2022 386210 | 9 01-0000-0-4300-0000-7200-004-00000 NN P 42.75 4 | 54.76 12.75 97.51 |
| 300676/00 NEIL B WHIPPLE | | |
| TC-220024 06/15/2022 JUNE PER DIEM | 01 0000 0 3200 0000 0000 1000 1000 | 12.00 12.00 |
| 301927/00 ROCKWELL PRINTING INC. | | |
| PO-003018 05/05/2022 39916 SRHS | 1 01 0000 0 1000 0100 0100 000 0000 1100 1 | 06.84 06.84 |
| 143300/00 SCOTT VALLEY AUTO PARTS | | |
| PO-006012 06/10/2022 355406 TRANSP | 0 01 0000 0 1500 0000 0000 1100 1100 11 | L7.03 L7.03 |
| 149460/00 SISKIYOU COUNTY OFFICE OF EDU | | |
| PO-001148 06/10/2022 220866 EHS | 1 01-0000-0-4300-1500-1000-001-00000 NN F 415.00 41 TOTAL PAYMENT AMOUNT 415.00 * | L5.00 L5.00 |

040 SCOTT VALLEY UNIFIED J36603 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 06/15/22 16:34 PAGE 3 << Open >> BATCH 608

BATCH: 0608 BATCH 608 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Deposi | ** | A num Account num GOAL FUNC SCH LOCAL T9MPS | EE ES E-Ter Liq Amt | m E-ExtRef Net Amount |
|--|-------------|-------------------|------------------|--|------------------------|----------------------------------|
| 155320/00 SPORTSMEN'S DEN | | | | | | |
| PO-002081 06/15/2022 PO-002082 06/14/2022 | | TOTAL PAYMENT | 1 01-6010-0-4300 | 0-1300-4200-002-00000 NN F 0-7110-1000-002-00000 NN F 2,383.04 * | 316.03 2,067.01 | 316.03 2,067.01 2,383.04 |
| 301902/00 WORLD TELECOM | | | | | | |
| PO-005130 05/13/2022 PO-005130 06/14/2022 | | TOTAL PAYMENT | 1 01-9624-0-5600 | 0-1150-2700-010-00000 NN P 0-1150-2700-010-00000 NN F 3,534.89 * | 1,826.25 1,408.64 | 1,826.25 1,708.64 3,534.89 |
| | | TOTAL FUND | PAYMENT | 11,363.55 ** | | 11,363.55 |

 Vendor/Addr Remit name
 Tax ID num
 Deposit type
 ABA num
 Account num
 EE ES E-Term
 E-ExtRef

 Req Reference
 Date
 Description
 FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
 Liq Amt
 Net Amount

 302084/00
 ESSENTIAL EDUCATION
 1 11-6391-0-4100-4110-1000-008-04110 NN F
 405.00
 405.00

 TOTAL PAYMENT AMOUNT
 405.00 **
 405.00
 405.00

ACCOUNTS PAYABLE PRELIST APY500 L.00.20 06/15/22 16:34 PAGE 5
BATCH: 0608 BATCH 608 << Open >>
FUND : 35 SCHOOL FACILITIES FUND 040 SCOTT VALLEY UNIFIED J36603 BATCH 608

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type A | BA num Account num T GOAL FUNC SCH LOCAL T9 | | rm E-ExtRef Net Amount |
|--|--|--|------|----------------------------------|
| 301732/00 SEMINGSON ARCHITECTS INC | | | | |
| PV-220421 06/12/2022 183288 183287 PV-220421 06/12/2022 183288 183287 | | 0-0000-8100-020-00000 NN 0-0000-8100-010-00000 NN 5,553.00 * | | 1,688.00 3,865.00 5,553.00 |
| | TOTAL FUND PAYMENT | 5,553.00 ** | | 5,553.00 |
| | TOTAL BATCH PAYMENT | 17,321.55 *** | 0.00 | 17,321.55 |
| | TOTAL DISTRICT PAYMENT | 17,321.55 **** | 0.00 | 17,321.55 |
| | TOTAL FOR ALL DISTRICTS: | 17,321.55 **** | 0.00 | 17,321.55 |
| Number of checks to be printed: 18, no | ot counting voids due to stub overflow | us. | | 17,321.55 |

Special

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|---|---|----------------------|--|
| 01 | General Fund | 16,484,83 | The second secon |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| order of | Batch Total f the governing board, the Siskiyou County Office of Educ | 16,484,8 | B I to draw warrant |
| the clain | Batch Total f the governing board, the Siskiyou County Office of Education of Said school district as per attached listing: Trustee Trustee | cation is authorized | to draw warrant |
| the clain rustee | the governing board, the Siskiyou County Office of Educ nants of said school district as per attached listing: Trustee | cation is authorized | to draw warrant |
| ustee rustee rustee rustee istrict Su | rethe governing board, the Siskiyou County Office of Educe nants of said school district as per attached listing: Trustee Trustee Trustee Trustee | cation is authorized | ate: 6/16 |
| rustee rustee rustee rustee ristrict Suppard App | rethe governing board, the Siskiyou County Office of Educe nants of said school district as per attached listing: Trustee Trustee Trustee Trustee | cation is authorized | ate: 6/16 |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

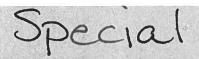
APY500 L.00.20 06/16/22 15:24 PAGE << Open >>

1

| Vendor/Addr Remi Req Reference | | | Tax ID num | Deposit | | | | | | rm E-ExtRef Net Amount |
|-----------------------------------|--------------------------|-----------------|------------|-----------|-------------|------------|---|--------|-----------------|---------------------------|
| 200546/00 AMAZ | | | | | | | | | | |
| | 06/16/2022 | EES SAFE | | | 2 01-6010-0 | -5800-7110 | -1000-010-00000 -1000-010-000000 -1000-010-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 -1000-020-000000 | NN F | | |
| | 06/16/2022 | EES SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-010-00000 | NN P | 954.50 | 954.50 |
| | 06/16/2022 | EES SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-010-00000 | NN F | 598.04 | 531.05 |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 46.65 | 46.65 |
| | 06/16/2022 | : FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 45.66 | 45.66 |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 200.24 | 200.24 |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 257.39 | |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 412.89 | 412.89 |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 22.42 | 22.42 |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 699.54 | 699.54 |
| | 06/16/2022 06/16/2022 | FUE SAFE | | | 1 01-6010-0 | 4400 1150 | -1000-020-00000 | NN F | 5,104.33 | |
| | 06/16/2022 | FUE FIE CADE | | | 2 01-0000-0 | 4400-1150 | 1000-020-00000 | ININ P | 536.34 90.10 | 536.34 90.10 |
| | 06/16/2022 | FUE SAFE | | | 1 01-6010-0 | 4200-7110 | -1000-020-00000 | NIN P | 178.04 | 178.04 |
| | 06/16/2022 | FUE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | MN D | 63.27 | 63.27 |
| | 06/16/2022 | FIE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN P | 62.10 | 62.10 |
| | 06/16/2022 | FIE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN F | | 5.149.45 |
| | 06/16/2022 | FJE SAFE | | | 1 01-6010-0 | -4300-7110 | -1000-020-00000 | NN F | 814.94 | |
| | 06/16/2022 | | | | | | -1000-020-00000 | | 514.77 | |
| | ,, | | TOTAL | PAYMENT A | MOUNT | | | | | 14,699.56 |
| 302058/00 FLINI PO-001154 | | C 2708731 EHS | TOTAL | PAYMENT A | | | -1000-001-00000 93.53 * | NN F | 93.54 | 93.53 93.53 |
| 200080/00 KIM I | E STACHER | | | | | | | | | |
| DII 000400 | 05/05/0000 | | | | | | | | | |
| PV-220422 | 06/16/2022 | TRANSP REIMB | | | UI-UUU-U | | -3600-006-00000 31.50 * | NN | | 31.50 31.50 |
| | | | TOTAL | PAIMENI A | ACON1 | ٠ | 31.50 - | | | 31.50 |
| 155101/00 SPORT | r & CYCLE | | | | | | | | | |
| PO-002085 | 06/07/2022 | 223836 SVJH | TOTAL | PAYMENT A | | | -1000-002-00000 32.51 * | NN F | 992.98 | 982.51 982.51 |
| 155320/00 SPORT | rsmen's den | | | | | | | | | |
| PO-002514 | 04/05/2022 | 4672 SVJH SAFE | | | 1 01-6010-0 | _4300_7110 | -1000-002-00000 | NN E | 360 06 | 360.06 |
| FO-002514 | 04/03/2022 | 40/2 SVUR SAFE | | PAYMENT A | | | 50.06 * | MN F | 360.06 | 360.06 |

040 SCOTT VALLEY UNIFIED J37024 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 06/16/22 15:24 PAGE SPECIAL BATCH 609 SPECIAL BATCH 609 < Open >> FUND : 01 GENERAL FUND

| Vendor/Addr Remit nam Req Reference Da | | Tax ID num Deposit type | ABA num Ao | | ES E-Term E-ExtRef Liq Amt Net Amount |
|---|----------------|---------------------------|-------------------------|-------------|--|
| 300324/00 TANA PIER | RSALL | THE THREE PARTICLES | | | |
| PV-220423 06/1 | L6/2022 SVJH | TOTAL PAYMENT AMOUNT | 1-0000-0-4300-0000-2700 | | 317.67 317.67 |
| | | TOTAL FUND PAYME | ENT 16,484.8 | 3 ** | 16,484.83 |
| | | TOTAL BATCH PAYMENT | 16,484.8 | 3 *** 0.00 | 16,484.83 |
| | | TOTAL DISTRICT PAYME | ENT 16,484.8 | 3 **** 0.00 | 16,484.83 |
| | | TOTAL FOR ALL DISTR | CCTS: 16,484.8 | 3 **** 0.00 | 16,484.83 |
| Number of checks to | be printed: 6, | not counting voids due to | stub overflows. | | 16,484.83 |



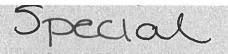
SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Commence of the Commence of th | Fund Name | District Total | Audited Total |
|--|---|----------------|----------------------|
| 01 | General Fund | 145,493,57 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 7,1 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| the clair | f the governing board, the Siskiyou County Office of Ed nants of said school district as per attached listing: | | d to draw warran |
| ustee | | | |
| | Trustee | | |
| ustee | | | |
| | Trustee | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 611 | J38002 | | COUNTS PAYABLE 0611 SPECIAL : 01 | | APY500 L.00.20 << Open >> | 06/22/22 14:29 PAGE 1 |
|---|--------|--------|--|---------|---------------------------|-----------------------|
| Vendor/Addr Remit name | Tax | ID num | Deposit type | ABA num | Account num | EE ES E-Term E-ExtRef |

| Vendor/Addr Remit name Teacher Req Reference Date Description | ax ID num Deposit type FD RESC Y | ABA num Account num OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef S Liq Amt Net Amount |
|---|-------------------------------------|--|---|
| 301361/00 BLICK ART MATERIALS | - | | |
| PO-001125 06/15/2022 8722364 EHS | | -4300-1605-1000-001-00000 NN P 33.08 * | 33.08 33.08 33.08 |
| 301896/00 ESSENTIAL INDUSTRIES INC | | | |
| PO-004571 06/22/2022 181037 EHS | | -4300-0000-8100-001-00000 NN F 1,535.61 * | 1,441.13 1,535.61 1,535.61 |
| 302081/00 GUZI-WEST INSPECTION LLC | | | |
| PV-220426 06/22/2022 2022-130b FJE | 01-3212-0 TOTAL PAYMENT AMOUNT | -5800-0000-8100-004-00000 NN 12,124.35 * | 12,124.35 12,124.35 |
| 201136/00 MCGRAW-HILL SCHOOL EDUCATION | | | |
| PO-004083 06/14/2022 123118186001 PO-004083 06/14/2022 123118186001 PO-004083 06/14/2022 123118186001 | 2 01-6300-0 | -4100-1150-1000-010-00000 NN P -4100-1150-1000-020-00000 NN P -4100-1110-1000-009-00000 NN P 131,220.89 * | 52,488.36 52,488.36 |
| 119783/00 OFFICE DEPOT | | | |
| PO-020092 06/06/2022 244205198001 FJE | 2 01-0000-0 TOTAL PAYMENT AMOUNT | -4400-0000-2700-020-00000 NN F 579.14 * | 579.14 579.14 579.14 |
| | TOTAL FUND PAYMENT | 145,493.07 ** | 145,493.07 |
| | TOTAL BATCH PAYMENT | 145,493.07 *** | 0.00 145,493.07 |
| | TOTAL DISTRICT PAYMENT | 145,493.07 **** | 0.00 145,493.07 |
| | TOTAL FOR ALL DISTRICTS: | 145,493.07 **** | 0.00 145,493.07 |
| Number of checks to be printed: 5, not | counting voids due to stub over | flows. | 145,493.07 |



Batch # ________

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund # | Fund Name | District Total | Audited Tota |
|--|--|-----------------------------------|----------------|
| 01 | General Fund | 16,111.20 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | 384.79 | |
| 13 | Cafeteria Fund | 165.12 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| | EUROS WATER CONTROL VANCOURS CONTROL C | | |
| 35 | County School Facility | | |
| 35 | County School Facility | | |
| 35 | | 1 16.661.11 | |
| y order of | Batch Tota f the governing board, the Siskiyou County Office of Ed | 1 16,661.11 ucation is authorized | to draw warran |
| y order of | Batch Tota | 1 16,661.11 ucation is authorized | to draw warran |
| y order of the clain | Batch Total f the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: | 1 16,661.11 ucation is authorized | |
| y order of the clain rustee | Batch Total f the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: | ucation is authorized | |
| y order of the clain rustee rustee | Batch Total f the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee | ucation is authorized | |
| y order of the clain rustee rustee rustee | Batch Total f the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorized | |
| y order of o the claim rustee | Batch Tota The governing board, the Siskiyou County Office of Edinants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorized | |
| y order of o the claim rustee | Batch Tota The governing board, the Siskiyou County Office of Edinants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorized | |
| y order of the clain rustee rustee rustee | Batch Total f the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorized | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

BATCH: 0610 BATCH 610 FUND : 01 GENERAL FUND

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Reg Reference Date Description | December 200546/00 AMAZON/SYNCB

FUND : 01 GENERAL FUND

| | Addr Remit Reference | name Date | Description | Tax ID num | Deposit t | ype FD RES | CYC | ABA BJT | num GOAL | Account num FUNC SCH LOCAL | L T9MPS | EE ES E-To Liq Amt | erm E-ExtRef Net Amount |
|--------|-------------------------|--------------|-----------------|------------|------------|---------------|-------|------------|-------------|----------------------------------|---------|-----------------------|----------------------------|
| 200546 | (CONTINUE | ED) | | | | | | | | | | | |
| | PO-020001 | 06/20/2022 | FJE | | | 1 01-000 | 0-0-4 | 1300- | 1150- | 1000-020-0200 | l NN F | 38.60 | 38.60 |
| | PO-020065 | 06/20/2022 | FJE | | | 1 01-000 | 0-0-4 | 1300- | 0000- | 2700-020-0000 | O NN F | 435.97 | 435.97 |
| | PO-020067 | 06/20/2022 | FJE | | | | | | | 2700-020-0000 | | 112.89 | 112.89 |
| | PO-020067 | 06/20/2022 | FJE | | | | | | | 2700-020-0000 | | 197.02 | 197.02 |
| | PO-020073 | 06/20/2022 | FJE | | | | | | | 2420-020-0000 | | 35.34 | 35.34 |
| | PO-020073 | 06/20/2022 | FJE | | | | - | | | 2420-020-0000 | | 235.15 | 235.15 |
| | | 06/20/2022 | | | | | | | | 3110-020-0000 | | 265.25 | 265.25 |
| | PO-020077 | 06/20/2022 | FJE | | | | | | | 3110-020-0000 | | 17.36 | 17.36 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 214.49 | 214.49 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 267.56 | 267.56 |
| | | 06/20/2022 | | | | | - | | | 2700-020-0000 | | 50.91 | 50.93 203.76 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 203.76 | |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 307.80 | 307.80 385.36 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 385.36 | 42.8 |
| | | 06/20/2022 | | | | | | | | 3110-020-0000 | | 42.88 | 42.88 |
| | | 06/20/2022 | | | | | | | | 3110-020-0000 | | 49.87 45.03 | 45.0 |
| | | 06/20/2022 | | | | | | | | 3110-020-0000 | | 54.38 | 54.3 |
| | | 06/20/2022 | | | | | | | | 3110-020-0000 | | 246.56 | 246.5 |
| | | 06/20/2022 | | | | | | | | 3110-020-0000 | | 856.16 | 856.16 |
| | | 06/20/2022 | | | | | | | | ·3110-020-0000 ·2700-020-0000 | | 107.24 | 107.24 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 236.02 | 236.0 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 456.88 | 456.8 |
| | | 06/20/2022 | | | | | | | | 2700-020-0000 | | 489.76 | 489.70 |
| | | 06/20/2022 | | | | | | | | 1000-020-0201 | | 36.99 | 36.9 |
| | | 06/20/2022 | | | | | | | | 1000-020-0201 | | 31.92 | 31.92 |
| | | 06/20/2022 | | | | | | | | 1000-020-0201 | | 38.89 | 38.89 |
| | | 06/20/2022 | | | | | | | | 1000-020-0201 | | 9.28 | 9.2 |
| | | 06/20/2022 | | | | | | | | 1000-020-0201 | | 382.92 | 399.11 |
| | FO-020088 | 00/20/2022 | 102 | TOTAL F | AYMENT AMO | | | | | 3.59 * | | | 13,463.59 |
| 00842/ | /00 ASBUF | RY ENVIRONM | ENTAL SERVICES | | | | | | | | | | |
| | PV-220425 | 06/15/2022 | N3915315 TRANSF | | AYMENT AMO | | | | | 3600-006-0000 95.00 * | 0 NN | | 95.00 95.0 |
| 00039/ | /00 ERIN | FOWLE | | | | | | | | | | | |
| | | | | | | | | | | | | 101 00 | 101 0 |
| | PO-001171 | 06/20/2022 | EHS | TOTAL F | AYMENT AMO | | 0-0-5 | 200- | | 1000-001-0000 21.80 * | U NN F | 121.80 | 121.80 121.80 |

APY500 L.00.20 06/20/22 13:37 PAGE 040 SCOTT VALLEY UNIFIED J37394 ACCOUNTS PAYABLE PRELIST << Open >> BATCH: 0610 BATCH 610 SPECIAL BATCH 610

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Tax Req Reference Date Description | ID num Depos | it type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9 | EE ES E-Term E-ExtRef MPS Liq Amt Net Amount |
|---|---------------|--|--|
| 061100/00 FORT JONES LUMBER YARD | | | |
| PO-004505 06/17/2022 252570 SVJH | TOTAL PAYMENT | 9 01-0000-0-4300-0000-8100-002-00000 NN AMOUNT 248.59 * | F 250.00 248.59 248.59 |
| 300984/00 LES SCHWAB TIRES | | | |
| PO-006018 06/02/2022 67600550405 TRANSP | TOTAL PAYMENT | 1 01-0000-0-4343-0000-3600-006-00000 NN AMOUNT 1,005.22 * | P 1,005.22 1,005.22 1,005.22 |
| 111076/00 MT SHASTA SPRING WATER | | | |
| PO-004012 06/13/2022 386220 PO-004012 06/13/2022 386222 PO-004012 06/13/2022 386222 PO-004012 06/13/2022 386208 PO-004012 06/13/2022 386208 PO-004012 06/13/2022 386210 PO-004012 06/13/2022 386210 PO-004012 06/13/2022 386221 PO-004012 06/13/2022 386221 | TOTAL PAYMENI | 4 01-0000-0-5600-0000-7200-004-00000 NN 4 01-0000-0-5600-0000-7200-004-00000 NN 9 01-0000-0-4300-0000-7200-004-00000 NN 4 01-0000-0-5600-0000-7200-004-00000 NN 4 01-0000-0-5600-0000-7200-004-00000 NN 10 01-0000-0-4300-0000-7200-004-00000 NN 10 01-0000-0-4300-0000-7200-004-00000 NN 10 01-0000-0-4300-0000-7200-004-00000 NN 4 01-0000-0-5600-0000-7200-004-00000 NN AMOUNT 478.47 * | P 13.41 13.41 P 74.90 74.90 F 62.02 205.20 P 53.63 53.63 P 48.26 48.26 P 49.25 49.25 P 15.05 15.05 |
| 200809/00 SCOTT FORRESTER PV-220424 06/20/2022 SVJH | TOTAL PAYMENT | 01-0000-0-4300-0000-2700-002-00000 NN AMOUNT 95.40 * | 95.40 95.40 |
| 301677/00 WALTER E NELSON CO | | | |
| PO-004506 06/20/2022 145814 | TOTAL PAYMENT | 11 01-3213-0-4300-0000-8100-004-00000 NN AMOUNT 603.13 * | F 156.67 603.13 |
| | TOTAL FUND | PAYMENT 16,111.20 ** | 16,111.20 |

SPECIAL BATCH 610 BATCH 610 FUND : 12 CHILD DEVELOPMENT

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Depos | 12 | ABA num Account num JT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E Liq Amt Net | -ExtRef Amount |
|--|------------------|----------------|---|-------------------------------|-------------------|
| 200546/00 AMAZON/SYNCB | | | | | |
| PO-020063 06/20/2022 PREK PO-020074 06/20/2022 PREK | | | 00-0001-1000-022-00000 NN F | 10.22 186.00 | 10.22 186.00 |
| PO-020074 06/20/2022 PREK | TOTAL PAYMENT | 1 12-6105-0-43 | 00-0001-1000-022-00000 NN F 384.79 * | 188.57 | 188.57 384.79 |
| | TOTAL FUND | PAYMENT | 384.79 ** | | 384.79 |

040 SCOTT VALLEY UNIFIED J37394 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 06/20/22 13:37 PAGE SPECIAL BATCH 610 BATCH 610 APY500 L.00.20 06/20/22 13:37 PAGE APY500 L.00.2007/payable-prelist

FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Date De | | Deposit type | ABA num RESC Y OBJT GOAL | Account num FUNC SCH LOCAL T | | Term E-ExtRef t Net Amount |
|---|-----------------------|-------------------------|-----------------------------|---------------------------------|------------|-------------------------------|
| 200546/00 AMAZON/SYNCB | | | | | | |
| PO-008007 06/20/2022 FJ | | 2 13- PAYMENT AMOUNT | -5310-0-4300-0000- 16 | -3700-020-00000 N 55.12 * | NN F 165.1 | 2 165.12 165.12 |
| | TOTAL | FUND PAYMENT | r 16 | 55.12 ** | | 165.12 |
| | TOTAL | BATCH PAYMENT | 16,66 | 51.11 *** | 0.00 | 16,661.11 |
| | TOTAL | DISTRICT PAYMENT | r 16,66 | 51.11 **** | 0.00 | 16,661.11 |
| | TOTAL | FOR ALL DISTRICT | TS: 16,66 | 51.11 **** | 0.00 | 16,661.11 |
| Number of checks to be print | ted: 10, not counting | voids due to stu | ub overflows. | | | 16,661.11 |



SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| THE RESERVE AND ADDRESS OF THE PARTY NAMED IN | Fund Name | District Total | Audited Total |
|---|---|----------------------|----------------------|
| 01 | General Fund | 229,235.51 | |
| 11 | Adult Education Fund | 101.10 | |
| 12 | Child Development Fund | 408.58 | |
| 13 | Cafeteria Fund | 3,446.86 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | Datcii Totai | 1233,172. | |
| the clai | of the governing board, the Siskiyou County Office of Edu- mants of said school district as per attached listing: Trustee | | d to draw warran |
| the clairustee | of the governing board, the Siskiyou County Office of Edu- mants of said school district as per attached listing: Trustee Trustee | cation is authorized | d to draw warran |
| rustee rustee rustee | of the governing board, the Siskiyou County Office of Edu- mants of said school district as per attached listing: Trustee | cation is authorized | d to draw warran |
| rustee rustee rustee rustee rustee | f the governing board, the Siskiyou County Office of Edu- mants of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | oate: |
| rustee | Trustee Trustee Trustee Trustee | cation is authorized | oate: |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED | J39202 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 07/01/22 11:57 PAGE | 1 |
|--------------------------|--------|-------------------------------|------------------------------------|---|
| SPECIAL BATCH 701 | | BATCH: 0701 SPECIAL BATCH 701 | << Open >> | |
| | | FUND · 01 GENERAL FUND | | |

| | | FUND | : 02 | L | GENERAL | FUND | | | | |
|--|--|---------|-----------------|----------------------------|--|---|--|---|---|---|
| Vendor/Addr Remit name Req Reference Date Desc | Tax cription | ID num | Depos: | | | | | Account num FUNC SCH LOCAL | | rm E-ExtRef Net Amount |
| 030185/00 CALIFORNIA'S VALUED | TRUST | | | | | | | | | |
| PV-230003 07/01/2022 PREN | | TOTAL : | PAYMENT | | | | | 0000-000-0000 8.36 * |) NN | 63,098.36 63,098.36 |
| 301766/00 HEALTH EQUITY | | | | | | | | | | |
| PV-230002 07/01/2022 HEAD | | TOTAL : | PAYMENT | | 0000-0 | | | 0000-000-00000 3.00 * |) NN | 1,583.00 1,583.00 |
| 302302/00 JASON FINLEY | | | | | | | | | | |
| PV-230005 07/01/2022 H & | | TOTAL | PAYMENT | | -0000-0 | -2900- | | 7110-004-0000 6.67 * |) NN | 666.67 666.67 |
| 113056/00 N C S I G | | | | | | | | | | |
| PO-004030 07/01/2022 SCO PO-004030 07/01/2022 SCO | TT VALLEY USD | TOTAL | PAYMENT | 2 01 | -0000-0 | | 0000- | 3600-006-0000 7200-004-0000 0.00 * | | 42,000.00 67,660.00 109,660.00 |
| 301995/00 NBS RETIREMENT SERV | ICES | | | | | | | | | |
| PV-230001 07/01/2022 403 PV-230001 07/01/2022 403 | (b) TSA (b) TSA (b) TSA (b) TSA (b) TSA (b) TSA | TOTAL : | PAYMENT | 01 01 01 01 01 | -3010-0 -6500-0 -0000-0 -0000-0 | 3902- 3902- 3902- 3902- 3902- | 1150- 5760- 1150- 1150- 1150- 3200- | 1000-010-0000 1000-010-0000 1120-020-0000 1000-020-0000 1000-010-0000 1000-020-0000 2700-003-0000 8.90 * | NN (ONN (ONN (ONN (ONN (ONN (ONN (ONN (| 62.50 62.50 92.20 32.80 64.87 60.13 23.90 398.90 |
| 200587/00 NORTHEASTERN JPA | | | | | | | | | | |
| PV-230000 07/01/2022 JPA | | | RANC PAYMENT | | 0000-0 | | | 0000-000-0000 0.50 * | NN (| 50,200.50 50,200.50 |

| 040 SCOTT VALLEY UNIFIED | J39202 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 07/01/22 11:57 PAGE 2 |
|--------------------------|--------|-------------------------------|--------------------------------------|
| SPECIAL BATCH 701 | | BATCH: 0701 SPECIAL BATCH 701 | << Open >> |
| | | FUND : 01 GENERAL FUND | |

| Vendor/Addr Remit name Req Reference Date | | ID nur | n Deposi | it type FD | RESC | ABA Y OBJT | num GOAL | Acc | ount SCH L | num OCAL 7 | r9MPS | EE ES Lic | E-Ter Amt | m E-E Net A | ExtRef |
|--|--|--------|----------|---------------|--------|----------------------|-------------|------------------------|---------------|---------------|--------------|--------------|----------------|-------------------|----------------------------|
| 122900/00 PACIFIC EDUCATO | | | | | | | | | | | | | | | |
| PO-004021 07/01/2022 PO-004021 07/01/2022 | | TOTAL | PAYMENT | 2 01 | -0000- | -0-5440- -0-5440- | 0000- | 2700- | 020-0 | | | | | 1,0 1,0 2,1 | |
| 302299/00 SANDY HOGGE | | | | | | | | | | | | | | | |
| PV-230004 07/01/2022 | H & W REIMBURSEMENT | | PAYMENT | | | -0-2900- | | 7110- 3.41 | | 0000 1 | NN | | | | 253.41 253.41 |
| 301064/00 STN EXPO | | | | | | | | | | | | | | | |
| PO-006004 07/01/2022 PO-006004 07/01/2022 | RENO-03102022-0217- RENO-03102022-0216- | 0229 | PAYMENT | 1 01 | 0000- | -0-5200- -0-5200- | 0000- | 3600- 3600- 8.00 | 006-0 | 1 0000 | NN P NN F | | 04.00 04.00 | 3 | 304.00 304.00 508.00 |
| 302300/00 TAMMI BENNETT | | | | | | | | | | | | | | | |
| PV-230006 07/01/2022 | H & W REIMBURSEMENT | | PAYMENT | | | -0-2900 - | | 7110- 6.67 | | 0000 1 | NN | | | | 666.67 666.67 |
| | | TOTAL | FUND | PAYMEN | IT | 2 | 29,23 | 5.51 | ** | | | | | 229,2 | 235.51 |

J39202 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/01/22 11:57 PAGE 3
BATCH: 0701 SPECIAL BATCH 701 << Open >> 040 SCOTT VALLEY UNIFIED J39202 SPECIAL BATCH 701 FUND : 11 ADULT EDUCATION Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount 301995/00 NBS RETIREMENT SERVICES 11-6391-0-3902-4110-2700-008-04110 NN 101.10

TOTAL PAYMENT AMOUNT

PV-230001 07/01/2022 403(b) TSA

TOTAL FUND PAYMENT 101.10 ** 101.10

101.10 *

101.10

 Vendor/Addr Remit name
 Tax ID num Deposit type
 ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
 EE ES E-Term E-ExtRef Liq Amt Net Amount

 030185/00 CALIFORNIA'S VALUED TRUST
 PV-230003 07/01/2022 PREMIUMS
 12-6105-0-9514-0000-0000-0000-0000-0000 NN
 408.58

 TOTAL PAYMENT AMOUNT
 408.58 *
 408.58

TOTAL FUND PAYMENT 408.58 **

408.58

| 040 SCOTT VALLEY UNIFIED J39202 SPECIAL BATCH 701 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/01/22 11:57 PAGE 5 BATCH: 0701 SPECIAL BATCH 701 << Open >> FUND : 13 CAFETERIA |
|--|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount |
| 030185/00 CALIFORNIA'S VALUED TRUST | |
| PV-230003 07/01/2022 PREMIUMS | 13-5310-0-9514-0000-0000-0000 NN 3,446.86 TOTAL PAYMENT AMOUNT 3,446.86 * 3,446.86 |

PAYMENT

3,446.86 **

233,192.05 ***

233,192.05 ****

233,192.05 ****

0.00

0.00

0.00

TOTAL FUND

TOTAL BATCH PAYMENT

TOTAL DISTRICT PAYMENT

TOTAL FOR ALL DISTRICTS:

3,446.86

233,192.05

233,192.05

233,192.05

233,192.05

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

Batch # 702 Dayables -

| Fund # | Fund Name | District Total | Audited Total |
|--------------------|---|---------------------|--|
| 01 | General Fund | 1,997 71 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | Batch Total | 1,997.71 | |
| | f the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: | ation is authorized | d to draw warran |
| rustee | Trustee | | |
| rustee | Trustee | | |
| | Trustee | | REAL PROPERTY OF THE PARTY OF T |
| | | | |
| Trustee | | | |
| Frustee Frustee | perintendent/Administrator: | | Date: 7/5 |

Audited Date:

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

Audited By:

| Vendor/Addr Remit name Req Reference Date | e Description | Tax ID num Deposit type | ABA num Account num Y OBJT GOAL FUNC SCH LOCAL T9M | EE ES E-Term E-ExtRef PS Liq Amt Net Amount |
|--|----------------------|---|---|--|
| 302302/00 JASON FINL | EY | | | |
| CL-220001 07/05 | /2022 HEALTH INSURAI | NCE REIMBURSEMENT 01-0000 TOTAL PAYMENT AMOUNT | -0-2900-0000-7110-004-00000 NN 666.67 * | F 666.67 666.67 666.67 |
| 302301/00 JENNIFER T | HACKERAY | | | |
| CL-220002 07/05 | /2022 HEALTH INSURA | NCE REIMBURSEMENT 01-0000 TOTAL PAYMENT AMOUNT | -0-2900-0000-7110-004-00000 NN 410.96 * | F 410.96 410.96 410.96 |
| 302299/00 SANDY HOGG | E | | | |
| CL-220003 07/05 | /2022 HEALTH INSURA | NCE REIMBURSEMENT 01-0000 TOTAL PAYMENT AMOUNT | 0-0-2900-0000-7110-004-00000 NN 253.41 * | F 253.41 253.41 253.41 |
| 302300/00 TAMMI BENN | ETT | | | |
| CL-220004 07/05 | /2022 HEALTH INSURA | NCE REIMBURSEMENT 01-0000 TOTAL PAYMENT AMOUNT | 0-0-2900-0000-7110-004-00000 NN 666.67 * | F 666.67 666.67 |
| | | TOTAL FUND PAYMENT | 1,997.71 ** | 1,997.71 |
| | | TOTAL BATCH PAYMENT | 1,997.71 *** | 0.00 1,997.71 |
| | | TOTAL DISTRICT PAYMENT | 1,997.71 **** | 0.00 1,997.71 |
| | | TOTAL FOR ALL DISTRICTS: | 1,997.71 **** | 0.00 1,997.71 |
| Number of checks to | be printed: 4, 1 | not counting voids due to stub ov | verflows. | 1,997.71 |

- Payables - siskiyou county office of Education

REQUEST FOR WARRANT PROCESSING

| Fund # | Fund Name | District Total | Audited Total |
|--------------|--|----------------|----------------------|
| 01 | General Fund | 20,664,50 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | 1,557.08 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | Batch Total | 22,221.58 | |
| to the clair | | | |
| | Trustee | | |
| | Trustee | | |
| | perIntendent/Administrator: mamuga |) [| Date: 7/6 |
| | (3)、四人是企业的对人是为决定。因为自由的对人,这个对方是对人的对人的发现。 | | 性性的原理和自由的 |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

Audited Date:

Audited By:

| | | | | | FUNI | : 01 | | GENERA | L FUND | | | | | | |
|---------|--|--|---|-----|--------|-----------|----------------------|---|----------------------------|--|--|-------------------------------|------------------|--|--|
| | /Addr Remi Reference | | Description | Tax | ID num | n Deposit | | | | | Account num | | | E-Ter | m E-ExtRef Net Amount |
| 301648, | /00 DANI | ELLE EASTLI | CK | | | | | | | | | | | | |
| | CL-22006] | . 07/06/2022 | CHARTWELL | | TOTAL | PAYMENT A | | | 0-5200 | | 1000-010-0000 1.99 * | O NN F | 71 | 1.99 | 711.99 711.99 |
| 055970, | /00 ETN# | CITY OF | | | | | | | | | | | | | |
| | CL-220044 CL-220045 | 07/06/2022 07/06/2022 07/06/2022 07/06/2022 | EES SRHS | | TOTAL | PAYMENT A | 01 01 01 | L-0000- L-0000- L-0000- | 0-5530 0-5530 0-5530 | -0000- -3200- -0000- | -8100-001-0000 -8100-010-0000 -8100-003-0000 -8100-009-0000 | 00 NN F | 66 | 2.95 5.82 3.13 2.41 | 3,202.95 665.82 63.13 82.41 4,014.31 |
| 056080, | /00 ETN | A HARDWARE & | SPORTING GOODS | | | | | | | | | | | | |
| | CL-220038 CL-220039 CL-220040 CL-220041 | 07/06/2022 0 07/06/2022 0 07/06/2022 07/06/2022 | 2 315602 EHS 2 314855 EES 2 315160 EES 2 315820 EES 2 315938 EES 2 315556 TRANSP | | TOTAL | PAYMENT A | 0: 0: 0: 0: | L-0000- L-0000- L-0000- L-0000- L-0000- | 0-4300 0-4300 0-4300 | - 0000 - - 0000 - - 0000 - - 0000 - | 8100-001-0000 8100-010-0000 8100-010-0000 8100-010-0000 8100-010-0000 2000-006-0000 | 00 NN F 00 NN F 00 NN F | 1 1 3 1 | 1.42 4.99 7.99 4.91 9.23 3.56 | 91.42 14.99 17.99 34.91 19.23 23.56 202.10 |
| 061280, | CL-220054 | O7/06/2022 | 2 330 SVJH | | TOTAL | PAYMENT A | 0: | | | -0000- | -8100-002-0000 -8100-020-0000 50.00 * | | | 6.25 3.75 | 256.25 303.75 560.00 |
| 300874 | /00 HAN | AH SHICKLE | | | | | | | | | | | | | |
| | CL-220058 | 3 07/06/2022 | CHARTWELL | | TOTAL | PAYMENT A | - | | 0-5200 | | -1000-002-0000 58.00 * | 00 NN F | 16 | 8.00 | 168.00 168.00 |
| 300572 | /00 JAC | B HARGETT | | | | | | | | | | | | | |
| | CL-220063 | 07/06/2022 | CATA CONF | | TOTAL | PAYMENT A | | 1-7010- | 0-5200 | | -1000-001-0000 32.41 * | 00 NN F | 98 | 2.41 | 982.41 982.41 |

| | FORD . OI GENERAL FORD | |
|--|---|---|
| Vendor/Addr Remit name Req Reference Date Description | | iq Amt Net Amount |
| 300476/00 KELLIE N HARGETT | | |
| CL-220064 07/06/2022 CATA CONF | 01-7010-0-5200-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 266.00 * | 266.00 266.00 |
| 301996/00 MICHELINE MIGLIS | | |
| CL-220057 07/06/2022 CHARTWELL | 01-9072-0-5200-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 711.99 * | 711.99 711.99 711.99 |
| 301752/00 MITCH THACKERAY | | |
| CL-220062 07/06/2022 CHARTWELL | 01-9072-0-5200-1500-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 723.69 * | 723.69 723.69 723.69 |
| 123000/00 PACIFIC POWER | | |
| CL-220020 07/06/2022 EHS CL-220021 07/06/2022 SVJH CL-220022 07/06/2022 FJE CL-220023 07/06/2022 TRANSP CL-220024 07/06/2022 EES CL-220025 07/06/2022 SRHS CL-220026 07/06/2022 QVS CL-220027 07/06/2022 SVO | 01-0000-0-5520-0000-8100-002-00000 NN F 01-0000-0-5520-0000-8100-020-00000 NN F 01-0000-0-5520-0000-8100-006-00000 NN F 01-0000-0-5520-0000-8100-010-00000 NN F 01-0000-0-5520-3200-8100-010-00000 NN F 01-0000-0-5520-3200-8100-010-00000 NN F | 80.15 80.15 433.78 433.78 006.15 1,006.15 88.51 88.51 1,20.71 1,120.71 413.95 413.95 30.14 30.14 74.68 74.68 3,248.07 |
| 143265/00 SCOTT RIVER PUMP | | |
| CL-220056 07/06/2022 2255928 225609 | 1 FJE 01-0000-0-5800-0000-8100-020-00000 NN F 2 TOTAL PAYMENT AMOUNT 200.00 * | 200.00 200.00 |
| 143360/00 SCOTT VALLEY DISPOSAL INC | | |
| CL-220047 07/06/2022 EHS CL-220048 07/06/2022 288 SVJH CL-220049 07/06/2022 291 FJE | 01-0000-0-5550-0000-8100-002-00000 NN F | 450.00 450.00 487.00 487.00 725.00 725.00 1,662.00 |

040 SCOTT VALLEY UNIFIED PAYABLES BATCH 703

BATCH: 0703 PAYABLES BATCH 703 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
|--|---|---|
| 150080/00 SISKIYOU TELEPHONE CO | | |
| CL-220028 07/06/2022 ETHERNET CL-220029 07/06/2022 EHS CL-220030 07/06/2022 PHONE SERVICES CL-220031 07/06/2022 PHONE SERVICES CL-220032 07/06/2022 PHONE SERVICES CL-220033 07/06/2022 PHONE SERVICES CL-220034 07/06/2022 PHONE SERVICES CL-220035 07/06/2022 PHONE SERVICES CL-220036 07/06/2022 PHONE SERVICES | 01-0000-0-5900-0000-7200-004-00000 NN F 01-0000-0-5900-0000-2700-001-00000 NN F 01-0000-0-5900-0000-2700-010-00000 NN F 01-0000-0-5900-0000-2700-010-00000 NN F 01-0000-0-5900-0000-2700-020-00000 NN F 01-0000-0-5900-0000-3600-006-00000 NN F 01-0000-0-5900-0000-7200-004-00000 NN F 01-0000-0-5900-3200-2700-003-00000 NN F 01-0000-0-5900-3200-2700-003-00000 NN F 01-0000-0-5900-0000-7200-004-00000 NN F 01-0000-0-5900-0000-7200-004-00000 NN F | 443.70 443.70 197.97 197.97 189.69 189.69 98.10 98.10 109.27 109.27 166.70 166.70 922.91 922.91 150.61 150.61 149.78 149.78 2,428.73 |
| 300042/00 TAMMY LUIZ | | |
| CL-220060 07/06/2022 CHARTWELL | 01-9072-0-5200-1280-1000-002-00000 NN F TOTAL PAYMENT AMOUNT 664.08 * | 664.08 664.08 664.08 |
| 300324/00 TANA PIERSALL | | |
| CL-220059 07/06/2022 CHARTWELL | 01-9072-0-5200-1280-1000-002-00000 NN F TOTAL PAYMENT AMOUNT 685.99 * | 685.99 685.99 685.99 |
| 300261/00 U.S. BANK | | |
| CL-220005 07/06/2022 EHS CL-220006 07/06/2022 DO CL-220007 07/06/2022 FJE CL-220008 07/06/2022 EHS CL-220009 07/06/2022 SRHS CL-220010 07/06/2022 EES CL-220011 07/06/2022 SVJH CL-220012 07/06/2022 SLM CL-220013 07/06/2022 EHS | 01-6387-0-4300-3802=1000-001-00000 NN F 01-0000-0-5800-0000-7200-004-00000 NN F 01-0000-0-4300-0000-2700-020-00000 NN F 01-0000-0-5515-0000-8100-001-00000 NN F 01-9624-0-4300-3200-1000-003-00000 NN F 01-2600-0-4300-1150-1000-010-00000 NN F 01-2600-0-4300-1280-1000-002-00000 NN F 01-2600-0-4300-1500-1000-001-00000 NN F 01-7010-0-5200-3802-1000-001-00000 NN F | 101.89 101.89 103.99 103.99 383.45 383.45 115.76 115.76 192.76 192.76 179.58 179.58 179.58 179.58 179.58 179.58 1,485.74 1,485.74 2,922.33 |
| 201040/00 VERIZON WIRELESS | | |
| CL-220014 07/06/2022 PHONE SERVICES CL-220015 07/06/2022 PHONE SERVICES CL-220016 07/06/2022 PHONE SERVICES CL-220017 07/06/2022 PHONE SERVICES CL-220018 07/06/2022 PHONE SERVICES | 01-0000-0-5900-0000-7200-004-00000 NN F 01-0000-0-5900-0000-2700-001-00000 NN F 01-0000-0-5900-0000-3600-006-00000 NN F 01-0000-0-5900-0000-7200-004-00000 NN F 01-0000-0-5900-0000-2700-001-00000 NN F | 209.63 209.63 34.02 34.02 4.70 4.70 226.82 226.82 32.94 32.94 |

040 SCOTT VALLEY UNIFIED J39584 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/06/22 17:16 PAGE 4
PAYABLES BATCH 703 FUND : 01 GENERAL FUND

APY500 L.00.20 07/06/22 17:16 PAGE 4

C Open >>

 Vendor/Addr Remit name
 Tax
 ID num
 Deposit type
 ABA num
 Account num
 EE
 ES
 E-Term
 E-ExtRef

 Req Reference
 Date
 Description
 FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
 Liq Amt
 Net Amount

 201040
 (CONTINUED)
 01-0000-0-5900-0000-3600-006-00000 NN F
 4.70
 4.70

 TOTAL PAYMENT AMOUNT
 512.81 *
 512.81

 TOTAL FUND
 PAYMENT
 20,664.50 **
 20,664.50

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y C | ABA num Account num DBJT GOAL FUNC SCH LOCAL T9MI | EE ES E-Term E-ExtRef PS Liq Amt Net Amount |
|--|--------------------------------------|--|--|
| 201090/00 SYSCO | | | |
| CL-220050 07/06/2022 331646583 EES CL-220051 07/06/2022 331646583 EES CL-220052 07/06/2022 331722577 EES CL-220053 07/06/2022 331735114 EES | 13-5310-0-4 13-5310-0-4 | 1300-0000-3700-010-00000 NN 1 1700-0000-3700-010-00000 NN 1 1300-0000-3700-010-00000 NN 1 1300-0000-3700-010-00000 NN 1 1,557.08 * | F 1,283.85 1,283.85 F 76.19 76.19 |
| | TOTAL FUND PAYMENT | 1,557.08 ** | 1,557.08 |
| | TOTAL BATCH PAYMENT | 22,221.58 *** | 0.00 22,221.58 |
| | TOTAL DISTRICT PAYMENT | 22,221.58 **** | 0.00 22,221.58 |
| | TOTAL FOR ALL DISTRICTS: | 22,221.58 **** | 0.00 22,221.58 |
| Number of checks to be printed: 18, no | ot counting voids due to stub overfl | Lows. | 22,221.58 |

- Payables -

Batch # 704

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| | Fund Name | District Total | Audited Total |
|--|--|----------------------|--|
| 01 | General Fund | 3,813.66 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | | |
| | | 1201211 | RESERVED TO SERVED TO SERV |
| | Batch Total | 3,813.66 | |
| | f the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: | | |
| | I f the governing board, the Siskiyou County Office of Educ | cation is authorized | |
| the clai | f the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: Trustee | cation is authorized | d to draw warran |
| the clair ustee | f the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: Trustee Trustee | cation is authorized | d to draw warran |
| the clairustee_ rustee_ rustee_ | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | d to draw warran |
| the clair ustee | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | d to draw warran |
| the clai fustee_ rustee_ rustee_ rustee_ | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | d to draw warran |
| the clai | f the governing board, the Siskiyou County Office of Education in th | cation is authorized | d to draw warran |
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| the clai | f the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education | cation is authorized | d to draw warran |
| the clai | f the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the Siskiyou County Office of Education in the governing board, the governing board, the governing board in the governing board, the governing board in the gover | cation is authorized | d to draw warran |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

PAYABLES BATCH 704

BATCH: 0704 PAYABLES BATCH 704

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Description | | | FD RES | C Y OBJT G | OAL FUNC | COUNT NUM | T9MPS | Liq | Amt | Net Ar | mount |
|--|--|-------|-----------|--------------------------------------|----------------------------|--|----------------------------------|----------------------|-------------------|------------------------------|--------|---|
| 301253/00 ARAMARK UNIFORM | SERVICE | | | | | | | | | | | |
| CL-220080 07/07/2022 CL-220081 07/07/2022 CL-220082 07/07/2022 CL-220083 07/07/2022 | 5066040837 SVJH 5066040874 EES 5066040845 FJE 5066034742 TRANSP | | | 01-000 01-000 01-000 01-000 | | 0000-8100 0000-8100 0000-8100 0000-8100 361.40 | | NN F NN F NN F | 8 9 12 5 | 4.83 5.59 7.45 3.53 | | 84.83 95.59 27.45 53.53 61.40 |
| 301631/00 CAPITAL ADVISOR | S GROUP LLC | | | | | | | | | | | |
| CL-220084 07/07/2022 | 12811 ĐO | TOTAL | PAYMENT A | | | 337.50 |)-004-00000) * | NN F | 33 | 7.50 | | 37.50 37.50 |
| 061060/00 FORT JONES ACE | HARDWARE | | | | | | | | | | | |
| CL-220072 07/07/2022 CL-220073 07/07/2022 | | TOTAL | PAYMENT A | 01-000 | 00-0-4300-0 00-0-4300-0 | 0000-7200 0000-8100 24.64 | 0-004-00000 0-001-00000 | NN F NN F | 1 | 0.71 | | 10.71 13.93 24.64 |
| 061100/00 FORT JONES LUMB | ER YARD | | | | | | | | | | | |
| CL-220071 07/07/2022 | 252828 EHS | TOTAL | PAYMENT A | | 00-0-4300-0 | 000-8100 109.93 | 0-001-00000 3 * | NN F | 10 | 9.93 | | 09.93 09.93 |
| 201136/00 MCGRAW-HILL SCH | OOL EDUCATION | | | | | | | | | | | |
| CL-220076 07/07/2022 | 123154043001 | TOTAL | PAYMENT A | 01-630 AMOUNT | | 136.04 | 0-020-00000 1 * | NN F | 13 | 6.04 | 1 | 36.04 36.04 |
| 149640/00 MT SHASTA AREA | NEWSPAPERS | | | | | | | | | | | |
| CL-220067 07/07/2022 CL-220068 07/07/2022 | | TOTAL | PAYMENT A | 01-000 | | 000-7200 |)-004-0000)-004-00000) * | | | 94.00 79.00 | 2 | 94.00 79.00 73.00 |
| 111076/00 MT SHASTA SPRIN | IG WATER | | | | | | | | | | | |
| CL-220065 07/07/2022 | 385695 | TOTAL | PAYMENT A | | 0-0-5600-0 | 9.65 | 0-004-00000 5 * | NN F | | 9.65 | | 9.65 9.65 |

| | FUND : 01 GENERAL FU | ND | |
|--|---------------------------------------|--|-----------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y OB | JT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| 117570/00 NORCO INC | 8 | | |
| CL-220066 07/07/2022 35131487 EHS AC | O1-7010-0-43 TOTAL PAYMENT AMOUNT | 00-3802-1000-001-00000 NN F 874.89 * | 874.89 874.89 874.89 |
| 119783/00 OFFICE DEPOT | | | |
| CL-220075 07/07/2022 242900851001 ER | IS 01-0000-0-44 TOTAL PAYMENT AMOUNT | 100-1651-1000-001-00000 NN F 514.20 * | 514.20 514.20 514.20 |
| 142401/00 SCHOOL SERVICES OF CA | | | |
| CL-220077 07/07/2022 W124087 DO | 01-0000-0-52 TOTAL PAYMENT AMOUNT | 200-0000-7300-004-00000 NN F 250.00 * | 250.00 250.00 250.00 |
| 143300/00 SCOTT VALLEY AUTO PARTS | | | |
| CL-220069 07/07/2022 355970 TRANSP CL-220070 07/07/2022 355242 TRANSP | 01-0000-0-43 | 00-0000-3600-006-00000 NN F 00-0000-3600-006-00000 NN F 26.34 * | 17.91 17.91 8.43 8.43 26.34 |
| 301869/00 SMARTTRASH | | | |
| CL-220074 07/07/2022 0088865 | 01-0000-0-58 | 800-0000-8100-001-00000 NN F 80.00 * | 80.00 80.00 |
| 301677/00 WALTER E NELSON CO | | | |
| CL-220078 07/07/2022 146097 CL-220079 07/07/2022 146141 | 01-0000-0-43 | 800-0000-8100-002-00000 NN F 800-0000-8100-002-00000 NN F 516.07 * | |
| | TOTAL FUND PAYMENT | 3,813.66 ** | 3,813.66 |
| | TOTAL BATCH PAYMENT | 3,813.66 *** 0 | .00 3,813.66 |
| | TOTAL DISTRICT PAYMENT | 3,813.66 **** 0 | .00 3,813.66 |
| | TOTAL FOR ALL DISTRICTS: | 3,813.66 **** 0 | 3,813.66 |
| Number of checks to be printed: 13, no | ot counting voids due to stub overflo | ows. | 3,813.66 |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund Name | District Total | Audited Total |
|---|--|--|
| General Fund | 68,287,14 | |
| Adult Education Fund | | |
| Child Development Fund | 242 00 | |
| Cafeteria Fund | | |
| Deferred Maintenance Fund | | |
| Pupil Transportation Equipment Fund | | |
| Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX |
| Capital Facilities Fund (Developer Fees) | | |
| State School Building/Lease Purchase Fund | | |
| Special Reserve Capital Outlay Projects | | |
| Retiree Benefit Fund | | |
| County School Facility | | |
| Batch Total | 68.529.14 | |
| f the governing board, the Siskiyou County Office of Educ | THE RESIDENCE AND ASSESSMENT OF THE PARTY OF | A BELLEVICOGNETICO AMBIENTO DE CONTRACTOR DE |
| | | |
| Trustee | | |
| Trustee | | |
| | | |
| uperintendent/Administrator: mmgL | | Date: 7 / 7 |
| | Hold | C. C |
| | Adult Education Fund Child Development Fund Cafeteria Fund Deferred Maintenance Fund Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects Retiree Benefit Fund County School Facility Batch Total of the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: Trustee Trustee Trustee | Adult Education Fund Child Development Fund Cafeteria Fund Deferred Maintenance Fund Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects Retiree Benefit Fund County School Facility Batch Total Batch Total Batch Total Trustee Trustee Trustee |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

040 SCOTT VALLEY UNIFIED J39712 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/07/22 12:17 PAGE 1 SATCH 705 BATCH 705 C< Open >>

PATCH 705 BATCH 705 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date I | Tax Description | ID num | Deposi | t type FD | RESC | ABA Y OBJT | num GOAL | Accor | unt nu | m AL T9MF | EE ES | E-Tei | rm E-ExtRef Net Amount |
|--|---|--------|---------|--------------|--------|--------------------|-------------|------------------|------------------|--------------|------------|----------------|-----------------------------------|
| 301992/00 AMS.NET | | | | | | | | | | | | | |
| PO-005059 07/01/2022 0 | 0056636 | TOTAL | PAYMENT | | | | | | | 00 NN F | | | 6,195.00 6,195.00 |
| 301253/00 ARAMARK UNIFORM S | SERVICE | | | | | | | | | | | | |
| PO-006019 07/06/2022 5 | 5066046323 TRANSP | TOTAL | PAYMENT | | -0000- | 0-5500- | | 8100-0 3.51 * | | 00 NN E | | 53.51 | 53.51 53.51 |
| 302070/00 ARTS ATTACK | | | | | | | | | | | | | |
| PO-005038 07/01/2022 2 PO-005038 07/01/2022 2 | 22-5705 FJE 22-5705 FJE SAFE | | PAYMENT | | -6010- | 0-5800- | 1150- | | 20-000 | | 7 4'7 4' | | 477.00 477.00 954.00 |
| 300026/00 BAXTER AUTO PARTS | 3 | | | | | | | | | | | | |
| PO-006001 07/06/2022 3 PO-006001 07/05/2022 3 | 31262 TRANSP 31141 TRANSP | | PAYMENT | | | 0-4300- 0-4300- | | | 06-000 06-000 | 00 NN E | 2 49 | 38.83 50.24 | 138.83 450.24 589.07 |
| 301718/00 BAY ALARM | | | | | | | | | | | | | |
| PO-004007 07/07/2022 7 PO-004007 07/07/2022 7 | 731866220515M SRHS 731566220515M QVS | | PAYMENT | | | | | | | 00 NN E | 2 2 | 83.98 13.00 | 283.98 213.00 496.98 |
| 023005/00 CALIFORNIA SCHOOL | L BOARDS ASSN. | | | | | | | | | | | | |
| PO-004038 07/01/2022 6 PO-004038 07/01/2022 6 | | | PAYMENT | | | | | | | 00 NN F | 3,7 6,4 | ∌5.00 36.00 | 3,795.00 6,486.00 10,281.00 |
| 022185/00 CASBO | | | | | | | | | | | | | |
| PO-004063 07/01/2022 0 | 000186554 | TOTAL | PAYMENT | | | 0-5300- | | | 04-000 | 00 NN F | 1,7 | 50.00 | 1,750.00 1,750.00 |

040 SCOTT VALLEY UNIFIED J39712 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/07/22 12:17 PAGE 2
BATCH 705 BATCH 705 < Open >>

705 BATCH: 0705 BATCH 705
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt No | E-ExtRef |
|--|---|--------------------------------------|
| 040880/00 CROSS PETROLEUM | | |
| PO-006022 07/05/2022 0102558 PO-006022 07/05/2022 0102557 | 1 01-0000-0-4341-0000-3600-006-00000 NN P 913.15 2 01-0000-0-4342-0000-3600-006-00000 NN P 755.65 TOTAL PAYMENT AMOUNT 1,668.80 * | 913.15 755.65 1,668.80 |
| 301460/00 ESGI SOFTWARE | | |
| PO-005020 07/01/2022 39603 EES PO-005020 07/01/2022 39603 FJE | 1 01-0000-0-5800-1150-1000-010-00000 NN F 424.00 2 01-0000-0-5800-1150-1000-020-00000 NN F 212.00 TOTAL PAYMENT AMOUNT 636.00 * | 424.00 212.00 636.00 |
| 061100/00 FORT JONES LUMBER YARD | | |
| PO-004505 07/05/2022 254001 SVJH | 2 01-0000-0-4300-0000-8100-002-00000 NN P 112.09 TOTAL PAYMENT AMOUNT 112.09 * | 112.09 112.09 |
| 301888/00 FRONTLINE TECHNOLOGIES LLC | | |
| PO-005006 07/01/2022 157796 | 1 01-0000-0-5800-0000-7200-004-00000 NN F 5,103.19 TOTAL PAYMENT AMOUNT 5,103.19 * | 5,103.19 5,103.19 |
| 301860/00 GO GUARDIAN | | |
| PO-005008 07/01/2022 52081 PO-005008 07/01/2022 52081 | 1 01-9621-0-5800-0000-2460-004-00000 NN F 5,850.00 2 01-3214-0-5800-0000-2460-004-00000 NN F 4,434.00 TOTAL PAYMENT AMOUNT 10,283.00 * | |
| 200106/00 HUE & CRY SECURITY SYSTEMS | | |
| PO-004009 07/01/2022 808425 SVJH PO-004009 07/01/2022 808425 EES PO-004009 07/01/2022 808425 FJE | 1 01-0000-0-5500-0000-8100-002-00000 NN P 495.00 2 01-0000-0-5500-0000-8100-010-00000 NN P 190.00 3 01-0000-0-5500-0000-8100-020-00000 NN P 165.00 TOTAL PAYMENT AMOUNT 850.00 * | 495.00 190.00 165.00 850.00 |
| 301434/00 ORBIT SOFTWARE | | |
| PO-005011 07/01/2022 2022096 BUS BO | OSS 1 01-0000-0-5800-0000-3600-0000 NN F 1,548.00 TOTAL PAYMENT AMOUNT 1,548.50 * | 1,548.50 1,548.50 |

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040 SCOTT VALLEY UNIFIED J39712 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/07/22 12:17 PAGE 3
BATCH 705 BATCH 705 << Open >>

ATCH 705

BATCH: 0705 BATCH 705

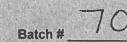
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|---|---|--|
| 200182/00 RENAISSANCE LEARNING INC. | | |
| PO-005023 07/01/2022 5252339 EES PO-005023 07/01/2022 5252339 FJE PO-005023 07/01/2022 5252339 SVJH | 1 01-1100-0-5800-1150-1000-010-00000 NN F 2 01-1100-0-5800-1150-1000-020-00000 NN F 3 01-1100-0-5800-1280-1000-002-00000 NN F TOTAL PAYMENT AMOUNT 17,061.90 * | 5,687.30 5,687.30 5,687.30 5,687.30 5,687.30 5,687.30 17,061.90 |
| 200865/00 SCHOOL INNOVATIONS & | | |
| PO-004031 07/01/2022 0139608 MANDATE | ED COSTS 1 01-0000-0-5800-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 9,800.00 * | 9,800.00 9,800.00 9,800.00 |
| 143300/00 SCOTT VALLEY AUTO PARTS | | |
| PO-006012 07/05/2022 356589 TRANSP PO-006012 07/06/2022 356635 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 1 01-0000-0-4300-0000-3600-006-00000 NN M TOTAL PAYMENT AMOUNT 84.10 * | 160.33 160.33 0.00 -76.23 84.10 |
| 150080/00 SISKIYOU TELEPHONE CO | | |
| PO-004002 07/01/2022 99-3675 DO OFFI | ICE SPACE 1 01-0000-0-5600-0000-8700-004-00000 NN P TOTAL PAYMENT AMOUNT 820.00 * | 820.00 820.00 |
| | TOTAL FUND PAYMENT 68,287.14 ** | 68,287.14 |

040 SCOTT VALLEY UNIFIED J39712 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/07/22 12:17 PAGE 4
BATCH 705 BATCH 705 < Open >>

FUND : 12 CHILD DEVELOPMENT

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type Al FD RESC Y OBJ | BA num Account num T GOAL FUNC SCH LOCAL T9MF | EE ES E-Term E-ExtRef S Liq Amt Net Amount |
|--|---|--|---|
| 300005/00 DEPARTMENT OF SOCIAL SERVICES | | | |
| PO-004023 07/07/2022 475400584 | 1 12-6105-0-580 TOTAL PAYMENT AMOUNT | 0-0001-1000-022-00000 NN F 242.00 * | 242.00 242.00 242.00 |
| | TOTAL FUND PAYMENT | 242.00 ** | 242.00 |
| | TOTAL BATCH PAYMENT | 68,529.14 *** | 0.00 68,529.14 |
| | TOTAL DISTRICT PAYMENT | 68,529.14 **** | 0.00 68,529.14 |
| | TOTAL FOR ALL DISTRICTS: | 68,529.14 **** | 0.00 68,529.14 |
| Number of checks to be printed: 19, no | ot counting voids due to stub overflow | ·s. | 68,529.14 |



SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

District # 40 District Name: Scott Valley Unified

| Fund# | Fund Name | District Total | Audited Total |
|---|--|---------------------------------------|--|
| 01 | General Fund | 114,100.00 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 0.5 | County School Facility | 289,581.06 | |
| 35 | 1 County Cortoon County | | OF LEEL PROPERTY AND A LOSS OF THE REAL PROPERTY AND A SECOND PROP |
| 35 | County Concort admity | | |
| 35 | | | |
| y order o | Batch Tota f the governing board, the Siskiyou County Office of Edu | 403,681.06 | |
| y order o | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: | 403, 681. 66 ucation is authorized | d to draw warran |
| y order o | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: | 403,681.06 | d to draw warran |
| y order o o the clai rustee | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: Trustee | 403, 681. 66 ucation is authorized | d to draw warran |
| y order o the clai rustee rustee | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: Trustee Trustee | 403, 681. OC ucation is authorized | d to draw warran |
| y order of the claim rustee | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorized | d to draw warran |
| y order of the claim rustee | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: Trustee Trustee | ucation is authorized | d to draw warran |
| y order of the clair rusteerusteerusteerusteerustee | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: | ucation is authorized | d to draw warran |
| y order of the clair rusteerusteerustee | Batch Tota f the governing board, the Siskiyou County Office of Edi mants of said school district as per attached listing: | ucation is authorized | Date: $\frac{7/2}{2}$ |

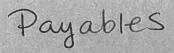
File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED J42076 SPECIAL BATCH 706 | ACCOUNTS PAYABLE PRELIST BATCH: 0706 SPECIAL BATCH 70 FUND : 01 GENERAL | 06 << Open >> | 7/25/22 14:17 PAGE 1 |
|--|---|--|---|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
| 300618/00 BERRYHILL CONTRACTING INC | | | |
| PO-001002 07/25/2022 EHS | 1 01-9624-0 TOTAL PAYMENT AMOUNT | -5600-0000-8100-001-00000 NN F 6,500.00 * | 6,500.00 6,500.00 6,500.00 |
| 300383/00 DOWNEY HEATING & COOLING INC | | | |
| PO-004022 07/25/2022 8316 FJE HVAC | 1 01-3213-0 TOTAL PAYMENT AMOUNT | -6400-0000-8100-020-00000 NN P 107,600.00 * | 107,600.00 107,600.00 107,600.00 |
| | TOTAL FUND PAYMENT | 114,100.00 ** | 114,100.00 |

ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/25/22 14:17 PAGE J42076 040 SCOTT VALLEY UNIFIED BATCH: 0706 SPECIAL BATCH 706 << Open >> SPECIAL BATCH 706 FUND : 35 SCHOOL FACILITIES FUND ndor/Addr Remit name Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Vendor/Addr Remit name 302304/00 NEW EMPIRE AGGREGATE INC 1 35-7810-0-6400-0000-8100-010-00000 NN P 191,799.61 191,799.61 PO-004039 07/25/2022 EES MODERNIZATION 2 35-7810-0-6400-0000-8100-020-00000 NN P 97,781.45 97,781.45 PO-004039 07/25/2022 FJE MODERNIZATION 289,581.06 TOTAL PAYMENT AMOUNT 289,581.06 * 289,581.06 ** 289,581.06 TOTAL FUND PAYMENT 0.00 403,681.06 TOTAL BATCH PAYMENT 403,681.06 *** TOTAL DISTRICT PAYMENT 403,681.06 **** 0.00 403,681.06 403,681.06 **** 0.00 403,681.06 TOTAL FOR ALL DISTRICTS:

Number of checks to be printed: 3, not counting voids due to stub overflows.

403,681.06



Batch # 707

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Tota |
|--|--|--|---------------------|
| 01 | General Fund | 28,089.02 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | Part of the | |
| 13 | Cafeteria Fund | 45. 94 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | H C. SER | |
| 35 | County School Facility | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | | |
| | Batch Tota | 1 28,134.96 | |
| | | | |
| Division and the second second second | the governing board, the Siskiyou County Office of Ed | The state of the s | d to draw warran |
| o the clai | the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: | ucation is authorized | |
| o the clair | f the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee | ucation is authorized | |
| o the clair | the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: | ucation is authorized | |
| o the clain rustee | f the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee | ucation is authorized | |
| o the clain rustee rustee rustee | f the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee Trustee | ucation is authorized | |
| o the clain rustee rustee rustee rrustee District Su | f the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee Trustée Trustee | ucation is authorized | Date: 7/26 |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

040 SCOTT VALLEY UNIFIED J42189 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/26/22 11:49 PAGE 1

BATCH 707 - PAYABLES BATCH: 0707 BATCH 707 PAYABLES
FUND : 01 GENERAL FUND

C Open >>

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount |
|---|--|
| 300505/00 AFTERMARKET PARTS SUPPLY | |
| CL-220114 07/26/2022 56853 CL-220115 07/26/2022 56855 | 01-0000-0-4300-0000-3600-006-00000 NN F 154.28 154.28 01-0000-0-4300-0000-006-00000 NN F 40.12 40.12 TOTAL PAYMENT AMOUNT 194.40 * 194.40 |
| 200546/00 AMAZON/SYNCB | |
| CL-220087 07/26/2022 FJE | 01-0000-0-4300-0000-8100-020-00000 NN F 777.09 TOTAL PAYMENT AMOUNT 777.09 * 777.09 |
| 300353/00 BARBARA THACKERAY | |
| CL-220122 07/26/2022 SLM | 01-2600-0-4300-1150-1000-010-00000 NN F 151.60 151.60 TOTAL PAYMENT AMOUNT 151.60 * 151.60 |
| 300026/00 BAXTER AUTO PARTS | |
| CL-220110 07/26/2022 30664 CL-220111 07/26/2022 30640 CL-220112 07/26/2022 30183 CL-220113 07/26/2022 30125 | 01-0000-0-4300-0000-3600-006-00000 NN F 160.14 160.14 01-0000-0-4300-0000-3600-006-00000 NN F 67.12 67.12 01-0000-0-4300-0000-3600-006-00000 NN F 225.38 225.38 01-0000-0-4300-0000-3600-006-00000 NN F 29.75 29.75 TOTAL PAYMENT AMOUNT 482.39 * 482.39 |
| 200039/00 ERIN FOWLE | |
| CL-220120 07/26/2022 SLM | 01-2600-0-4300-1500-1000-001-00000 NN F 63.20 63.20 TOTAL PAYMENT AMOUNT 63.20 * 63.20 |
| 061060/00 FORT JONES ACE HARDWARE | |
| CL-220093 07/26/2022 001465 FJE CL-220094 07/26/2022 001478 FJE CL-220095 07/26/2022 001477 FJE CL-220096 07/26/2022 1479 FJE CL-220097 07/26/2022 01481 FJE CL-220098 07/26/2022 001408 FJE CL-220099 07/26/2022 001548 FJE CL-220100 07/26/2022 001548 FJE | 01-0000-0-4300-0000-8100-020-00000 NN F 35.37 35.37 01-0000-0-4300-0000-8100-020-00000 NN F 173.68 173.68 01-0000-0-4300-0000-8100-020-00000 NN F 91.49 91.49 01-0000-0-4300-0000-8100-020-00000 NN F 16.08 16.08 01-0000-0-4300-0000-8100-020-00000 NN F 20.37 20.37 01-0000-0-4300-0000-8100-020-00000 NN F 24.84 24.84 01-0000-0-4300-0000-8100-020-00000 NN F 30.21 30.21 01-0000-0-4300-0000-8100-020-00000 NN F 25.73 25.73 TOTAL PAYMENT AMOUNT 417.77 * 417.77 |

040 SCOTT VALLEY UNIFIED J42189 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/26/22 11:49 PAGE 2
BATCH 707 - PAYABLES BATCH: 0707 BATCH 707 PAYABLES
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount |
|--|--|
| 061100/00 FORT JONES LUMBER YARD | |
| CL-220101 07/26/2022 252415 FJE CL-220102 07/26/2022 252196 FJE | 01-0000-0-4300-0000-8100-020-00000 NN F 54.17 54.17 01-0000-0-4300-0000-8100-020-00000 NN F 39.47 39.47 TOTAL PAYMENT AMOUNT 93.64 * 93.64 |
| 300477/00 GERARD PELLETIER TRANSFER | |
| CL-220108 07/26/2022 1035 | 01-0000-0-5550-0000-8100-001-00000 NN F 538.42 538.42 TOTAL PAYMENT AMOUNT 538.42 * 538.42 |
| 300052/00 JED MERRIHEW | |
| CL-220119 07/26/2022 SLM | 01-2600-0-4300-1280-1000-002-00000 NN F 24.63 24.63 TOTAL PAYMENT AMOUNT 24.63 * 24.63 |
| 301058/00 JOSTENS | |
| CL-220088 07/26/2022 28905303 SVJH | 01-0000-0-4300-0000-2700-002-00000 NN F 210.52 210.52 TOTAL PAYMENT AMOUNT 210.52 * 210.52 |
| 301608/00 KIDDER CREEK CAMP | |
| CL-220089 07/26/2022 SVJH 6TH GRADE | 01-0000-0-5800-0000-2700-002-00000 NN F 2,647.00 2,647.00 TOTAL PAYMENT AMOUNT 2,647.00 * 2,647.00 |
| 300041/00 LISA DEAN | |
| CL-220121 07/26/2022 SLM | 01-2600-0-4300-1150-1000-010-00000 NN F 138.27 TOTAL PAYMENT AMOUNT 138.27 * 138.27 |
| 300730/00 LOZANO SMITH LLP | |
| CL-220116 07/26/2022 1687 | 01-0000-0-5801-0000-7100-004-00000 NY F 4,589.50 4,589.50 TOTAL PAYMENT AMOUNT 4,589.50 * 4,589.50 |

040 SCOTT VALLEY UNIFIED J42189 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/26/22 11:49 PAGE

BATCH 707 - PAYABLES STUND : 01 GENERAL FUND

ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/26/22 11:49 PAGE

COPEN >>

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | |
|---|--|--|
| 201136/00 MCGRAW-HILL SCHOOL EDUCATION | | |
| CL-220105 07/26/2022 123242916001 CL-220106 07/26/2022 123282397001 CL-220107 07/26/2022 123282397001 | 01-6300-0-4100-1110-1000-009-000000 NN F 01-6300-0-4100-1150-1000-020-00000 NN F 01-0000-0-4100-1150-1000-010-00000 NN F TOTAL PAYMENT AMOUNT 11,572.30 * | 64.08 64.08 5,754.11 5,754.11 5,754.11 5,754.11 11,572.30 |
| 149640/00 MT SHASTA AREA NEWSPAPERS | | |
| CL-220109 07/26/2022 0004692168 | 01-0000-0-5800-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 129.60 * | 129.60 129.60 129.60 |
| 123000/00 PACIFIC POWER | | |
| CL-220085 07/26/2022 EHS CL-220086 07/26/2022 SVJH | 01-0000-0-5520-0000-8100-001-00000 NN F 01-0000-0-5520-0000-8100-002-00000 NN F TOTAL PAYMENT AMOUNT 3,730.07 * | 2,532.47 2,532.47 1,197.60 1,197.60 3,730.07 |
| 149460/00 SISKIYOU COUNTY OFFICE OF EDU | | |
| CL-220090 07/26/2022 220895 | 01-4035-0-5200-1110-1000-004-00000 NN F TOTAL PAYMENT AMOUNT 1,000.00 * | 1,000.00 1,000.00 |
| 159310/00 SUBURBAN PROPANE | | |
| CL-220103 07/26/2022 201638 EHS CL-220104 07/26/2022 518261 EES | 01-0000-0-5515-0000-8100-006-00000 NN F 01-0000-0-5515-0000-8100-010-00000 NN F TOTAL PAYMENT AMOUNT 1,328.62 * | 504.32 504.32 824.30 824.30 1,328.62 |
| | TOTAL FUND PAYMENT 28,089.02 ** | 28,089.02 |

APY500 L.00.20 07/26/22 11:49 PAGE 4 040 SCOTT VALLEY UNIFIED J42189 ACCOUNTS PAYABLE PRELIST BATCH: 0707 BATCH 707 PAYABLES << Open >> BATCH 707 - PAYABLES FUND : 13 CAFETERIA endor/Addr Remit name Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Vendor/Addr Remit name ______ 149643/00 SISKIYOU DISTRIBUTING CO 13-5310-0-4700-0000-3700-020-00000 NN F -65.50 -65.50 13-5310-0-4700-0000-3700-001-00000 NN F 111.44 111.44 CL-220091 07/26/2022 413913 FJE CL-220092 07/26/2022 416129 EHS 45.94 * 45.94 TOTAL PAYMENT AMOUNT TOTAL FUND PAYMENT 45.94 ** 45.94 28,134.96 *** 0.00 28,134.96 TOTAL BATCH PAYMENT TOTAL DISTRICT PAYMENT 28,134.96 **** 0.00 28,134.96 TOTAL FOR ALL DISTRICTS: 28,134.96 **** 0.00 28,134.96

Number of checks to be printed: 19, not counting voids due to stub overflows.

28,134.96

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|---|---|----------------|--|
| 01 | General Fund | 176,536,69 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | 2,790.50 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | 2574 87 |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 2,465.00 | |
| | Batch Total | 181,792.10 | |
| HE CANADAST WITCH STREET, THE STREET, THE | the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: | | d to draw wårran |
| rustee | Trustee | | |
| | | | 《 》 《 · · · · · · · · · · · · · · · · · · |
| | Trustee | | |
| rustee | Trustee Trustee | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

Audited Date: _

For Siskiyou County Office of Education Use Only

Audited By: _

040 SCOTT VALLEY UNIFIED J42352 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/27/22 10:47 PAGE 1 8ATCH 708 8ATCH 708 C< Open >>

PATCH 708 BATCH: 0708 BATCH 708

FUND: 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | | ID num | Deposit | type FD RESC Y | ABA num OBJT GOAL | Account num FUNC SCH LOCAL | T9MPS | EE ES E-Ter Liq Amt | m E-ExtRef Net Amount |
|--|----------------------------------|--------|-----------|---|------------------------------|--|--------------|-----------------------------------|---|
| 301810/00 ACCELERATE LEAR | NING INC | | | | | | | | |
| PO-005045 07/26/2022 PO-005046 07/14/2022 | | TOTAL | PAYMENT A | 1 01-0000-0 | | 1000-002-00000 1000-001-00000 9.50 * | | 1,531.50 1,748.00 | |
| 301200/00 AMY WALTON | | | | | | | | | |
| PO-004107 07/26/2022 | SLM | TOTAL | PAYMENT A | | | 1000-001-00000 7.71 * | NN F | 127.71 | 127.71 127.71 |
| 301253/00 ARAMARK UNIFORM | SERVICE | | | | | | | | |
| PO-004502 07/13/2022 PO-004502 07/13/2022 PO-004502 07/13/2022 PO-006019 07/20/2022 | 5066051344 EES 5066051281 FJE | | | 2 01-0000-0 3 01-0000-0 1 01-0000-0 | -5500-0000-1 -5500-0000-1 | 3100-002-00000 3100-010-00000 3100-020-00000 3100-006-00000 0.16 * | NN P NN P | 84.80 95.57 127.43 52.36 | 84.80 95.57 127.43 52.36 360.16 |
| 300044/00 CASANDRA MERRIH | ŒW | | | | | | | | |
| PO-004102 07/26/2022 | | TOTAL | PAYMENT A | | | 1000-010-00000 1.51 * | NN F | 150.00 | 141.51 141.51 |
| 040880/00 CROSS PETROLEUM | ı | | | | | | | | |
| PO-006022 07/11/2022 PO-006022 07/11/2022 | | TOTAL | PAYMENT A | 2 01-0000-0 | -4342-0000- | 3600-006-00000 3600-006-00000 7.35 * | | 376.60 460.75 | 376.60 460.75 837.35 |
| 301648/00 DANIELLE EASTLI | СК | | | | | | | | |
| PO-010007 07/26/2022 PO-010008 07/26/2022 | | TOTAL | PAYMENT A | 1 01-0000-0 | -4300-1150- | 1000-010-00000 1000-010-01008 2.52 * | | 491.18 61.34 | 491.18 61.34 552.52 |
| 302282/00 ELECTRICK MOTOR | SPORTS | | | | | | | | |
| PO-001164 07/22/2022 | 21751 ETNA HS GOLF | | PAYMENT A | | | 2700-001-00000 5.19 _* * | NN F | 9,840.19 | 9,915.19 9,915.19 |

BATCH: 0708 BATCH 708 BATCH 708 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | |
|--|---|--|
| 300293/00 FOLLETT SCHOOL SOLUTIONS | | |
| PO-005017 07/20/2022 1481181 EES PO-005017 07/20/2022 1481181 FJE PO-005017 07/20/2022 1481181 SVJH PO-005017 07/20/2022 1481181 EHS | 1 01-0000-0-5800-1150-1000-010-00000 NN F 2 01-0000-0-5800-1150-1000-020-00000 NN F 3 01-0000-0-5800-1280-1000-002-00000 NN F 4 01-0000-0-5800-1500-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 3,645.08 * | 911.27 911.27 911.27 911.27 911.27 911.27 911.27 911.27 3,645.08 |
| 302016/00 GENERATION GENIUS | | |
| PO-005039 07/01/2022 GG96035-RI FJE | SAFE 1 01-6010-0-5800-1150-1000-020-00000 NN F TOTAL PAYMENT AMOUNT 125.00 * | 125.00 125.00 125.00 |
| 200106/00 HUE & CRY SECURITY SYSTEMS | | |
| PO-004009 08/01/2022 810680 EES | 2 01-0000-0-5500-0000-8100-010-00000 NN P TOTAL PAYMENT AMOUNT 190.00 * | 190.00 190.00 190.00 |
| 300934/00 I X L SUBSCRIPTIONS DEPARTMENT | | |
| PO-005019 07/09/2022 S437417 EES PO-005019 07/09/2022 S437417 FJE PO-005019 07/09/2022 SVJH PO-005019 07/09/2022 EHS | 1 01-0000-0-5800-1150-1000-010-00000 NN F 2 01-0000-0-5800-1150-1000-020-00000 NN F 3 01-0000-0-5800-1280-1000-002-00000 NN F 4 01-0000-0-5800-1500-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 13,000.00 * | 3,250.00 3,250.00 3,250.00 3,250.00 3,250.00 3,250.00 3,250.00 3,250.00 13,000.00 |
| 302035/00 IMAGINE LEARNING LLC | | |
| PO-005029 07/05/2022 882716 EES PO-005029 07/05/2022 882716 FJE PO-005029 07/05/2022 882716 SVJH PO-005029 07/05/2022 882716 EHS PO-005029 07/05/2022 882716 SVO PO-005058 07/19/2022 885170 SVO | 1 01-3214-0-5800-1150-1000-010-000000 NN F 2 01-3214-0-5800-1150-1000-020-00000 NN F 3 01-3214-0-5800-1280-1000-002-00000 NN F 4 01-3214-0-5800-1500-1000-001-00000 NN F 5 01-3214-0-5800-1110-1000-009-00000 NN F 1 01-0000-0-5800-1110-1000-009-00000 NN F TOTAL PAYMENT AMOUNT 70,175.00 * | 11,705.00 11,705.00 11,705.00 11,705.00 11,705.00 11,705.00 11,705.00 11,705.00 11,705.00 11,705.00 11,650.00 70,175.00 |
| 302297/00 IVS C/O US BANK N.A. | | |
| PO-005009 07/06/2022 22-0163 IT | 1 01-9621-0-5800-0000-2460-004-00000 NN F TOTAL PAYMENT AMOUNT 295.00 * | 295.00 295.00 295.00 |

BATCH: 0708 BATCH 708 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Ter Liq Amt | cm E-ExtRef Net Amount |
|--|--|------------------------|--|
| 302091/00 KAHOOT ASA | | | |
| PO-005035 07/12/2022 4866107 EES PO-005035 07/12/2022 4866107 FJE PO-005035 07/12/2022 4866107 EHS | 1 01-0000-0-5800-1150-1000-010-00000 NN F 2 01-0000-0-5800-1150-1000-020-00000 NN F 3 01-0000-0-5800-1500-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 1,152.00 * | | 144.00 360.00 648.00 1,152.00 |
| 302072/00 LEARNING A-Z | | | |
| PO-005021 07/01/2022 5563686 EES PO-005021 07/01/2022 5563686 FJE | 1 01-0000-0-5800-1150-1000-010-00000 NN F 2 01-0000-0-5800-1150-1000-020-00000 NN F TOTAL PAYMENT AMOUNT 4,151.28 * | | 2,075.64 2,075.64 4,151.28 |
| 302298/00 LEXIA LEARNING SYSTEMS LLC | | | |
| PO-005040 07/15/2022 SIN085547A EES PO-005040 07/15/2022 SIN085547A FJE | | | 5,830.00 6,879.17 12,709.17 |
| 301611/00 LYRICS TO LEARN | | | |
| PO-005041 07/20/2022 2889 FJE | 1 01-0000-0-5800-1150-1000-020-00000 NN F TOTAL PAYMENT AMOUNT 150.00 * | 150.00 | 150.00 150.00 |
| 111076/00 MT SHASTA SPRING WATER | | | |
| PO-004012 07/15/2022 387946 PO-004012 07/15/2022 387946 | 1 01-0000-0-4300-0000-7200-004-00000 NN P 2 01-0000-0-5600-0000-7200-004-00000 NN P TOTAL PAYMENT AMOUNT 56.15 * | 46.50 9.65 | 46.50 9.65 56.15 |
| 302008/00 NAVIGATE360 LLC | | | |
| PO-004070 07/26/2022 74357 ALICE TR | AINING 1 01-0000-0-5800-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 1,330.00 * | 1,330.00 | 1,330.00 1,330.00 |
| 300856/00 PURCHASE POWER - PITNEWY BOWES | | | |
| PO-004001 07/26/2022 8000 9090 0608 PO-004001 07/26/2022 8000 9090 0608 | | 200.00 63.68 | 200.00 63.68 263.68 |

APY500 L.00.20 07/27/22 10:47 PAGE J42352 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED << Open >> BATCH 708

BATCH: 0708 BATCH 708 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E- FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Am | Term E-ExtRef t Net Amount |
|---|---|-------------------------------|
| 301639/00 S H I INTERNATIONAL CORP | | |
| PO-005003 07/21/2022 B1552714 IT | 1 01-9621-0-5800-0000-2460-004-00000 NN F 2,460.0 TOTAL PAYMENT AMOUNT 2,460.00 * | 0 2,460.00 2,460.00 |
| 139565/00 SAN JOAQUIN CO. OFFICE OF ED | | |
| PO-004065 07/25/2022 212408 EDJOIN | 1 01-0000-0-5300-0000-7200-004-00000 NN F 800.0 TOTAL PAYMENT AMOUNT 800.00 * | 0 800.00 800.00 |
| 300690/00 SCHOOL MATE | | |
| PO-010005 07/13/2022 000575521 EES | 1 01-0000-0-4300-1150-1000-010-00000 YN F 335.3 TOTAL PAYMENT AMOUNT 280.00 * TOTAL USE TAX AMOUNT | 0 280.00 280.00 20.30 |
| 301300/00 SHASTA UNION HIGH SCHOOL DIST | | |
| PO-005000 07/13/2022 AR23-00032 IT | 1 01-9621-0-5800-0000-2460-004-00000 NN F 35,403.0 TOTAL PAYMENT AMOUNT 35,403.00 * | 0 35,403.00 35,403.00 |
| 302066/00 STOCK-TRAK INC | | |
| PO-005034 07/04/2022 27921 EHS | 1 01-6387-0-5800-1500-1000-001-00000 NN F 200.0 TOTAL PAYMENT AMOUNT 200.00 * | 0 200.00 200.00 |
| 302202/00 STS EDUCATION | | |
| PO-005057 07/11/2022 0004967 EES | 1 01-9621-0-4400-1150-1000-010-00000 NN F 4,439.6 TOTAL PAYMENT AMOUNT 4,439.68 * | 7 4,439.68 4,439.68 |
| 301812/00 STUDIES WEEKLY | | |
| PO-010001 07/13/2022 441581 EES | 1 01-0000-0-4300-1150-1000-010-00000 NN F 1,048.9 TOTAL PAYMENT AMOUNT 1,048.91 * | 1 1,048.91 1,048.91 |

BATCH 708 BATCH: 0708 BATCH 708 GENERAL FUND FUND : 01

| Vendor/Addr Remit name Req Reference Date Descript | Tax ID num Deposit type ABA num Account num EE ES E-Term ion FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | Net Amount |
|---|--|--|
| 159310/00 SUBURBAN PROPANE | | |
| PO-004003 07/05/2022 218314 S PO-004003 07/11/2022 218371 E | | 1,330.16 632.06 1,962.22 |
| 301893/00 TURNITIN LLC | | |
| PO-005031 07/13/2022 11236125 | TOTAL PAYMENT AMOUNT 1,620.00 * 1,620.00 * | 1,620.00 1,620.00 |
| 300965/00 TYPETASTIC SALES- STEPWA | RE INC | |
| PO-005025 07/07/2022 000924 E PO-005025 07/07/2022 000924 F PO-005025 07/07/2022 000924 S | JE 2 01-0000-0-5800-1150-1000-020-00000 NN F 211.46 | 202.27 211.46 259.27 673.00 |
| 182731/00 XEROX FINANCIAL SERVICES | | |
| PO-004074 07/10/2022 3363938 PO-004074 07/10/2022 3363933 PO-004075 07/10/2022 3363932 PO-004075 07/10/2022 3363932 PO-004076 07/10/2022 3363932 PO-004076 07/10/2022 3363937 PO-004077 07/10/2022 3363937 PO-004077 07/10/2022 3363937 PO-004077 07/10/2022 3363930 PO-004077 07/10/2022 3363930 PO-004080 07/10/2022 3363936 PO-004080 07/10/2022 3363931 PO-004080 07/10/2022 3363931 PO-004081 07/10/2022 3363938 PO-004081 07/10/2022 3363935 PO-004081 07/10/2022 3363935 | DO | 163.87 207.62 245.50 105.22 134.12 57.48 140.13 60.05 186.75 80.04 153.74 65.89 168.76 72.33 213.03 91.30 142.65 61.14 |

040 SCOTT VALLEY UNIFIED J42352 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 07/27/22 10:47 PAGE

BATCH 708 BATCH 708 < Open >>
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-T FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | |
|--|--|----------------------|
| 302101/00 XTRAMATH | | |
| PO-005042 07/20/2022 1119 EES PO-005042 07/20/2022 1119 FJE | 1 01-0000-0-5800-1150-1000-010-00000 NN F 62.00 2 01-0000-0-5800-1150-1000-020-00000 NN F 159.00 TOTAL PAYMENT AMOUNT 221.00 * | |
| 185030/00 ZANER-BLOSER | | |
| PO-010004 07/11/2022 10346937 EES | 1 01-0000-0-4300-1150-1000-010-00000 NN F 770.74 TOTAL PAYMENT AMOUNT 775.07 * | 775.07 775.07 |
| 302111/00 ZEPTIVE INC | | |
| PO-002001 07/15/2022 11460 SVJH | 1 01-9624-0-4400-1280-1000-002-00000 NN F 1,726.00 TOTAL PAYMENT AMOUNT 1,847.80 * | 1,847.80 1,847.80 |
| | TOTAL FUND PAYMENT 176,536.60 ** TOTAL USE TAX AMOUNT | 176,536.60 20.30 |

APY500 L.00.20 07/27/22 10:47 PAGE 7 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J42352 << Open >> BATCH 708

BATCH: 0708 BATCH 708 FUND : 13 CAN CAFETERIA

| Vendor/Addr Remit name Req Reference Date | Tax Description | ID num Deposi | / | A num Account num GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|--|--------------------|---------------|-------------------|--|---|
| 097763/00 NUTRIKIDS | | | | | |
| PO-005002 07/26/2022 | HSSREC020929 EHS | | 1 13-5310-0-5800- | -0000-3700-001-00000 NN F | 930.17 930.17 |
| PO-005002 07/26/2022 | | | 2 13-5310-0-5800- | -0000-3700-010-00000 NN F | 930.17 930.17 |
| PO-005002 07/26/2022 | | | 3 13-5310-0-5800- | -0000-3700-020-00000 NN F | 930.16 930.16 |
| ,,, | | TOTAL PAYMENT | AMOUNT | 2,790.50 * | 2,790.50 |
| | | | | | |
| | | TOTAL FUND | PAYMENT | 2,790.50 ** | 2,790.50 |

FUND : 35 SCHOOL FACILITIES FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y | ABA num Account num OBJT GOAL FUNC SCH LOCAL | EE ES T9MPS Lig | E-Term E-ExtRef Amt Net Amount |
|--|--|--|--------------------|-----------------------------------|
| 301732/00 SEMINGSON ARCHITECTS INC | | | | |
| PV-230008 07/26/2022 183337 183338 PV-230008 07/26/2022 183337 183338 | | -5800-0000-8100-010-00000 -5800-0000-8100-020-00000 2,465.00 * | | 1,421.25 1,043.75 2,465.00 |
| | TOTAL FUND PAYMENT | 2,465.00 ** | | 2,465.00 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 181,792.10 *** | 0.00 | 181,792.10 20.30 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 181,792.10 **** | 0.00 | 181,792.10 20.30 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 181,792.10 **** | 0.00 | 181,792.10 20.30 |
| Number of checks to be printed: 36, no | t counting voids due to stub over | flows. | | 181,792.10 |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

2 NBS Checks for Jan

District # 40 District Name: Scott Valley Unified **Fund Name Audited Total** Fund # **District Total General Fund** 01 11 **Adult Education Fund** 12 **Child Development Fund** Cafeteria Fund 13 **Deferred Maintenance Fund** 14 **Pupil Transportation Equipment Fund** 15 Special Reserve Fund (Other than Capital Outlay) 17 XXXXXXX XXXXXXXX **Capital Facilities Fund (Developer Fees)** 25 State School Building/Lease Purchase Fund 30 **Special Reserve Capital Outlay Projects** 40 Retiree Benefit Fund 71 35 12,500.00 **County School Facility** Batch Total 148, 820, 39 By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing: Trustee Trustee Trustee _____ Trustee Trustee Trustee Trustee Date: 8/1/22 District Superintendent/Administrator:__

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

Audited By: _____ Audited Date: _____

Board Approval Date: _____

For Siskiyou County Office of Education Use Only

APY500 L.00.20 08/01/22 13:59 PAGE ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J42757 SPECIAL BATCH 709 BATCH: 0709 SPECIAL BATCH 709 << Open >> FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Teacher Reg Reference Date Description | ax ID num Deposit type ABA num Account num EE ES E-Te FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | rm E-ExtRef Net Amount |
|---|---|---|
| 030185/00 CALIFORNIA'S VALUED TRUST | | |
| PV-230010 08/01/2022 PREMIUMS | | 63,465.67 63,465.67 |
| 300383/00 DOWNEY HEATING & COOLING INC | | |
| PO-004521 07/25/2022 8317 FJE | 1 01-3213-0-5600-0000-8100-020-00000 NN F 5,624.00 TOTAL PAYMENT AMOUNT 5,624.00 * | 5,624.00 5,624.00 |
| 200895/00 FAMILY CARPET-N-THINGS | | |
| PO-001000 07/12/2022 008210 EHS | 1 01-6387-0-5600-3802-1000-001-00000 NY F 7,950.00 TOTAL PAYMENT AMOUNT 7,850.00 * | 7,850.00 7,850.00 |
| 302081/00 GUZI-WEST INSPECTION LLC | | |
| PO-004520 07/20/2022 2022-130D EES PO-004520 07/23/2022 2022-130B FJE | 2 01-0000-0-5800-0000-8100-010-00000 NN F 1,600.00 1 01-0000-0-5800-0000-8100-004-00000 NN F 2,875.00 TOTAL PAYMENT AMOUNT 4,475.65 * | |
| 301766/00 HEALTH EQUITY | | |
| PV-230011 08/01/2022 HEALTH SAVINGS | 01-0000-0-9514-0000-0000-0000 NN TOTAL PAYMENT AMOUNT 1,583.00 * | 1,583.00 1,583.00 |
| 113056/00 N C S I G | | |
| PO-004030 07/01/2022 SCOTT VALLEY USD | 3 01-0000-0-5400-0000-7200-004-00000 NN F 7,427.00 TOTAL PAYMENT AMOUNT 7,427.00 * | 7,427.00 7,427.00 |
| 301995/00 NBS RETIREMENT SERVICES | | |
| PV-230012 08/01/2022 TSA | 01-0000-0-3902-1150-1000-010-00000 NN 01-3010-0-3902-1150-1000-010-00000 NN 01-6500-0-3902-5760-1120-020-00000 NN 01-0000-0-3902-1150-1000-020-00000 NN 01-0000-0-3902-1150-1000-010-00000 NN 01-0000-0-3902-1150-1000-020-00000 NN 01-0000-0-3902-1150-1000-020-00000 NN 01-0000-0-3902-3200-2700-003-00000 NN | 62.50 62.50 92.20 32.80 64.87 60.13 23.90 |

TOTAL PAYMENT AMOUNT

398.90 *

398.90

| 040 SCOTT VALLEY UNIFIED J42757 SPECIAL BATCH 709 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 08/ BATCH: 0709 SPECIAL BATCH 709 << Open >> FUND : 01 GENERAL FUND | 01/22 13:59 PAGE 2 |
|--|---|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num E FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | E ES E-Term E-ExtRef Liq Amt Net Amount |
| 301640/00 RICH LEACH CUSTOM CONCRETE INC | | |
| PV-230009 07/31/2022 674 SVJH | 01-0000-0-6200-0000-8500-002-00000 NN TOTAL PAYMENT AMOUNT 20,808.00 * | 20,808.00 20,808.00 |
| 182731/00 XEROX FINANCIAL SERVICES | | |
| PO-004079 07/10/2022 3363934 SRHS PO-004079 07/10/2022 3363934 SRHS | 1 01-0000-0-5600-3200-1000-003-00000 NN P 2 01-0000-0-5600-0000-2700-003-00000 NN P TOTAL PAYMENT AMOUNT 120.82 * | 84.58 84.58 36.24 36.24 120.82 |
| | TOTAL FUND PAYMENT 111,753.04 ** | 111,753.04 |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 709 | J42757 | | PAYABLE PREL SPECIAL BATCH 1 ADULT | | APY500 L.00.20 << Open >> | 08/01/22 13:59 | PAGE 3 |
|---|--------------------|---------------|--|---------------|--|----------------|---------------------------|
| Vendor/Addr Remit name Req Reference Date | Tax Description | ID num Depos | | | Account num FUNC SCH LOCAL T9MPS | | rm E-ExtRef Net Amount |
| 301995/00 NBS RETIREMENT | SERVICES | | | Ti . | | | |
| PV-230012 08/01/2022 | 2 TSA | TOTAL PAYMENT | | | 2700-008-04110 NN 1.10 * | | 101.10 101.10 |
| 182731/00 XEROX FINANCIAL | SERVICES | | | | | | |
| PO-004079 07/10/2022 PO-004079 07/10/2022 | | TOTAL PAYMENT | 4 11-6391 | -0-5600-4110- | 1000-008-00000 NN P 2700-008-00000 NN P 0.81 * | 84.58 36.23 | 84.58 36.23 120.81 |
| | | TOTAL FUND | PAYMENT | 22 | 1.91 ** | | 221.91 |

| 040 SCOTT VALLEY UNIFIED | J42757 | ACCOUNTS PAYABLE PRELIST | r APY500 L.00.20 C | 08/01/22 13:59 PAGE 4 |
|--------------------------|-------------|------------------------------|--------------------------------|-----------------------|
| SPECIAL BATCH 709 | | BATCH: 0709 SPECIAL BATCH 70 |)9 << Open >> | |
| | | FUND : 12 CHILD DI | EVELOPMENT | |
| Vendor/Addr Remit name | | Tax ID num Deposit type | ABA num Account num | EE ES E-Term E-ExtRef |
| Req Reference Date | Description | FD RESC Y | OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| 030185/00 CALIFORNIA'S V | ALUED TRUST | | | |
| PV-230010 08/01/202 | 2 PREMIUMS | 12-6105-0 | -9514-0000-0000-000-00000 NN | 408.58 |
| | | TOTAL PAYMENT AMOUNT | 408.58 * | 408.58 |
| | | | | |

PAYMENT

TOTAL FUND

408.58 **

408.58

| 040 SCOTT VALLEY UNIFIED J4 SPECIAL BATCH 709 | BATCH: 070 | NTS PAYABLE PRELIST 09 SPECIAL BATCH 709 13 CAFETERIA | APY500 L.00.20 0 << Open >> | 8/01/22 13:59 PAGE 5 |
|--|---------------------------------------|---|--|---|
| Vendor/Addr Remit name Req Reference Date Descripti | • | | A num Account num GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
| 030185/00 CALIFORNIA'S VALUED TRUST | · · · · · · · · · · · · · · · · · · · | | | |
| PV-230010 08/01/2022 PREMIUMS | TOTAL PAYME | 20 0020 0 1021 | -0000-0000-000-00000 NN 3,446.86 * | 3,446.86 3,446.86 |
| | TOTAL FUND | PAYMENT | 3,446.86 ** | 3,446.86 |

ACCOUNTS PAYABLE PRELIST APY500 L.00.20 08/01/22 13:59 PAGE 6
BATCH: 0709 SPECIAL BATCH 709 << Open >> 040 SCOTT VALLEY UNIFIED J42757 SPECIAL BATCH 709

FUND : 14 DEFERRED MAINTENANCE

TOTAL FUND

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Req Reference Date Description ______ 302075/00 INFINITY ABATEMENT SERVICES 1 14-0000-0-5600-0000-8100-010-00000 NY F 10,245.00 10,245.00 PO-004519 07/11/2022 1510 EES 2 14-0000-0-5600-0000-8100-020-00000 NY F 10,245.00 10,245.00 PO-004519 07/11/2022 1510 FJE 20,490.00 TOTAL PAYMENT AMOUNT 20,490.00 * 20,490.00

PAYMENT 20,490.00 **

040 SCOTT VALLEY UNIFIED J42757 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 08/01/22 13:59 PAGE SPECIAL BATCH 709 BATCH: 0709 SPECIAL BATCH 709 << Open >>

FUND : 35 SCHOOL FACILITIES FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y OB | ABA num Account num IT GOAL FUNC SCH LOCAL T9M | EE ES E-Ter PS Liq Amt | m E-ExtRef Net Amount |
|--|--------------------------------------|---|---------------------------|-----------------------------------|
| 302005/00 AULABAUGH INSPECTION SERVICES | | | | |
| PO-004025 07/31/2022 99 EES PO-004025 07/31/2022 98 FJE | | 00-0000-8100-010-00000 NN 00-0000-8100-020-00000 NN 12,500.00 * | | 5,500.00 7,000.00 12,500.00 |
| | TOTAL FUND PAYMENT | 12,500.00 ** | | 12,500.00 |
| | TOTAL BATCH PAYMENT | 148,820.39 *** | 0.00 | 148,820.39 |
| | TOTAL DISTRICT PAYMENT | 148,820.39 **** | 0.00 | 148,820.39 |
| | TOTAL FOR ALL DISTRICTS: | 148,820.39 **** | 0.00 | 148,820.39 |
| Number of checks to be printed: 15, not | counting voids due to stub overflow | ws. | | 148,820.39 |



Batch # 802

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| und# | Fund Name | District Total | Audited Total |
|-----------|---|---------------------|----------------------|
| 01 | General Fund | | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | 49,162.80 | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | 12,167,00 | |
| 71 | Retiree Benefit Fund | 1.5 | |
| 35 | County School Facility | | |
| | | | |
| | Batch Total | 61,329,80 | |
| | f the governing board, the Siskiyou County Office of Educ | ation is authorized | to draw warrant |
| the clair | mants of said school district as per attached listing: | | |
| istee | Trustee | | |
| ıstee | Trustee | 1 1 25 1 1 1 1 | |
| ıstee | Trustee | | |
| | | | |
| | | | |
| | perintendent/Administrator: <u>MYMIG</u> | | 8/10 |
| strict Su | perintendent/Administrator: 111/1/11/11/ | | Date: //C |
| | 5 분기 전 10 TEV 2 전 2 TEV | | |
| | roval Date: Mail: | Hold | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount

301880/00 WILL JOHNSON ELECTRIC

PV-230013 08/10/2022 1596 FJE 14-0000-0-5600-0000-8100-020-00000 NY 49.162.80

TOTAL PAYMENT AMOUNT 49,162.80 * 49,162.80

TOTAL FUND PAYMENT 49,162.80 ** 49,162.80

040 SCOTT VALLEY UNIFIED J43684 SPECIAL BATCH 802

FUND : 40 SPECIAL RESERVE - CAP OUTLAY

| Vendor/Addr Remit name | Tax ID num Deposit type A | BA num Account num | EE ES E-Term E-Extl | Ref |
|--------------------------------------|--|---------------------------|---------------------|-----|
| Req Reference Date Description | FD RESC Y OBJ | TT GOAL FUNC SCH LOCAL T9 | MPS Liq Amt Net Amo | unt |
| 301096/00 CAPITAL ONE PUBLIC FUNDING | | | | |
| PO-004046 08/10/2022 0008981374 | 1 40-0000-0-743 | 8-0000-9100-004-00000 NN | P 9,405.91 9,405 | .91 |
| PO-004046 08/10/2022 0008981374 | 2 40-0000-0-743 | 9-0000-9100-004-00000 NN | P 2,761.09 2,761 | .09 |
| | TOTAL PAYMENT AMOUNT | 12,167.00 * | 12,167 | .00 |
| | TOTAL FUND PAYMENT | 12,167.00 ** | 12,167 | .00 |
| | TOTAL BATCH PAYMENT | 61,329.80 *** | 0.00 61,329 | .80 |
| | TOTAL DISTRICT PAYMENT | 61,329.80 **** | 0.00 61,329 | .80 |
| | TOTAL FOR ALL DISTRICTS: | 61,329.80 **** | 0.00 61,329 | .80 |
| Number of checks to be printed: 2, n | ot counting voids due to stub overflow | #S. | 61,329 | .80 |

2022-2023 Stipend List

Certificated and Classified

Board approval: presented for approval 8/17/2022

| Description | Ħ |
|---------------------------------|---|
| Academic Advisor/Sum counselor | |
| Coach, football asst EHS | |
| Coach, track head EHS | |
| Event, Outdoor School 6th Grade | |
| Split Class-TK/K | |

Extra Duty hours for Classified, Short Term, and Certificated Employees-08/17/22

Extra hours for School Secretaries and Library Media Technicians

Extra hours for Technology Department and Library Media Techs for new year set up

Extra hours for Maintenance Staff, as needed up to 8 hours per day

Extra hours for library tech meetings and training time

Extra hours for classified staff to complete ALICE training

Classified extra hours for Back to School Staff Meetings

Extra hours for SAFE Staff to Attend Annual Orientation at County Office

Classified Staff who attend SCOE provided 'The Reading Brain' training

One extra day for Kindergarten and TK Teachers for Orientation and Assessments

Extra hours for Preschool Staff for Enrollments/Round Up

Extra hours for UPK Task Force

Extra hours for SAFE Staff Program Clean-up

127

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

2021-2022 CONTRACTS FOR SERVICES AND MATERIALS LISTING FOR BOARD REVIEW

The Board shall review all transactions entered into by the Superintendent or designee on behalf of the Board every 60 days. (Education Code 17605)

Insofar as possible, goods and services purchased shall meet the needs of the person or department ordering them at the lowest price consistent with standard purchasing practices. Maintenance costs, replacement costs, and trade-in values shall be considered when determining the most economical purchase price. When price, fitness, and quality are equal, recycled products shall be preferred when procuring materials for use in district schools and buildings. (BP 3300)

All purchases shall be made by formal contract or purchase order or shall be accompanied by a receipt. In order to eliminate the processing of numerous small purchase orders, the Superintendent or designee may create a "blanket" or "open" purchase order system for the purchase of minor items as needed from a vendor. He/she shall ensure that the "open" purchase order system details a maximum purchase amount, the types of items that can be purchased under this order, the

individuals authorized to approve purchases, and the expiration date of the "open" order. (BP 3300)

| CONTRACTS | | | | | |
|----------------------------------|-------------------------------------|----------|--------------------------------|---------------------------|--|
| CONTRACT NO. / PROJECT NO. | CONTRACTOR | AMOUNT | PROJECT | BOARD APPROVAL DATE | |
| 23-001 | BERRYHILL CONTRACTING, INC. | \$25,000 | DISTRICT-WIDE BLANKET PERMIT | 8/17/2022 | |
| 23-002 | DOWNEY HEATING & COOLING | \$15,000 | DISTRICT-WIDE BLANKET PERMIT | 8/18/2021 | |
| 23-003 | BNG FINISH PRODUCTS | \$18,850 | DISTRICT-WIDE BLANKET PERMIT | 8/18/2021 | |
| 23-004 | EDGEWOOD CUSTOM INTERIORS | \$12,382 | EES WINDOW COVERINGS | 8/18/2021 | |
| 23-005 | ADVANTAGE PAVING & EVCAVATING, INC. | \$31,700 | EES SEALING ASPHALT PLAYGROUND | 8/18/2021 | |
| 23-006 | GUZIWEST | \$12,000 | ASBESTOS INSPECTION SERVICES | 8/18/2021 | |
| 23-007 | INFINITY ABATEMENT SERVICES | \$20,490 | ASBESTOS REMOVAL | 8/18/2021 | |

SCOTT VALLEY UNIFIED SCHOOL DISTRICT APPROVED CONTRACTORS FOR 2022/2023 MASTER LIST

A.B. CONSTRUCTION **ACTION ENVIRONMENTAL** MANAGEMENT SERVICE

ADVANTAGE PAVING & EXCAVATING,

AMERICAN LEAK DETECTION APPLE COMPUTER, INC. ASBESTOX SCIENCE TECH.

ATKINSON, ANDELSON, LOYA, RUUD

& ROMO

ATS COMMUNICATIONS, INC. **AULABAUGH INSPECTION SERV, LLC AZTEC CONSTRUCTION AND**

RESTORATION

BAY ALARM

BERRYHILL CONTRACTING, INC. BNG FINISH PRODUCTS, INC. **BRYAN & GRASS APPRAISAL, INC.** CALIFORNIA INTERSCHOLASTIC

FEDRATION-CIF

CALIFORNIA PLAYGROUND BUILDERS CALIFORNIA READING & LITERATURE

PROJECT

CALIFORNIA SCHOOL BOARDS

ASSOCIATION (CSBA)

CALIFORNIA STATE UNIVERSITY,

CHICO

CalStateTEACH

CARPET ONE OF REDDING CASH'S CONSTRUCTION, INC.

CGRS, INC.

COLLEGE OF THE SISKIYOUS

CONLEY PAINTING

CONTRACTOR COMPLIANCE AND

MONITORING, INC. **CR COMBUSTION DESIGN SERVICES**

DEVELOPMENT GROUP, INC DICKINSON BUILDERS DOBBY'S LOCK SHOP

DOWNEY HEATING AND COOLING DMP EDUCATIONAL CONSULTING

DRAKER CORPORATION **DUANE'S DRAIN CLEANING DUSTIN BROWN LANDSCAPING EDGEWOOD CUSTOM INTERIORS EVANS BUILDING & EXCAVATING, INC ETNA POLICE ACTIVITIES LEAGUE**

E-Z JANITORIAL

FAMILY CARPET-N-THINGS

FRANK'S FUEL

FORWARD CONSTRUCTION

GLENN COE

GUZIWEST INSPECTION CONSULTING

HUE & CRY, INC.

INLINE FENCE CONSTRUCTION **INFINITY ABATEMENT SERVICES JACK SHREDER & ASSOCIATES** JACK'S SKID LOADER SERVICE JAMES G. BRAY, CIVIL ENGINEERING

KEENAN & ASSOCIATES

L. ALAN SWANSON LAWRENCE &

ASSOC

MANAGEMENT & COMMUNICATIONS

CONSULTANTS

MARK JOHNSON CONSTRUCTION

MEAN GENE'S GAS

MENDENHALL PLUMBING

MICROCOMPUTING SOLUTIONS MID PACIFIC ENGINEERING, INC

MONTAGUE ELEMENTARY DISTRICT

NEW EMPIRE AGGREGATE DBA R.K.

RICKS CONSTRUCTION

NCSIG-NOTHERN CALIFORNIA SCHOOLS INSURANCE GROUP

NAVIGATE360

NORTHERN CALIFORNIA PERSONNEL

& LABOR CONSORTIUM

NORTHEASTERN JOINT POWERS

AUTHORITY

NRC ENVIRONMENTAL SERVICES, INC.

OHLUND'S

OLD ETNA TREE SERVICES

ORCAL SEAMLESS RAIN GUTTERS PERFECTIONIST CONSTRUCTION

PERSONNEL PREFERENCE

PITNEY BOWES PROJECT A

QUALITY BY DESIGN

RANDY HILL CONSTRUCTION, INC. **R.B. ALDRICH CONSTRUCTION**

RD CONSTRUCTION REAL EDUCATORS

RICH LEACH CUSTOM CONCRETE, INC

RIZZARDO TREE TRIMMING

SAN JOAQUIN COE

SCHOOL INNOVATIONS & ADVOCACY SCOTT RIVER PUMP AND IRRIGATION

SCOTT VALLEY CARPET AND **UPHOLSTRY CLEANING**

SCOTT VALLEY CONSTRUCTION

SCOTT VALLEY ELECTRIC

SCOTT VALLEY MACHINE & COOLING SEMINGSON ARCHITECTS, INC.

SHARPE ENERGY SOLUTIONS

SHASTA COE

SHASTA FOREST PRODUCTS, INC. SHASTA SERVICES INC., DBA

TIMBERWORKS

SHASTA UNION HIGH SCHOOL

DISTRICT

SHASTA VALLEY TRUCK AND REPAIR SILVER CREEK INDUSTRIES INC. SIMPSON UNIVERSITY, STUDENT

TEACHING AGREEMENT

SISKIYOU COUNTY SCHOOLS MEDICAL, DENT

AND VISION INSURANCE, JPA

SISKIYOU COE

SISKIYOU DESIGN GROUP SISKIYOU FIRE EQUIPMENT SISKIYOU JOINT COMMUNITY

COLLEGE DISTRICT

SISKIYOU PLUMBING AND ELECTRICAL

SISKIYOU TELEPHONE SUBURBAN PROPANE SUNRISE EXCAVATING, INC. **SV MACHINE & COOLING**

SVM PLUMBING

SW MAINTENANCE CORPORATION SYSTEMS ABATEMENT CORP. TAMS-WITMARK MUSIC LIB, INC.

TIMBERWORKS WESTFALL ELECTRIC **WESTERN BURNER** WHIPPLE ELECTRIC WILL JOHNSON ELECTRIC WILGUS FIRE CORPORATION WORLD TELECOM & SURV, INC.

UNIVERSAL SERVICE ADMINISTRATIVE

COMPANY U.S. BANK **XEROX**

Surplus August 2022

| Items | Serial/Inventory # | Site | Department |
|--|--------------------|----------------|-------------|
| Greenhouse | | FJE | Instruction |
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Scott Valley Unified Board Policies

To view Scott Valley Unified School District's current and proposed Board Policies online:

GAMUT Online a service provided by CSBA (California School Boards Association)

https://simbli.eboardsolutions.com/Index.aspx?S=36030845
or
www.svusd.us

CSBA UPDATE CHECKLIST – June 2022

| District Name: | | | |
|----------------|--------|--------|--|
| Contact Name: | Phone: | Email: | |

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|--------------|--|----------------|---------------|
| BP 0420.41 | Charter School Oversight | | |
| E(1) 0420.41 | Charter School Oversight | | |
| E(1) 1113 | District and School Web Sites | | |
| AR 1312.4 | Williams Uniform Complaint Procedures | | |
| E(2) 1312.4 | Williams Uniform Complaint Procedures | Fill in Blanks | |
| | 2 | | 72 |
| | | | |
| | | | |
| BP 3110 | Transfer of Funds | | |
| AR 3517 | Facilities Inspection | | |
| E(1) 3517 | Facilities Inspection | NEW EXHIBIT | 7. |
| | | Fill in Blanks | |
| | | | |
| | | | |
| | | | |
| | | | |
| BP 3523 | Electronic Signatures | NEW POLICY | |
| AR 3523 | Electronic Signatures | NEW REGULATION | |
| BP 3550 | Food Service/Child Nutrition Program | | |
| AR 3550 | Food Service/Child Nutrition Program | | |
| BP 3551 | Food Service Operations/Cafeteria Fund | OPTION 1: | |
| | | OPTION 2: | |
| | | | |

CSBA UPDATE CHECKLIST – June 2022

| District Name: | | |
|----------------|--|--|
|----------------|--|--|

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|-----------|--|----------------|---------------|
| AR 3551 | Food Service Operations/Cafeteria Fund | | |
| BP 3553 | Free and Reduced Price Meals | | |
| AR 3553 | Free and Reduced Price Meals | | |
| AR 4112.2 | Certification | | |
| AR 4161.8 | Family Care and Medical Leave | OPTION 1: | П |
| | | OPTION 2: | |
| | | OPTION 3: □ | |
| | | OPTION 4: □ | |
| | | AND | |
| | | OPTION 1: □ | |
| | | OPTION 2: □ | |
| | | Of HOW 2. | |
| AR 4261.8 | Family Care and Medical Leave | OPTION 1: | |
| | | OPTION 2: | |
| | | OPTION 3: □ | |
| | | OPTION 4: □ | |
| : | 51 | AND | |
| | | OPTION 1: □ | |
| _ | | OPTION 2: | |
| | | J11101(2. | |

CSBA UPDATE CHECKLIST – June 2022

| District Name | | | |
|-------------------|------|--|--|
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| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|-----------|-------------------------------|-------------------------|---------------|
| AR 4361.8 | Family Care and Medical Leave | OPTION 1: | |
| | | OPTION 2: □ OPTION 3: □ | |
| | | OPTION 4: | |
| _ | = = | AND | |
| | | OPTION 1: | |
| | = ' = | OPTION 2: | |
| AR 6173.1 | Education for Foster Youth | Fill in Blanks | ı |
| | | | |
| | | | |

CSBA POLICY GUIDE SHEET June 2022

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

Board Policy 0420.41 - Charter School Oversight

Policy updated to reflect that a charter school proposing to expand operations to one or more additional sites or grade levels is required to request a material revision to its charter and notify the Governing Board of the additional locations or grade levels whether a proposal to expand operations is concurrent with or unrelated to a renewal, add a new section heading "Fees/Charges for Supervisorial Oversight" and rearrange material within this section for clarity, provide that it is the County Superintendent of Schools who may request that the California Collaborative for Educational Excellence be assigned to provide assistance to a charter school that fails to improve outcomes in regard to state or school priorities identified in the charter, as specified, and add that complaints alleging noncompliance with Education Code 47606.5 (annual update of school goals, actions, and related expenditures or 47607.3 (technical assistance or intervention based on the school's failure to improve student outcomes) may be filed anonymously if the complaint provides evidence or information leading to evidence to support an allegation of noncompliance.

Exhibit(1) 0420.41 - Charter School Oversight

Exhibit updated to reflect NEW ATTORNEY GENERAL OPINION (20-102, 2021) which found that a charter school's executive director or any of a charter school's employees may not serve as a member of the county board of education in the county where the charter school is located, NEW LAW (AB 27, 2021) and (SB 400, 2021) regarding identification of homeless children and unaccompanied youth, (SB 224, 2021) regarding the requirement to include instruction in mental health in health education course(s), (AB 132, 2021) regarding the completion and submission of the Free Application for Federal Student Aid and the California Dream Act Application, (AB 643, 2021) regarding notification to apprenticeship programs when a charter school is planning to hold a college or career fair, and NEW LAW (AB 130, 2021) regarding (1) phased in starting dates for which districts are required to offer a transitional kindergarten (TK) program; (2) the requirement to develop a plan for offering independent study if an affidavit is necessitated by an emergency condition that resulted in a school closure; (3) qualifications for TK teachers and adult to student ratios for TK classrooms; (4) verification of a valid criminal records summary for employees of entities that a charter school contracts with; and (5) the requirement to provide a breakfast and/or lunch free of charge during each school day to students requesting a meal regardless of the student's free or reduced-price meal eligibility. Exhibit also updated to reflect NEW LAW (SB 722, 2021) regarding the required presence of at least one adult with a valid certification of cardiopulmonary resuscitation training when hosting an oncampus event in or around a swimming pool that is not part of an interscholastic athletic program, and (AB 367, 2021) regarding the requirement to stock school restrooms with an adequate supply of free menstrual products, as specified. Additionally, exhibit updated to add or amend requirements related to high school graduation, the review of potential misassignments and vacant positions, the public employees retirement system, and the training of security officers.

Exhibit(1) 1113 - District and School Web Sites

Exhibit updated to reflect NEW LAW (AB 27, 2021) which includes posting requirements related to the identification of homeless students and NEW LAW (AB 819, 2021) which includes posting requirements related to specified environmental review documents as required by the California Environmental Quality Act. Exhibit also updated to add posting requirements related to posters published by the California Department of Fair Employment and Housing, and amend the item regarding the district's meal payment collection policy and procedures to reference a different memorandum regarding unpaid meal charges.

Administrative Regulation 1312.4 - Williams Uniform Complaint Procedures

Regulation updated to reflect NEW STATE REGULATIONS (Register 2020, No. 21) which amends the definition of "beginning of the year or semester" and NEW LAW (AB 367, 2021) which requires any school serving any of grades 6-12 to, at all times, stock and make available and accessible free of cost an adequate

supply of menstrual products in specified restrooms beginning with the 2022-23 school year. Regulation also updated to clarify that the principal or Superintendent's designee is required to send a written resolution of the complaint to the mailing address of the complainant when the complainant has indicated on the complaint form a desire to receive a response to the complaint.

Exhibit(2) 1312.4 - Williams Uniform Complaint Procedures

Exhibit updated to include that, for a school that serves any of grades 6-12, a complaint may be filed for failure to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms, as required by **NEW LAW (AB 367, 2021)**.

Board Policy 3110 - Transfer of Funds

Policy updated to delete an authorization for the temporary transfer of funds which only pertained to the 2020-21 and 2021-22 fiscal years.

Administrative Regulation 3517 - Facilities Inspection

Regulation updated to reflect **NEW LAW** (AB 367, 2021) which requires any school serving any of grades 6-12 to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms beginning with the 2022-23 school year, and to post a notice, as specified, regarding this requirement in a prominent and conspicuous location.

NEW - Exhibit(1) 3517 - Facilities Inspection

New exhibit presents a sample of the required notification to be posted in a prominent and conspicuous location in each restroom where free menstrual products are required to be stocked, pursuant to **NEW LAW** (AB 367, 2021).

NEW - Board Policy 3523 - Electronic Signatures

New policy reflects the authorization for districts to use electronic signatures in their communications and operations, including the benefits of electronic records and signatures, the requirement that electronic signatures conform with criteria described in law and that the level of security is sufficient for the transaction being conducted, and that electronic records are retained in accordance with law and regulations and as specified in board policy and administrative regulation.

NEW - Administrative Regulation 3523 - Electronic Signatures

New regulation establishes procedures for district use of electronic signatures, including that in any business transaction electronic signatures may be used only when each party has agreed to conduct the transaction in such a manner and that in other district operations electronic signatures may be required, criteria that must be met in order for an electronic signature to be used, and specific requirements for notarized signatures and statements that are required to be signed under penalty of perjury.

Board Policy 3550 - Food Service/Child Nutrition Program

Policy updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and NEW LAW (AB 486, 2021) which authorizes the coordination of food service programs with classroom instruction and other related district programs.

Administrative Regulation 3550 - Food Service/Child Nutrition Program

Regulation updated to reflect changes necessary to implement NEW LAW (AB 130, 2021) which requires the provision of a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and make other clarifying changes in the "Food Safety" section.

Board Policy 3551 - Food Service Operations/Cafeteria Fund

Policy updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, including revisions to the "Meal Sales" and "Program Monitoring and Evaluation" sections.

Administrative Regulation 3551 - Food Service Operations/Cafeteria Fund

Regulation updated to reflect **NEW LAW (AB 130, 2021)** which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility. Updated Regulation includes revision to "Payment for Meals," "Cafeteria Funds," and "Contracts with Outside Services" sections to make them generally applicable to all food service programs and the deletion of the "Unpaid and Delinquent Meal Charges" section which is no longer applicable.

Board Policy 3553 - Free and Reduced Price Meals

Policy updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility. Updated policy includes general requirements applicable to federal National School Lunch and Breakfast Programs as well as the state Universal Meal Program. Updated Policy also includes revision to the "Confidentiality/Release of Records" section to permit the use of student information to facilitate the provision of targeted educational services to a student based on the local control and accountability plan, as clarified in the California Department of Education's Management Bulletin SNP-02-2018.

Administrative Regulation 3553 - Free and Reduced Price Meals

Regulation updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and includes program implementation changes to "Verification of Eligibility" and "Nondiscrimination Plan" sections and the deletion of the "Prices" section which is no longer necessary.

Administrative Regulation 4112.2 - Certification

Regulation updated to expand the section on "Basic Skills Proficiency" to include a list of the ways a person may demonstrate basic skills proficiency, and reflect NEW LAW (AB 130, 2021) which exempts a person from the basic skills proficiency test requirement by earning at least a letter grade of B in qualifying coursework and, in conjunction with NEW LAW (AB 167, 2021), exempts a person from the basic skills proficiency test requirement if it is determined that a person has demonstrated proficiency through a combination of coursework, passage of a component(s) of the basic skills proficiency test, and other specified exams. Section also updated to reflect NEW LAW (AB 320, 2021) which impacts what is "qualifying coursework" by defining a "regionally accredited institution" to include an institution of higher education that held preaccreditation status at the time the degree of an applicant for a credential was conferred if the institution achieved full accreditation status within five years of earning preaccreditation status, in addition to an institution of higher education that has already been designated as regionally accredited at the time the degree of an applicant for a credential was conferred. Additionally, regulation updated to provide more detail for when an out-of-state prepared teacher is not required to meet the basic skills requirement within one year of being issued a California preliminary credential by the California Commission on Teacher Credentialing.

Administrative Regulation 4161.8/4261.8/4361.8 - Family Care and Medical Leave

Regulation updated to reflect NEW LAW (AB 1033, 2021) which changed the definition of "parent" to include a parent-in-law for the purposes of the California Family Rights Act (CFRA), by adding "parent-in-law" to the definitions of "eligible family member" and "parent" within the "Definitions" section. Regulation also updated to delete the last sentence in the first body paragraph in the "Terms of Leave" section, as it is no longer legally accurate.

Administrative Regulation 6173.1 - Education for Foster Youth

Regulation updated to reflect NEW LAW (AB 1055, 2021) which modified the definition of "foster youth" to include a dependent child of a court of an Indian tribe, consortium of tribes, or tribal organization, and includes the definition of "foster youth" as specified in law. Regulation also updated to make clarifying changes to the responsibilities of the district liaison for foster youth.



Scott Valley Unified School District Resolution # 23-001

BE IT RESOLVED that the Governing Board of Scott Valley Unified School District authorizes the persons who are listed below to sign contract documents for the Governing Board for the Fiscal Year 2022-2023.

| TITLE | SIGNATURE |
|--|--|
| Superintendent Micheline G Miglis | |
| Business Manager/CBO Lillian Eastlick | |
| Board President Tammi Bennett | |
| Board Clerk Jennifer Thackeray | |
| PASSED AND ADOPTED THIS 17t Valley Unified School District of Sisk Ayes: | th day of August 2022 by the Governing Board of Scott iyou County, California. Absent: |
| Noes: | Abstentions: |
| In witness where of, this instrument | has been duly signed and sealed as of August 17, 2022. |
| | President, Board of Trustees |
| Siskiyou County, California, certify | Soverning Board of Scott Valley Unified School District, of that the foregoing Resolution was regularly introduced, Trustees at its meeting held on August 17, 2022. |
| | |
| | Clerk, Board of Trustees |



Scott Valley Unified School District Siskiyou Afterschool For Everyone Late Arrival/Early Release Policy 2022-2023

Every after school program must operate for a minimum of 15 hours a week and at least until 6:00 p.m. (5 p.m. Frontier sites) on every day school is in session. It is the intent of the legislation governing the ASES programs (EC Section 8483 (a) (1)) that students participate in the full after school program except when arriving after the initial start time or released early in accordance with a late arrival/early release policy established by each site.

The SAFE After School Program allows for the late arrival or early release of students as determined by the registration form that has been completed by the parent or guardian. The parent or guardian may designate the following methods for signing out his/her child: him/her self, sibling, site staff, or adult other than parent completing and signing the registration form. If the need arises to change eligible signers, a new registration form must be completed and on file before the student can be released to the new signer.

Etna Elementary, Fort Jones Elementary, and Scott Valley Junior High are all single after school programs in the Scott Valley Unified School District. Etna Elementary, Fort Jones Elementary, and Scott Valley Junior High Schools allow for the late arrival or early release of students from the program under the following circumstances:

- Medical Appointment
- Last Available Transportation Home
- Walkers and Bike Riders Including Child Safety Issues (Darkness, Weather)
- Offsite Enrichment Programs/Hourly Tutoring (Parallel Programs)
- Participation in School Athletic Programs and Team Sports
- Special Campus Events
- Site Closure/Weather/Disaster
- Student Accident/Injury
- Other Condition (State Reason)

Students arriving after the initial start time or leaving before the regular 6:00 p.m. (5 p.m. Frontier sites) dismissal will have an opportunity to participate in the core curriculum, fine art, career awareness and other activities on a future date.

| Board President | | Date | | |
|-----------------|------|------|--|--|
| | | | | |
| Board Clerk | | Date | | |
| | | | | |
| Superintendent | | Date | | |



Scott Valley Unified School District Resolution 23-004

WHEREAS, Scott Valley Unified School District is a member of the Northeastern Joint Powers Authority; and,

WHEREAS, Northeastern Joint Powers Authority entitles each member district to have a Representative attend all meetings of the Board of Directors; and,

WHEREAS, the Bylaws of the Northeastern Joint Powers Authority entitles each member district to appoint this Representative; and,

WHEREAS, the Bylaws of the Northeastern Joint Powers Authority entitles each of the Authority to designate his/her Alternate;

BE IT RESOLVED that Micheline Miglis is hereby appointed as Official Representative and Iov Edwards is hereby designated as Official Alternate for Scott Valley Unified School District to attend the Northeastern Joint Powers Authority meetings.

| | ED AND ADOPTED THIS 17th day ed School District of Siskiyou Cour | • | ne Governing Board of S | Scott Valley |
|-------|---|-----------------------|-------------------------|--------------|
| | Ayes: | Absent: | | |
| | Noes: | Abstentions: | | |
| | tness where of, this instrument hast, 2022. | as been duly signed | and sealed as of the | 17th day of |
| | | President, Board of | Trustees | |
| Siski | nifer Thackeray, Clerk of the Governous County, California, certify that and adopted by the Board of True | at the foregoing Reso | olution was regularly i | introduced, |

140 140

Clerk, Board of Trustees



Consolidated Application and Reporting System for 2022 - 2023

California Department of Education

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Local Governing Board Approval

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

| By checking this box the LEA certifies that the Local Board has approved | Yes |
|--|-----|
| the Application for Funding for the listed fiscal year | |

District English Learner Advisory Committee Review

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

| By checking this box the LEA certifies that parent input has been received | No |
|--|----|
| from the District English Learner Committee (if applicable) regarding the | |
| spending of Title III funds for the listed fiscal year | |

Application for Categorical Programs

To receive specific categorical funds for a school year, the LEA must apply for the funds by selecting Yes below. Only the categorical funds that the LEA is eligible to receive are displayed.

| Title I, Part A (Basic Grant) | Yes |
|---|-----|
| ESSA Sec. 1111et seq. SACS 3010 | |
| Title II, Part A (Supporting Effective Instruction) | Yes |
| ESEA Sec. 2104 SACS 4035 | |
| Title II, Part A funds used through the Alternative Fund Use Authority (AFUA) | No |
| Section 5211 of ESEA | |
| Title III English Learner | No |
| ESEA Sec. 3102 SACS 4203 | |
| Title III Immigrant | No |
| ESEA Sec. 3102 SACS 4201 | |
| Title IV, Part A (Student and School Support) | Yes |
| ESSA Sec. 4101 SACS 4127 | |
| Title IV, Part A funds used through the Alternative Fund Use Authority (AFUA) | No |

Warning

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

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California Department of Education

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

| Section 5211 of ESEA | |
|---|-----|
| Title V, Part B Subpart 1 Small, Rural School Achievement Grant | No |
| ESSA Sec. 5211 SACS 5810 | |
| Title V, Part B Subpart 2 Rural and Low-Income Grant | Yes |
| ESSA Sec. 5221 SACS 4126 | |

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California Department of Education

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022-23 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at https://www.cde.ca.gov/fg/aa/co/ca21assurancestoc.asp.

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Consolidated Application Certification Statement

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

| Authorized Representative's Full Name | Micheline Miglis |
|--|------------------|
| Authorized Representative's Signature | |
| Authorized Representative's Title | Superintendent |
| Authorized Representative's Signature Date | 06/23/2022 |

Warning

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 LCAP Federal Addendum Certification

CDE Program Contact:

Local Agency Systems Support Office, LCAPAddendum@cde.ca.gov, 916-323-5233

Initial Application

To receive initial funding under the Every Student Succeeds Act (ESSA), a local educational agency (LEA) must have a plan approved by the State Educational Agency on file with the State. Within California, LEAs that apply for ESSA funds for the first time are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve to meet the requirements of the ESSA LEA Plan.

In order to initially apply for funds, the LEA must certify that the current LCAP has been approved by the local governing board or governing body of the LEA. As part of this certification, the LEA agrees to submit the LCAP Federal Addendum, that has been approved by the local governing board or governing body of the LEA, to the California Department of Education (CDE) and acknowledges that the LEA agrees to work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

Returning Application

If the LEA certified a prior year LCAP Federal Addendum Certification data collection form in the Consolidated Application and Reporting System, then the LEA may use in this form the same original approval or adoption date used in the prior year form.

| County Office of Education (COE) or District | 07/20/2017 |
|---|------------------|
| For a COE, enter the original approval date as the day the CDE approved the current LCAP. For a district, enter the original approval date as the day the COE approved the current LCAP | |
| Direct Funded Charter | |
| Enter the adoption date of the current LCAP | |
| Authorized Representative's Full Name | Micheline Miglis |
| Authorized Representative's Title | Superintendent |

Warning

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2021–22 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

Homeless Education Certification

The LEA hereby assures that the LEA has met the following requirements:

- 1. Designated a staff person as the liaison for homeless children and youths;
- 2. Developed a written policy that supports the enrollment and retention of homeless children and youths in schools of the LEA which:
- a) Includes policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the basis of their status as homeless;
- b) Includes a dispute resolution process;
- c) Ensures that transportation is provided for a homeless child or youth to and from the school of origin if requested by the parent, guardian or homeless liaison;
- 3. Disseminated public notice of the educational rights of homeless children and youths where such children and youths receive services under the provisions of the Education for Homeless Children and Youths Act.

Homeless Liaison Contact Information

| Homeless liaison first name | Micheline |
|--|------------------|
| Homeless liaison last name | Miglis |
| Homeless liaison title | Superintendent |
| Homeless liaison email address | mmiglis@svusd.us |
| (Format: abc@xyz.zyx) | |
| Homeless liaison telephone number | 530-468-2727 |
| (Format: 999-999-9999) | |
| Homeless liaison telephone extension | |
| Enter the full-time equivalent (FTE) for all personnel directly responsible for the implementation of homeless education | 0.01 |
| (Format: 0.00) | |

Homeless Liaison Training Information

Warning

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2021–22 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

| Has the homeless liaison attended and/or participated in a homeless education liaison training within the last two years | Yes |
|--|-----|
| Has the homeless liaison provided training to the following personnel: | |
| Principals and other school leaders | Yes |
| Attendance officers and registrars | Yes |
| Teachers and instructional assistants | Yes |
| School counselors | Yes |

Homeless Education Policy and Requirements

| Does the LEA have a written homeless education policy | Yes |
|--|------------|
| No policy comment | |
| Provide an explanation why the LEA does not have a homeless education policy. (Maximum 500 characters) | |
| Date LEA's board approved the homeless education policy | 12/14/2016 |
| Does the LEA meet the above federal requirements | Yes |
| Compliance comment | |
| Provide an explanation why the LEA does not comply with federal requirements. (Maximum 500 characters) | 8 |
| Does your LEA use a housing questionnaire to assist with the identification of homeless children and youth | Yes |
| Does the housing questionnaire include best practices, rights, and protections afforded to homeless children and youth | Yes |
| Is the housing questionnaire made available in paper form | Yes |
| Did your LEA administer the housing questionnaire to all student body during the school year | Yes |

Title I, Part A Homeless Expenditures

| 2021–22 Title I, Part A LEA allocation | \$285,336 |
|--|-----------|
| 2021–22 Title I, Part A direct or indirect services to homeless children reservation | \$100 |
| Amount of 2021–22 Title I, Part A funds expended or encumbered for direct or indirect services for homeless children | \$100 |

Warning

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2021–22 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

| Homeless services provided | Homeless students automatically qualify for Title I services, therefore, the Title I; Part A funds, including reserved funds, provide academic support to all homeless students. In addition, reserved funds can be used to support transportation costs or school and hygiene supplies as needed. |
|--|--|
| (Maximum 500 characters) | |
| No expenditures or encumbrances comment | |
| Provide an explanation why there are no Title I, Part A expenditures or encumbrances for homeless services. (Maximum 500 characters) | |

Warning

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Scott Valley Unified (47 76455 0000000)

Consolidated Application

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the needs of eligible children and staff enrolled in nonprofit private elementary and secondary schools under the programs listed below.

:DE Program Contact:

Sylvia Hanna, Title I Policy, Program, and Support Office, SHanna@cde.ca.gov, 916-319-0948 Rina DeRose, Title I Policy, Program, and Support Office, RDeRose@cde.ca.gov, 916-323-0472

n accordance with the Every Student Succeeds Act (ESSA) sections 1117 and 8501, a local educational agency shall consult annually with appropriate private school officials and both shall have the goal of reaching agreement on how to provide equitable and effective programs for eligible private school children, teachers, and amilies. This applies to programs under Title I, Part A; Title I, Part C; Title II, Part A; Title IV, Part A; Title IV, Part B; and section 4631, with regard to the project School Emergency Response to Violence Program (Project SERV).

The enrollment numbers are reported under penalty of perjury by each private school on its annual Private School Affidavit. The information in the Private School Affidavit is not verified, and the California Department of Education takes no position as to its accuracy. It is expected that districts engaged in private school consultation verify the accuracy of student enrollment data and the tax exempt status if it is being used for he purpose of providing equitable services.

Private School's Believed Results of Consultation Allowable Codes

Y1: meaningful consultation occurred

Y2: timely and meaningful consultation did not occur

Y3: the program design is not equitable with respect to eligible private school children

Y4: timely and meaningful consultation did not occur and the program design is not equitable with respect to eligible private school children

Add non-attendance area school(s)

The local educational agency is electing to add nonprofit private schools outside of the district's attendance area.

Warning

Scott Valley Unified (47 76455 0000000)

Consolidated Application

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the needs of eligible children and staff

enrolled in nonprofit private elementary and secondary schools under the programs listed below.

| School Name | School Code | Enrollment | Consultation Occurred | Was Consultation Agreement Met | Written | Consultation Code | School Added |
|--------------------------------|-------------|------------|--------------------------|--------------------------------------|---------|-------------------|--------------|
| Scott Valley Christian Academy | 6142111 | 19 | Υ | Y | Υ | Y1 | N |

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 Protected Prayer Certification

Every Student Succeeds Act (ESSA) Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

CDE Program Contact:

Miguel Cordova, Title I Policy, Program, and Support Office, MCordova@cde.ca.gov, 916-319-0381

Protected Prayer Certification Statement

The local educational agency (LEA) hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| The authorized representative agrees to the above statement | Yes |
|---|------------------|
| Authorized Representative's Full Name | Micheline Miglis |
| Authorized Representative's Title | Superintendent |
| Authorized Representative's Signature Date | 06/23/2022 |
| Comment | |
| If the LEA is not able to certify at this time, then an explanation must be provided in the comment field. (Maximum 500 characters) | |

Warning

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2022–23 Substitute System for Time Accounting

This certification may be used by auditors and by California Department of Education oversight personnel when conducting audits and sub-recipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the local educational agency (LEA) submits and certifies this data collection.

CDE Program Contact:

Hilary Thomson, Fiscal Oversight and Support Office, HThomson@cde.ca.gov, 916-323-0765

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate.

Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the web at https://www.cde.ca.gov/fg/ac/sa/.

| 2022–23 Request for authorization | Yes |
|---|--|
| LEA certifies that the following is a full disclosure of any known deficiencies with the substitute system or known challenges with implementing the system | Only eligible employees with a predetermined schedule will use the substitute system. Cost objectives are to be included on each segment of employee's schedule for all hours worked. Schedules are to be certified semi-annually and signed by employee and supervisor. For a significant deviation in the schedule, a monthly PAR will be used. For a schedule revision/deviation the employee or supervisor will notify the district office. The district office will make the necessary changes. |
| (Maximum 500 characters) | |

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Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2019–20 Title II, Part A Fiscal Year Expenditure Report, 36 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2019 through June 30, 2022.

CDE Program Contact:

Alice Ng (Fiscal), Division Support Office, ANg@cde.ca.gov, 916-323-4636

Title V, Part B Subpart 1 Alternative Uses of Funds Authority Participation

Equitable services for nonprofit private schools

Total expenditures and encumbrances

2019-20 Unspent funds

All other allowable expenditures and encumbrances

| 2019–20 Title II, Part A allocation | \$31,240 |
|---|----------|
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2019–20 Total allocation | \$31,240 |
| Professional Development Expenditures | |
| Professional development for teachers | \$22,494 |
| Professional development for administrators | |
| All other professional development expenditures | |
| Recruitment, Training, and Retention Expenditures | |
| Recruitment activities | |
| Training activities | |
| Retention activities | |
| All other recruitment, training, and retention expenditures | \$6,546 |
| Miscellaneous Expenditures | |
| Class size reduction | |
| Administrative and indirect costs | \$2,200 |

Warning

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\$31,240

\$0

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2020-21 Title II, Part A Fiscal Year Expenditure Report, 24 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2020 through June 30, 2022.

CDE Program Contact:

Alice Ng (Fiscal), Division Support Office, ANg@cde.ca.gov, 916-323-4636

Title V, Part B Subpart 1 Alternative Uses of Funds Authority Participation

Lisa Fassett (Program), Professional Learning Support & Monitoring Office, LFassett@cde.ca.gov, 916-323-4963

| 2020–21 Title II, Part A allocation | \$30,064 |
|--|----------|
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2020–21 Total allocation | \$30,064 |
| Professional Development Expenditures | |
| Professional development for teachers | \$0 |
| Professional development for administrators | \$0 |
| Consulting/Professional services | \$0 |
| Induction programs | \$0 |
| Books and other supplies | \$0 |
| Dues and membership | \$0 |
| Travel and conferences | |
| Personnel and Other Authorized Activities | |
| Certificated personnel salaries | \$0 |
| Classified personnel salaries | \$0 |
| Employee benefits | \$0 |
| Developing or improving an evaluation system | \$0 |
| Recruitment activities | \$0 |
| Retention activities | \$0 |
| Class size reduction | \$30,064 |
| Program Expenditures | |

Warning

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Direct administrative costs

Equitable services for nonprofit private schools

Indirect costs

Total expenditures

2020-21 Unspent funds

\$0

\$0

\$0 \$0

\$0

\$30,064

Consolidated Application

Scott Valley Unified (47 76455 0000000)

Status: Certified Saved by: Leeanna Rizzo Date: 8/9/2022 4:24 PM

2021-22 Title II, Part A Fiscal Year Expenditure Report, 12 Months

A report of year-to-date expenditures by activity. Activity period covered is July 1, 2021 through June 30, 2022.

CDE Program Contact:

Alice Ng (Fiscal), Division Support Office, ANg@cde.ca.gov, 916-323-4636

Lisa Fassett (Program), Professional Learning Support & Monitoring Office, LFassett@cde.ca.gov, 916-323-4963

| 2021–22 Title II, Part A allocation | \$36,493 |
|---|-------------|
| Transferred–in amount | \$0 |
| Transferred-out amount | \$0 |
| 2021–22 Total allocation | \$36,493 |
| Professional Development Expenditures | |
| Professional development for teachers | \$0 |
| Professional development for administrators | \$0 |
| Consulting/Professional services | \$0 |
| Induction programs | \$0 |
| Books and other supplies | \$0 |
| Dues and membership | \$0 |
| Travel and conferences | \$0 |
| Personnel and Other Authorized Activities | - |
| Certificated personnel salaries | \$36,493 |
| Classified personnel salaries | \$0 |
| Employee benefits | \$0 |
| Developing or improving an evaluation system | \$0 |
| Recruitment activities | \$0 |
| Retention activities | \$0 |
| Class size reduction | \$0 |
| Program Expenditures | |
| Direct administrative costs | \$0 |
| Indirect costs | \$0 |
| Title V, Part B Subpart 1 Alternative Uses of Funds Authority Participation | \$0 |
| | |

Warning

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Total expenditures

2021-22 Unspent funds

\$36,493

\$0



SCOTT VALLEY UNIFIED SCHOOL DISTRICT RESOLUTION #23-006

This resolution must be adopted in order to certify the approval of the Governing Board to designate district representatives for the purpose of signing and receiving correspondence from the Siskiyou Adult Education Consortium for the Fiscal Year 2022-23.

RESOLUTION

BE IT RESOLVED that the Governing Board of <u>Scott Valley Unified School District</u> authorizes the following designees as authorized representatives of the school district for the purpose signing, and receiving correspondences with the Siskiyou Adult Education Consortium.

| Name | Title | Signature |
|--|--|---|
| Micheline Miglis | Superintendent | |
| Lillian Eastlick | Business Manager/CBO | |
| Matt Chester | Director of School Operations | |
| | OPTED THIS <u>17th</u> day of August_20 I School District of Siskiyou County, | · • |
| District, of Siskiyou copy of a resolution | ray, Clerk of the Governing Board of County, California, certify that the adopted by the said Board at a Regular of meeting and the resolution is on f | foregoing is a full, true and correct lar meeting thereof held at a |
| | | |
| Clerk's Signature | | Date |



SCOTT VALLEY UNIFIED SCHOOL DISTRICT RESOLUTION # 23-007

AMEND BYLAWS OF NORTHERN CALIFORNIA SCHOOLS INSURANCE GROUP (NCSIG)

WHEREAS, Scott Valley Unified School District is a Member of Northern California Schools Insurance Group and the NCSIG Board of Directors reviewed and approved the proposed amendment to the <u>Bylaws of NCSIG</u> on May 26, 2022

NOW THEREFORE BE IT RESOLVED THAT:

The Board of Trustees of Scott Valley Unified School District hereby approves the Amendments to the NCSIG Bylaws Amended and Restated dated May 26, 2022.

PASSED AND ADOPTED by the Board of Directors of the

Scott Valley Unified School District this August 17, 2022, by the following vote:

AYES: NOES: ABSENT:

STATE OF CALIFORNIA COUNTY OF SISKIYOU

| I, <u>Jennifer Thackeray</u> , Clerk of the Scott Valley Unified Board of Trustees, do |
|--|
| hereby certify that the foregoing is a full, true, and correct copy of the resolution |
| adopted by the Board of Trustees at a regularly called and conducted meeting held |
| on said date. |

Clerk of Board of Trustees

Northern California Schools Insurance Group BYLAWS

Rewritten in entirety and approved by NCSIG Board of Directors on December 7, 2017 and approved by two-thirds vote of Membership to be effective March 1, 2018.

Article I Section D. Amended
Approved by Board of Directors May 22, 2019 Ratified by Membership

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BYLAWS

NORTHERN CALIFORNIA SCHOOLS INSURANCE GROUP JOINT POWERS AUTHORITY PREAMBLE

Northern California Schools Insurance Group ("NCSIG") was established pursuant to the terms of a Joint Powers Agreement ("JPA Agreement") by and among its Public Educational Agencies ("PEA") for the purpose of providing the services and other items necessary and appropriate for the establishment, operation, and maintenance of a joint program for liability and property damage protection for the PEA's who are Members ("Members") hereof, and to provide a forum for discussion, study, development, and implementation of recommendations of mutual interest regarding pooled coverage and group purchase insurance and reinsurance programs. Pursuant to the terms of the JPA Agreement, NCSIG has adopted these Bylaws ("Bylaws") to apply to and govern NCSIG and its Members.

ARTICLE I BOARD OF DIRECTORS

- A. A Board of Directors is hereby established to represent the NCSIG membership.
- B. The Board of Directors shall be formed in the following manner. Each California County in which a majority of Public Educational Agencies in that county are members of NCSIG shall have representation on the Board of Directors. Representation from each county shall be on a weighted basis based on each county's combined Average Daily Attendance (ADA). ADA shall be as determined in the NCSIG Underwriting Policy for purposes of rate setting each year. Should a county's ADA change the county to a different size category, the change in number of Directors shall become effective at the beginning of the next fiscal year beginning July 1. Selection of Directors from each county shall be designated by the county's Superintendent of Schools and must be either a school administrator or a designated confidential employee of a member and shall serve at the pleasure of the Members in that county. Each Director shall be entitled to cast one vote in all matters requiring a vote, except in the case of an actual or potential conflict of interest.

| Total County ADA | | Number of Directors | |
|------------------|--------|---------------------|--|
| 0 - | 7,499 | 2 | |
| 7,500 - | 24,999 | 3 | |
| 25,000 - | Over | 4 | |

C. If a Public Educational Agency is located in a county where the majority of Public Educational Agencies are not members of NCSIG, the size category and number of votes for that Director shall be as shown in the Table below. The Director would be appointed by the Superintendent of the Public Educational Entity with qualifying ADA. All votes allocated to each Director shall be cast together and cannot be split.

| Individual N | Iember ADA | Votes Allocated |
|--------------|------------|-----------------|
| 0 - | 4,999 | 0 |
| 5,000 - | 7,499 | 2 |
| 7,500 - | 24,999 | 3 |
| 25,000 - | Over | 4 |

- D. Each Director shall designate an alternate representative from their PEA who is employed as a school administrator or a designated confidential employee that is authorized to act in the event of the absence of the appointed Director. Only the designated Director or alternate may serve on the board. Individuals may be appointed to serve as alternates by one or more Authority Members so long as the qualified alternate represents a member PEA from the same county.
- E. The Board of Directors shall hold at least one regular meeting each fiscal year. The date, time, and location for each such regular meeting shall be fixed by the Board of Directors, and shall be publicly noticed prior to the meeting. All meetings of the Board of Directors shall be called, held, and conducted in accordance with the terms and provisions of the Ralph M. Brown Act (Sections 54950, et seq., of the California Government Code), as said Act may be modified by subsequent legislation, and as the same may be augmented by rules of the Board of Directors not inconsistent therewith. The Board may hold additional meetings as determined by the Board and consistent with Brown Act. Except as otherwise provided or permitted by law, all meetings of the Board are open and public. The Board of Directors will cause minutes of its meetings to be kept, and post the true and correct copies of the minutes of such meetings after Board approval.
- F. The principal office for the transaction of business of NCSIG and receipt of all notices is hereby fixed and located as described in Appendix A attached hereto and incorporated herein by reference. The Board of Directors shall have the authority to change the location of the principal office.
- G. The Board of Directors may establish and dissolve operating committees and establish such committees and their operating policies.
- H. The Board of Directors may establish, revise and discontinue policies related to the operation of NCSIG and such approved policies are binding upon the Members unless otherwise specified by policy established by the Board of Directors.
- I. The Board of Directors shall determine Contributions and the method by which Contributions will be paid to NCSIG. The Board of Directors will also provide for additional assessments during the year, if necessary or appropriate, to allow for increased costs and expenses that may occur. The Board of Directors shall insure that a complete and accurate system of accounting of the NCSIG financials are maintained at all times consistent with established auditing standards and accounting procedures.
- J. The Board of Directors shall review coverages that are provided to Members and establish policies and procedures for claims administration.

- K. The Board of Directors shall approve the terms of all related insurance, excess insurance, reinsurance and other agreements, including the terms of coverage, claims services, cost and compensation.
- L. The Board of Directors shall directly or by contract provide for services required to effectively implement all aspects of the Joint Program.
- M. The Board may authorize any Officer or Officers, agent or agents, to enter into any contract or execute any instrument in the name and on behalf of NCSIG, and such authorization may be general or confined to specific instances. Unless so authorized by the Board of Directors, no Officer, agent or employee shall have any authority to bind NCSIG by any contract or to pledge its credit or to render it liable for any purpose.

ARTICLE II RULES OF THE BOARD OF DIRECTORS

- A. The Board of Directors may establish rules governing its own conduct and procedures and have such expressed or implied authority as is not inconsistent with, or contrary to, the laws of the State of California, these Bylaws, or the Joint Powers Agreement.
- B. A quorum for the transaction of business by the Board of Directors shall consist of a majority weighted vote of the Directors or their alternate. All action shall require the approval of a majority weighted vote of the Directors or their alternate present at the meeting, unless a higher percentage vote is required by the Agreement or these Bylaws.
- C. No one serving on the Board of Directors shall receive any salary or compensation from NCSIG.
- D. The Board of Directors may approve reimbursement for expenses incurred.

ARTICLE III OFFICERS

- A. The principal Officers of NCSIG shall be a President, a Vice President, a Secretary/Auditor-Controller, a Treasurer, and a Finance Chair ("Officers").
- B. Election of Officers:
 - 1. The Officers of NCSIG shall be elected by the weighted vote of the Directors or his/her alternate.
 - 2. The Officers of NCSIG shall serve a term of two years, beginning July 1 of even-numbered years.
 - 3. Elections shall take place at the last regularly scheduled Board of Directors meeting prior to the commencement of even-numbered Program Years. Directors may make nominations of individuals who meet the requirements for the office at the time of election. If such nomination is seconded, the nominated individual shall be a candidate

- for that office for which the candidate was nominated. The candidate with the greatest number of weighted votes shall be elected to the office.
- 4. Any person elected as an Officer may be removed at any time, with or without cause, by a majority of the weighted votes of Directors or their alternate present at the Board meeting.
- 5. Officers shall at all times during their term be the designated Director of a Member. In the event an Officer is no longer a designated Director of a Member, then such individual shall no longer be an Officer of NCSIG.
- 6. All vacancies arising may be filled at any time by the weighted vote of the Directors or their alternate present at that Board of Directors meeting.
- C. The President will preside at all meetings of NCSIG. The President shall appoint the Finance Chair to serve as a NCSIG Officer and members of committees as necessary or appropriate for carrying on the activities of NCSIG. Committees appointed by the President may hold office beyond the President's term subject to the approval of the new President. The President shall execute documents on behalf of NCSIG as authorized by the Board of Directors and shall serve as the back-up liaison to the JPA Manager between this and any other organization. The President shall have authority to approve demands.
- D. The Vice President shall have such powers and perform such duties as may be prescribed from time to time by the Board of Directors or the President. In the absence or disability of the President, the Vice President shall be vested with all the powers and authorized to perform all the duties of the President. The Vice-President shall also serve as the auditor/controller of NCSIG in the absence of the auditor-controller and shall approve demands.
- E. The Secretary shall be present at all meetings of NCSIG to cause minutes to be kept, to maintain or cause to be maintained all accounting and other financial records of NCSIG, to file all financial reports of NCSIG and perform such other duties as the Board may specify. The Secretary shall also serve as the Auditor/Controller of NCSIG and shall approve demands.
- F. The Treasurer shall be those specified in Sections 6505.5 or 6505.6 of the California Government Code, to cause to be received and safe kept all money coming into the treasury, to comply or cause to be complied with all laws governing the deposit and investment of funds, and to cause to be submitted a quarterly report (Treasurer's Report) to the Board summarizing receipts, disbursements, and fund balances, along with a listing of all investments and other duties as specified by the Board. The Treasurer shall have authority to approve demands.
- G. The Board of Directors may appoint or elect such additional Officers, and assign such duties and authorities, as it determines.
- H. The NCSIG Officers shall comprise the Claims Committee and will be subject to the Ralph M. Brown Act (Sections 54950, et seq., of the California Government Code).

ARTICLE IV EXECUTIVE DIRECTOR

All decisions related to NCSIG shall be made by the Board of Directors. NCSIG may contract with a company with demonstrated expertise and experience to assist NCSIG with the management and operation of NCSIG ("Executive Director").

- A. The Executive Director shall provide employees and/or contractors to act as JPA Manager and Associate JPA Manager(s) to:
 - 1. Monitor the status of NCSIG's programs and operations, losses, administrative and operational costs, service companies' and Servicing Agents performance and report to the Board.
 - 2. Prepare an annual budget.
 - 3. Assist the Board in selecting brokers, excess insurance companies or excess insurance Joint Powers Authorities.
 - 4. Assist the Board in selecting claims administrators, risk control consultants and other program services.
 - 5. Contract for claims audits and actuarial studies to determine cost allocations.
 - 6. Perform whatever functions are necessary and within the Executive Director's authority to manage the daily activities of NCSIG.
 - 7. Conduct the business of NCSIG in a manner consistent with the standards set forth by the California Association of Joint Powers Authorities (CAJPA) for their accreditation program.
- B. NCSIG shall compensate the Executive Director for services to NCSIG in such amount and manner as may be fixed from time-to-time by the Board of Directors. Details respecting compensation, termination, and other employment related matters pertaining to the Executive Director shall be governed by the Bylaws and such terms and conditions as the Board shall set forth in a contract or agreement.

ARTICLE V MEMBERSHIP IN NCSIG

A. Membership in NCSIG shall be open to any California Public Educational Agency which has been duly approved by the Board of Directors. NCSIG shall provide application forms and establish procedures for their completion and submission for review prior to being approved.

- B. Upon approval, a Public Educational Agency may become a Member of NCSIG by executing a copy of the NCSIG Joint Powers Agreement, whereby said Public Educational Agency agrees to comply with the terms of the NCSIG Joint Powers Agreement and these Bylaws, as the same may from time to time be amended and in effect.
- C. NCSIG may establish special rules and terms for membership as defined in NCSIG Policies.

ARTICLE VI FINANCE

- A. NCSIG shall operate on a fiscal year from July 1st through June 30th.
- B. The Board of Directors shall annually and in accordance with Policy adopt a budget showing each of the purposes for which NCSIG will need money and the estimated amount of money that will be needed for each such purpose for the ensuing fiscal year. A copy of the budget shall be provided to each of the Directors.
- C. Each Member shall pay to NCSIG each fiscal year the annual Contribution as calculated and adopted by the Board of Directors pursuant to the following:
 - 1. Each Member's Contribution shall be based upon such Member's retention, selected coverages, ADA, Total Insured Values and other information relative to providing coverage for the Member including rating factors as established by the NCSIG Underwriting Policy.
 - 2. Contributions are due and payable as established by the NCSIG Delinquent Contribution/Termination of Coverage Policy.
- D. Each Program Year shall be accounted for separately from every other Program Year in regard to the accounting for its assets and Obligations.
 - 1. All Contributions, Obligations, expenditures and disbursements of NCSIG that can be separately and distinctly identified by Program Year shall be accounted for separately by each Program Year.
 - 2. Any revenues, Obligations and expenses that cannot be separately and distinctly identified to a specific Program Year may be allocated among Program Years.
 - 3. Should the total Obligations for a Program Year exceed the total assets of that year, the Members participating in such Program Year may be assessed a Pro-Rata Share of the additional contribution required based on actuarial analysis and approved by the Board of Directors.
 - 4. Net Position Funds may be utilized for the benefit of NCSIG as determined and approved by the Board of Directors, including but not limited to a distribution of any positive net position funds to Members.

- 5. NCSIG's Contingency Reserve must be met before any positive net position funds are eligible to be returned to the Members.
- 6. Any unanticipated non-claim expenditures, not incorporated into the current annual budget, will be assessed against the Members, as determined by the Board of Directors. The assessment, if any, will be added to the Member's subsequent Program Year's Contribution.
- E. Any subrogation recoveries received by NCSIG shall be credited to NCSIG with any remaining balance refunded to the member for any incurred Self Insured Retention.
- F. An account shall be established and maintained to receive monies, pay operating expenses hold reserves and pay claims of NCSIG.

ARTICLE VII RECEIPT AND DISBURSEMENT OF FUNDS

- A. Revenues of NCSIG shall be received at its principal office. The Treasurer shall cause to be safeguarded and invested funds in accordance with NCSIG's current investment policy.
- B. The President, Vice-President, Secretary, Treasurer, Finance Chair, JPA Manager and Associate JPA Managers shall be authorized signatories of NCSIG's checking account. All checks disbursing funds of NCSIG shall be signed as established by action of the Board.
- C. A register of all checks issued since the previous Board meeting shall be provided at each subsequent Board meeting for approval
- D. The JPA Manager shall be authorized to make all expenditures for goods or services without specific approval, to the extent such funds have been included and approved by adoption of the budget or as previously approved by the Board.

ARTICLE VIII INVESTMENT OF FUNDS

NCSIG shall have the power to invest or cause to be invested, in compliance with Section 6509.5 of the California Government Code, such funds as are not necessary for the immediate operation of NCSIG as allowed by Section 53601 of the California Government Code.

ARTICLE IX ACCOUNTS AND RECORDS

A. NCSIG is strictly accountable for all funds received and disbursed by it and, to that end, NCSIG shall establish and maintain such funds and accounts as may be required by Generally

Accepted Accounting Principles or by any provision of law or any resolution of NCSIG. Books and financial records of NCSIG shall be open to inspection at all reasonable times by representatives of the Members. NCSIG, as soon as practical after the close of each fiscal year, shall give, or cause to be given, a complete written report of all financial activities for such fiscal year to each Member of NCSIG.

- B. The Board of Directors shall make, or contract with a Certified Public Accountant to make, an annual audit of the accounts, records, and financial affairs of NCSIG. In each case the minimum requirements of the audit shall be those prescribed by the State Controller for Special Districts under Section 26909 of the California Government Code and shall conform to Generally Accepted Auditing Standards. When such an audit of accounts and reports is made by a Certified Public Accountant, a report thereof shall be filed within six months of the end of the fiscal year under examination with the State Controller and county auditor. Any costs of the audit, including contracts with, or employment of, Certified Public Accountants in making the audit(s) provided for herein, shall be appropriate administrative charges against the funds of NCSIG.
- C. The Board of Directors shall contract with an independent claims auditor at least every two years to conduct and audit of claims paid by NCSIG and to deliver an audit report to the Board of Directors.

ARTICLE X HOLD HARMLESS AND INDEMNIFICATION

The Board of Directors and the Officers of NCSIG, including former Directors and Officers, shall not be liable to NCSIG, to any Member or Former Member, or to any other person, for actual or alleged breach of duty, mistake of judgment, neglect, error, misstatement, misleading statement, or any other act or omission in the performance of their duties hereunder as provided by California Government, except in the event of fraud, gross negligence, or intentional misconduct of such director or Officer. NCSIG shall defend and shall indemnify and hold harmless its Directors and Officers, including former Directors and Officers, from any claim, demand, cause of action, and damages arising out of their performance of their duties as such Directors or Officers of NCSIG, to the extent authorized by Government Code Section 995. NCSIG may purchase conventional insurance to protect NCSIG, and its participating Members or Former Members, against any such acts or omissions by its Directors and Officers, including former Directors and Officers.

ARTICLE XI RISK MANAGEMENT

The Board of Directors of NCSIG may adopt recommended minimum standards for risk management/loss control practices. These standards and best practices shall be reviewed by each Member as part of each Member's risk management practices.

ARTICLE XII WITHDRAWAL FROM OR TERMINATION OF MEMBERSHIP

Any Member having completed three complete program years as a Member of NCSIG may withdraw from its status as a Member and party to the Joint Powers Agreement at the end of the fiscal year subject to the following terms and conditions.

- A. Member must submit a written request to NCSIG JPA Manager no later than March 15 December 31 of the preceding Program Year.
- B. Termination of participation in future Program years does not relieve the terminated Member of any benefits or obligations of those Program Years in which the Member participated. These obligations including payment of assessments or any other amounts due and payable, and the terminated Member shall participate in all dividends for the Program Years in which the Member participated.
- C. A Member may be involuntarily terminated from membership in NCSIG upon the weighted vote of two-thirds of all the remaining Directors. Such involuntary termination shall become effective at the end of the Program Year in which the action is taken or upon such other date as the Board of Directors may specify, but in no case less than sixty days after notice of involuntary termination is given. As a result of such involuntary termination:
 - a. The incurred claims, incurred but not reported claims, and all Contributions of the terminated Member applicable to Program Years of membership shall stay with NCSIG.
 - b. The terminated Member shall continue to participate in each of the Program Years for which the agency was a Member.
 - c. The terminated Member shall continue to be bound by the JPA Agreement and the Bylaws for the Program Years during which such agency was a Member.
- D. Grounds for involuntary termination include, but are not limited to, the following:
 - a. Failure or refusal to abide by the JPA Agreement or Bylaws;
 - b. Failure or refusal of a Member to abide by an amendment of the JPA Agreement or Bylaws which has been adopted by the Board of Directors or by the Members of NCSIG as provided in the Agreement or these Bylaws;
 - c. Failure or refusal to pay Contributions or assessments to NCSIG as provided in the Agreement or Bylaws;
 - d. Failure to comply with risk management or safety programs implemented by NCSIG; or
 - e. Failure of a Member to disclose a material fact to NCSIG or its JPA Manager.

ARTICLE XIII DISPOSITION OF PROPERTY AND FUNDS

Upon termination of the JPA Agreement, all assets of NCSIG shall be distributed only among the parties that have been participants in the Program, including any of those parties which previously withdrew pursuant to the JPA Agreement, in and proportionate to their Deposit Premiums and Assessments paid during the term of the JPA Agreement. The Board of Directors shall determine such distribution within six months after the last pending claim or loss covered by this JPA Agreement has been finally resolved and there is a reasonable expectation that no new claims will be filed.

The Board is vested with all powers of NCSIG for the purpose of concluding and dissolving the business affairs of NCSIG. These powers shall include the power to require Members, including those which were participants at the time the claim arose or at the time the loss was incurred, to pay their share of any assessments deemed necessary by the Board for final disposition of all claims and losses covered by the JPA Agreement for any program year.

ARTICLE XIV AMENDMENTS

- A. Amendment to these Bylaws may be proposed by any Member of NCSIG.
- B. All amendments to these Bylaws must be approved by a two-thirds (2/3) weighted vote of the members of NCSIG Board of Directors, followed by a 2/3 vote of the entire membership The effective date of any amendment will be on the first day of the next month following adoption, unless otherwise stated.

ARTICLE XV SEVERABILITY

Should any portion, term, condition or provision of these Bylaws be decided by a court of competent jurisdiction to be illegal or in conflict with any law of the State of California, or be otherwise rendered unenforceable or ineffectual, the validity of the remaining portions, terms, conditions and provisions shall not be affected thereby.

ARTICLE XVI SUBORDINATION

Should any portion, term, condition or provision of these Bylaws be in conflict with the JPA Agreement, the terms of the Bylaws will be subordinate to the JPA Agreement.

ARTICLE XVII RECORDS RETENTION POLICY

NCSIG's records will be retained in accordance with the policy adopted by the Board of Directors.

ARTICLE XVIII NOTICES

- A. Notices to NCSIG shall be in writing and delivered to NCSIG.
- B. Notices to Members shall be in writing and delivered to the Member.
- C. Reportable claims against Members shall be reported to the Member's Servicing Agent and/or the NCSIG Claims Administrator.

ARTICLE XIX EFFECTIVE DATE

The effective date of any amendment will be the first day of the next month following adoption, unless otherwise stated.

ARTICLE XX DEFINITIONS

The terms in these Bylaws shall be as defined herein and in the JPA Agreement creating the Northern California Schools Insurance Group, unless otherwise specified herein.

- A. "Associate JPA Manager" shall be an alternate JPA Manager in the event of a conflict of interest with the JPA Manager, in the absence of the JPA Manager, or for other duties as outlined in NCSIG documents, and will be subject to the direction and control of the Board and Executive Director.
- B. "Board" or "Board of Directors" shall mean the governing body of NCSIG as determined in Article I of the Bylaws.
- C. "Contribution" shall mean the amount determined by the Board of Directors as each Member's share of the cost of each Program Year of the Joint Program.
- D. "Contingency Fund" shall mean the excess by which NCSIG's assets exceed the Obligations for all the Program Years measured at a point in time as determined by the Board of Directors.
- E. "Director" shall be the person(s) appointed to the Board of Directors as provided for in this agreement. The Director shall have the authority to bind the Members on any and all matters relating to the business of NCSIG.
- F. "Excess Insurance" shall mean that insurance purchased by NCSIG either through other Joint Powers Authorities or through commercial insurance companies to cover losses in excess of NCSIG's pooled limits.

- G. "Executive Director" shall be the entity engaged by NCSIG under written contract for the day-to-day administration, management, and operation of NCSIG's programs of risk management and will be subject to the direction and control of the Board.
- H. "JPA Agreement" shall mean the Joint Powers Agreement creating the Northern California Schools Insurance Group.
- I. "JPA Manager" shall be the person (employee or contractor) of the Executive Director responsible for the day-to-day administration, management, and operation of NCSIG's programs of risk management and will be subject to the direction and control of the Board and Executive Director.
- J. "Joint Program" shall mean the coverage for property and liability claims in excess of the Member's retention pursuant to NCSIG's coverage documents along with the purchasing of insurance or reinsurance or the setting aside of funds and reserves to pay for a self-insured retention or for losses not covered by insurance or reinsurance of such claims.
- K. "Servicing Agent" shall be the person or entity designated by the Members to act on their behalf in providing insurance services as determined by the Servicing Agent Policy.
- L. "Member" shall mean any Public Educational Agency who has been approved by the NCSIG Board of Directors for membership in NCSIG and is bound by the NCSIG JPA Agreement, Bylaws and other program policies which may be amended from time to time.
- M. "NCSIG" shall mean the Northern California Schools Insurance Group.
- N. "Obligations" shall mean to include, but not limited to, all payments required by law together with any other legal obligations incurred or potentially payable by NCSIG pursuant to the JPA Agreement or these Bylaws.
- O. "Program Year" shall mean one year of the Joint Program separate from each and every other Program Year and shall operate on fiscal year from July 1st through June 30th, or as otherwise determined by the Board of Directors.
- P. "Pro-Rata Share" shall mean the ratio of each Member's Contribution in proportion to the total of all Members' Contributions for each Program Year.
- Q. "Public Educational Agency" shall include individual school districts, community college districts, Regional Occupational Center or Program, County Superintendent of Schools or Board of Education, Charter Schools sponsored by NCSIG Members, or other Joint Powers Authorities approved by the NCSIG Board of Directors for membership.
- R. "Subrogation" shall mean the recovery of payments which NCSIG has made on behalf of a Member.

APPENDIX "A"

The principal address of the Northern California Schools Insurance Group (NCSIG) for the transaction of business and receipt of all notices shall be:

EXECUTIVE DIRECTOR

NORTHERN CALIFORNIA SCHOOLS INSURANCE GROUP

310 HEMSTED DRIVE, SUITE 200

REDDING, CA 96002

BUDGET TRANSFER RESOLUTION 23-008

| Scott Valley Unified | |
|---|---|
| (Distri | ict) |
| Siskiyou Count | ty, California |
| ON MOTION of member | |
| | ed by the Governing Board that, pursuant to |
| Education Code Section 42600, the following transfo | ers be made. |
| See Attached Budget Trans | fer Transactions Report |
| PASSED AND ADOPTED by said Governing Board on | August 17, 2022 by the vote: (Date) |
| Ayes: | |
| Noes: | |
| Absent: | |
| | |
| STATE OF CALIFORNIA, COUNTY OF SISKIYOU ss | |
| | |
| | , Clerk of the Governing Board, do hereby |
| certify that the foregoing is a full, true, and correct | |
| said Board at a regularly called and conducted mee | iting neid on said date. |
| | |
| (Signature, Clerk of the Governing Board) | |
| APPROVED: | |
| Sarah Applegate, Associate Superintendent | |
| Business Services | |
| Siskiyou County Office of Education | |
| By: , Deput | y Date: |
| By:, Deput | y outc. |
| | |
| nty Office Use Only: | |
| Transfer Number: Date P | Posted: By: |
| | |
| | |

040 SCOTT VALLEY UNIFIED LCAP ALIGNMENT

Budget Transfer Transactions
Date last used from: 00/00/0000 To 99/99/9999
Transaction Number from: 230000 To 230000
Date entered from: 00/00/0000 To 99/99/9999
Approved and Unapproved Transactions

| Number | Date | Date Entered | Description | FD RESC Y OBJT GOAL FUNC SCH LOCAL | Debit | Credit |
|--------|---|-----------------|----------------|--|---|--|
| 230000 | 07/26/2022 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. | 07/27/2022 | LCAP ALIGNMENT | Entered by: LEAS Unapp 01-0000-0-3402-0000-7600-001-00000 01-0053-0-2100-1150-1000-020-00000 01-0053-0-3202-1150-1000-020-00000 01-0053-0-3402-1150-1000-020-00000 01-3217-0-6400-0000-8100-001-00000 01-3217-0-6400-0000-0000-000-00000 01-0053-0-9790-0000-0000-000000 01-3217-0-9790-0000-0000-000000 01-3217-0-9790-0000-0000-000000 01-0053-0-9790-0000-0000-000000 01-0053-0-9790-0000-0000-000000 01-0053-0-5710-1150-1000-020-00000 01-0053-0-5710-1150-1000-020-00000 01-0000-0-5710-1150-1000-020-00000 01-0000-0-5710-1150-1000-020-00000 | 33,979.00 6,519.86 35,372.28 26,073.00 1,393.28 PAL: 103,337.42* | 6,519.86 21,833.20 5,539.08 8,000.00 26,073.00 33,979.00 1,393.28 103,337.42* |
| | | | | - GRAND TO | TAL 103,337.42*** | 103,337.42** |



Reports and Communications



Annual and Five-Year Developer Fee Report Fiscal Year 2021/2022

Government Code 66006 requires that an annual report of income and expenditures from developer fees and the beginning and ending fund balances in the Capital Facilities Fund be made available to the public within 180 days, after the end of each fiscal year.

Government Code 66001 requires a five-year report if there are any funds remaining in the Fund at the end of the prior fiscal year. The five-year report identifies the project to which the fee is to be applied and identifies all sources and amounts of funding anticipated to complete financing on incomplete improvements.

Scott Valley Unified School District combines both reports and completes them annually. The following report is provided to answer specific questions required by the statute.

Developer Fee Financial Report Fiscal Year

The following report is provided to reflect the specific financial activity that has occurred during FY 2020/2021. Government Code 66006(b) defines the information that must be included in this report.

- a) Provide a brief description of the type of fee in the account or fund:
 The Capital Facilities Fund is used to segregate the developer fee collections from all other revenues the District collects.
- b) Provide the amount of the fee:

The fees below were Board approved on April 20, 2022, effective on June 20, 2022

| Fee Type | Fee |
|-------------|--------|
| Residential | \$4.79 |
| Commercial | \$.78 |

c) Provide the beginning and ending balance of the account or fund:

The July 1, 2020 beginning balance was \$33,224.86 The June 30, 2021 ending balance is \$83,064.93

d) Provide the amount of the fees collected and the interest earned:

| Developer Fees | \$ 37,156 |
|----------------|-----------|
| Transfers | |
| Interest | \$ 371 |
| Total Income | \$ 37,527 |

e) Identify each public improvement on which fees were expended and the amount of the expenditures on each improvement, including the total percentage of the cost of the public improvement that was funded with fees.

| Expense | Total Amount Expended on Project | Amount Supported by Developer Fees | % of cost funded |
|--------------------|----------------------------------|------------------------------------|------------------|
| | \$0 | \$0 | 0 |
| Total Expenditures | \$0 | \$0 | 0 |

- f) Identify an approximate date by which the construction of the public improvement will commence if the local agency determines that sufficient funds have been collected to complete financing on an incomplete public improvement, as identified in paragraph (2) of subdivision (a) of Section 66001, and the public improvement remains incomplete. N/A
- g) Describe each interfund transfer or loan made from the account or fund, including the public improvement on which the transferred or loaned fess will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid, and the rate of interest that the account or fund will receive on the loan. N/A
- h) Provide the amount of refunds made pursuant to subdivision (e) of Section 66001 and any allocations pursuant to subdivision (f) of Section 66001.

A refund in the amount of \$17,392.31 was issued during the 2021/2022 fiscal year.

Five Year Financial Report

Government Code 66001 requires that for the fifth fiscal year following the first deposit into the account or fund, and every five years thereafter, the local agency shall make all of the following findings with respect to that portion of the account or fund remaining unexpended, whether committed or uncommitted:

- a) Identify the purpose to which the fee is to be put. See table under item (d) below.
- N Danasakuska a saasaashla uslakkaushku bakusaa kha ƙ
- b) Demonstrate a reasonable relationship between the fee and the purpose for which it is charged.

See table under item (d) below.

c) Identify all sources and amounts of funding anticipated to complete financing in incomplete improvements identified in paragraph (2) of subdivision (a).

See table under item (d) below.

d) Designate the approximate dates on which the funding referred to in subparagraph (c) is expected to be deposited into the appropriate account or fund.

| Potential Projects | Relationship to Developer Fee | Funding Sources | Estimated | Date Fee will be deposited into appropriate fund |
|---|---|--------------------|--|--|
| New/improved facilities to accommodate growth | Provide facilities for student population growth and update to facilities | Developer Fees | \$ 35,562 \$ 18,458 \$ 29,876 \$ 31,945 \$ 49,944 \$ 37,527 | 2016-17 2017-18 2018-19 2019-20 2020-21 2021-22 |

Any members of the public desiring more detailed information regarding developer fees may contact the Superintendent. Please refer to the March 22, 2022, Developer Fee Justification Study for further explanation on the fees charged.

Scott Valley Unified School District

Developer Fee Accounting New Residential and Commercial Development 2021-2022

Rates:Jul 1-Jun 30Residential Development Over 500 sq. ft.\$4.08Commercial Development\$0.66

| | | Non-Exempt | | | | |
|----|------------|----------------|---------------|-------------|----------------------------|-------------|
| 1 | Date | Square Footage | Fee Collected | Rate Type | Permit Type | APN |
| | 8/16/2021 | 1,435 | \$5,854.80 | Residential | New Single Family Dwelling | 025-370-220 |
| 2 | 8/18/2021 | 1,197 | \$4,883.36 | Residential | New Single Family Dwelling | 031-510-020 |
| 6 | 12/15/2021 | 1,296 | \$5,287.68 | Residential | New Single Family Dwelling | 024-350-480 |
| 7 | 12/16/2021 | 336 | \$1,370.88 | Residential | New Single Family Dwelling | 014-290-280 |
| 8 | 1/3/2021 | 1,397 | \$5,699.76 | Residential | New Single Family Dwelling | 024-601-060 |
| 11 | 3/2/2022 | 512 | \$2,088.96 | Residential | New Single Family Dwelling | 056-274-040 |
| 12 | 3/4/2022 | 2,934 | \$11,970.72 | Residential | New Single Family Dwelling | 230-140-440 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

DEVELOPER FEE EXPENDITURES

Developer fees received in the 2021/2022 fiscal years were received into Fund 25 and currently are still in Fund 25. Expenditures for the 2021/2022 fiscal year include a developer refund of \$17,392.31 and Developer Fee Study in the amount of \$4,524.

Note: All developer fees are accounted for in Fund 25: Capital Facilities-Developer Fees.

SVUSD Modernization Communication

Date: August 17, 2022

Submitted by: Lillian Eastlick, CBO

Contractor: New Empire Aggregate DBA RK Ricks Construction

| Modernization | Contract Award Amount: |
|--|------------------------|
| Etna Elementary School | \$605,433 |
| Change Order #1 - Civil Engineering | \$3,794 |
| Change Order #2 - Credit - Asbestos Demo | (\$2,360) |
| | |
| | |
| | |
| Total Contract after Change Orders | \$606,867 |

| Modernization | Contract Award Amount: |
|---|------------------------|
| Fort Jones Elementary School | \$654,167 |
| Change Order #1 - Civil Engineering | \$5,928 |
| Change Order #2 - Asphalt Drive Thru Area | \$78,131 |
| Change Order #3 - Credit - Asbestos Demo | (\$4,050) |
| Change Order #4 - Grading Changes/Import Soft Areas | \$14,779 |
| Change Order #5 - Water Heater Plumbing Changes | \$9,324 |
| Change Order #6 - Waterline/Storm Drain | \$11,318 |
| Change Order #7 - Bathroom Partitians - Replace | \$10,659 |
| Total Contract after Change Orders | \$780,255 |



Regular Agenda

Status: DRAFT

Policy 6146.1: High School Graduation Requirements

Original Adopted Date: 08/21/2019 | Last Revised Date: 11/17/2021 | Last Reviewed Date: 11/17/2021

The Governing Board desires to prepare all students to successfully complete the high school course of study and obtain a diploma that represents their educational achievement and increases their opportunities for postsecondary education and employment.

Course Requirements

To obtain a high school diploma, students shall complete the following courses in grades 9-12, with each course being one year unless otherwise specified:

- 1. four courses in English (Education Code 51225.3)
- 2. Three courses in mathematics (Education Code 51225.3)

Students shall complete at least one mathematics course that meets the state academic content standards for Algebra I or Mathematics I. Students may complete such coursework prior to grade 9 provided that they also complete two mathematics courses in grades 9-12. (Education Code 51224.5)

Students may be awarded up to one mathematics course credit for successful completion of an approved computer science course that is classified as a "category c" course based on the "a-g" course requirements for college admission, which may be counted toward additional graduation requirements in mathematics. (Education Code 51225.3, 51225.35)

- 3. Three courses in science, including biological and physical sciences (Education Code 51225.3)
- 4. Three courses in social studies, including United States history and geography; world history, culture, and geography; a one-semester course in American government and civics; and a one-semester course in economics (Education Code 51225.3)
- 5. One course in visual or performing arts, world language, or career technical education (CTE). For purposes of this requirement, a course in American Sign Language shall be deemed a course in world language. (Education Code 51225.3)
 - To be counted towards meeting graduation requirements, a CTE course shall be aligned to the CTE model curriculum standards and framework adopted by the State Board of Education. (Education Code 51225.3)
- 6. Two courses in physical education, unless the student has been otherwise exempted pursuant to other sections of the Education Code (Education Code 51225.3)
 - A maximum of 10 credits may be earned in external PE programs. (i.e., activities conducted outside the hours of the regular school day).
- Electives: 75-80 units
- Other requirements: 25 units including Senior Project
- 260 total credits required for high school diploma

Because the prescribed course of study may not accommodate the needs of some students, the Board shall provide alternative means for the completion of prescribed courses in accordance with law.

Exemptions from District-Adopted Graduation Requirements

District students are required to complete graduation course requirements specified above, including the requirements imposed by Education Code 51225.3 and those adopted by the Board. However, a foster youth, homeless student, former juvenile court school student, child of a military family, or migrant student who transfers into the district or between district schools any time after completing the second year of high school, or a newly arrived immigrant student who is in the third or fourth year of high school and is participating in a newcomer program, shall be exempted from any graduation requirements adopted by the Board that are in addition to statewide course requirements. This exemption shall not apply if the Superintendent or designee makes a finding that the student is reasonably able to complete the requirements in time to graduate by the end of the fourth year of high school.

Within 30 days of the transfer into a school or of the commencement of participation in a newcomer program, as applicable, the Superintendent or designee shall notify any eligible student of the availability of the exemption and whether the student qualifies for it. (Education Code 51225.1)

If during the 2020-21 school year a student was in the third or fourth year of high school and is not on track to graduate in four years, the district shall exempt the student from any local graduation requirements adopted by the Board that are in addition to statewide course requirements specified in Education Code 51225.3. (Education Code 51225)

Additional Opportunities to Complete Required Coursework

The Superintendent or designee shall provide a student who was enrolled in the third or fourth year of high school during the 2020-21 school year and is not on track to graduate in the 2020-21 or 2021-22 school years the opportunity to complete the statewide coursework required for graduation, which may include, but is not limited to, completion of the coursework through a fifth year of instruction, credit recovery, or other opportunity to complete the required coursework. (Education Code 51225)

Retroactive Diplomas

Any student who completed grade 12 in the 2003-04 through 2014-15 school year and met all applicable graduation requirements other than the passage of the high school exit examination shall be granted a high school diploma. (Education Code 51413)

In addition, the district may retroactively grant high school diplomas to former students who: (Education Code 48204.4, 51430, 51440)

1. Departed California against their will while in grade 12 and did not receive a diploma because the departure interrupted their education, provided that they were in good academic standing at the time of the departure

Persons may be considered to have departed California against their will if they were in custody of a government agency and were transferred to another state, were subject to a lawful order from a court or government agency that authorized their removal from California, were subject to a lawful order and were permitted to depart California before being removed from California pursuant to the lawful order, were removed or were permitted to depart voluntarily pursuant to the federal Immigration and Nationality Act, or departed due to other circumstances determined by the district that are consistent with the purposes of Education Code 48204.4.

In determining whether to award a diploma under these circumstances, the Superintendent or designee shall consider any coursework that may have been completed outside of the United States or through online or virtual courses.

2. Were interned by order of the federal government during World War II or are honorably discharged veterans of World War II, the Korean War, or the Vietnam War, provided that they were enrolled in a district school immediately preceding the internment or military service and did not receive a diploma because their education was interrupted due to the internment or military service in those wars

Deceased former students who satisfy these conditions may be granted a retroactive diploma to be received by their next of kin.

- 3. Are veterans who entered the military service of the United States while in grade 12 and who had satisfactorily completed the first half of the work required for grade 12 in a district school
- 4. Were in their senior year of high school during the 2019-20 school year, were in good academic standing and on track to graduate at the end of the 2019-20 school year as of March 1, 2020, and were unable to complete the statewide graduation requirements as a result of the COVID-19 crisis

Honorary Diplomas

The Board may grant an honorary high school diploma to: (Education Code 51225.5)

- 1. An international exchange student who has not completed the course of study ordinarily required for graduation and who is returning to the student's home country following the completion of one academic school year in the district
- 2. A student who is terminally ill

The honorary diploma shall be clearly distinguishable from the regular diploma of graduation awarded by the district. (Education Code 51225.5)



RESOLUTION #23-002 ANNUAL BOARD AUTHORIZATION TO TEACH SINGLE SUBJECTS 2022-2023

WHEREAS, Education Code Sections 44263, 44865, 44258.3, and 44258.7 (c, d) provide for the annual Board Authorization of credentialed teachers to teach, with their consent, single subjects outside of their credential authorization,

WHEREAS, the site principals and the superintendent have verified that the conditions required for such authorization have been met,

AND WHEREAS, authorization to teach in the designated subject area must be granted by resolution of the governing board of the district on an annual basis;

NOW, THEREFORE, BE IT RESOLVED that the following teachers are Board authorized to teach the single subjects listed below in accordance with the requirements of the listed Education Code sections during the <u>2022-2023</u> school year:

| Teacher | School | Subject | Ed Code Section | Grade | From | То |
|------------------|-----------------------|-------------------------------------|-------------------------------|-------|-----------|----------|
| | | Biology, Chemistry, Physics, | - 11 | | | - 0 |
| Angelee Dowling | Etna High School | Physical Science | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| Kristy Franklin | Etna High School | Integrated Math III | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| | E La L | Chemistry, Physics, Physical | | | | |
| Kay Isbell | Etna High School | Science | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| Kathleen Morris | Etna High School | AP US History | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| Eric Bobkowski | Etna High School | Health & Human Development | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| Danielle Yokel | Etna High School | Pre-Calculus | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| | Scott River | Math, Social Science, Science, CTE, | | | | |
| Amy Walton | Alternative Programs | Art, Physical Education | 44865 Non Traditional Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| | | | 44258.7 Assignment to | | | |
| Scott Forrester | Scott Valley Jr. High | Industrial Arts | Elective | 7-8 | 8/24/2022 | 6/9/2023 |
| | | | 44258.7 Assignment to | | | |
| Hannah Shickle | Scott Valley Jr. High | Computer Applications | Elective | 7-8 | 8/24/2022 | 6/9/2023 |
| | | | 44258.7 Assignment to | | | |
| Danielle Yokel | Scott Valley Jr. High | Life Skills, Home Arts | Elective | 7-8 | 8/24/2022 | 6/9/2023 |
| Lisa Theofanides | Scott Valley Options | Independent Study | 44865 Alt. Schools | K-12 | 8/24/2022 | 6/9/2023 |

| PASSED | ANI |) A | DO | PTED by | y the | Gove | rnir | ng Board of t | he Sc | ott ` | Valley Ur | ifie | ed School Dis | strict at | its regular |
|-----------|------|-----|-----|---------|-------|------|------|---------------|-------|-------|-----------|------|---------------|-----------|-------------|
| meeting | held | on | the | August | 17, | 2022 | by | unanimous | vote | of | Trustees | in | attendance, | unless | otherwise |
| designate | ed. | | | | | | | | | | | | | | |

| | | Yes |
|--------------------------|---|---------|
| | | No |
| | | Absent |
| Board Clerk or President | " | Abstair |



Email: credentials@ctc.ca.gov
Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

| Original Declaration of Need for | year: 2022-2023 | |
|---|---|--|
| Revised Declaration of Need for | | |
| FOR SERVICE IN A SCHOOL DISTRI | ICT OR DISTRICT/COUNTY AUTHORIZED C | HARTER SCHOOL |
| Name of District or Charter: Scott | Valley Unified School District | District CDS Code: 47-76455 |
| | you County | County CDS Code: 47 |
| By submitting this annual declarat | tion, the district is certifying the following: | |
| A diligent search, as define | ed below, to recruit a fully prepared teach | er for the assignment(s) was made |
| If a suitable fully prepared to recruit based on the pr | | rict, the district will make a reasonable effort |
| scheduled public meeting held on who meet the district's specified e | 08 / 17 / 22 certifying that there is a | d above adopted a declaration at a regularly in insufficient number of certificated persons ed on the attached form. The attached form issent calendar. |
| ► Enclose a copy of the board a With my signature below, I verify force until June 30, 2023 Submitted by (Superintendent, Bo | that the item was acted upon favorably b | y the board. The declaration shall remain in |
| Micheline G Miglis | | Superintendent |
| Name | Signature | Title |
| 530-468-2729 | 530-468-2727 | |
| Fax Number | Telephone Number | Date |
| PO Box 687, Fort Jones | s, CA 96032 | |
| mmiglis@svusd.us | Mailing Address | |
| | EMail Address | _ |
| FOR SERVICE IN A COUNTY OFFIC AGENCY | E OF EDUCATION, STATE AGENCY, CHART | ER SCHOOL OR NONPUBLIC SCHOOL |
| Name of County | | County CDS Code |
| Name of State Agency | | |
| Name of NPS/NPA | | County of Location |
| CL-500 6/2021 | Page 1 of 4 | |

| The declaration shall remain in force | | | |
|--|--|-------------------------------|------------------------|
| Enclose a copy of the public ann Submitted by Superintendent, Direct | | | |
| Name | Signature | | Title |
| Fax Number | Telephone Number | | Date |
| | Mailing Address | | |
| | EMail Address | | |
| ► This declaration must be on file issued for service with the emplo | | redentialing before any eme | rgency permits will be |
| AREAS OF ANTICIPATED NEED FOR I Based on the previous year's actua permits the employing agency esti Declaration of Need for Fully Quali identified below. | I needs and projections of enroll mates it will need in each of the | e identified areas during the | e valid period of this |
| This declaration must be revised by exceeds the estimate by ten percent | | | y permits applied for |
| Type of Emergency Perm | iit | Estimated Number Neede | ed |
| CLAD/English Learner Au holds teaching credentia | thorization (applicant already) | s | _ |
| Bilingual Authorization (a credential) | pplicant already holds teaching | | |
| List target language(s | s) for bilingual authorization: | | |
| Resource Specialist | | | |
| Resource specialist | | | _ |

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

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Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject | two |
| Single Subject | two |
| Special Education | |
| TOTAL | |

| AUTHORIZATION(S) FOR SINGLE SUBJECT LIMITED ASSIGNMENT PERMITS (A separate page may be used if needed) | ESTIMATED NUMBER NEEDED |
|--|-------------------------|
| Social Science | one |
| Music | one |
| | |
| | |
| | |
| | |
| | ir i |
| | |
| | |
| | |
| | 20 |
| | |
| | |

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

| EFFORTS TO | CERTIFY, | ASSIGN, | AND DEVELOP | FULLY | QUALIFIED | PERSONNEL |
|------------|----------|---------|-------------|--------------|------------------|-----------|
| | | | | | | |

| Has your agency established a District Intern program? | √ Yes | No |
|---|------------------|---------|
| If no, explain. | | |
| Does your agency participate in a Commission-approved college or university internship program? | Yes | No |
| If yes, how many interns do you expect to have this year? three | | |
| If yes, list each college or university with which you participate in an CSU Chico, Reach University, National University | internship progr | am. |
| | | |
| If no, explain why you do not participate in an internship program. | | |
| | | 71 4040 |

- end of the suspension time, the coach may reinstate the player if all the coach's expectations
 are met. The coach has the option of not reinstating the player. During the suspension, the
 athlete should attend practice but may not participate in athletic contests any more (in
 quality or quantity) than any other uninjured player on the team. A coach may also apply a
 stricter policy, see "awards"
- 2. A SECOND OFFENSE during the school year will result in the removal of the student from the team and the loss of athletic eligibility for the remainder of the school year.

In addition to the above, if the use or possession occurs while on campus, during a school activity, or under the supervision of a SVUSD employee, penalties that all students face for Education Code 48900 and 48915 violations will ensue. In addition to these penalties, further actions by the Athletic Department may occur.

2 ACADEMIC ELIGIBILITY

Academic eligibility is framed through CIF rules.

- A To be eligible to participate in sports, a student athlete must have compiled a 2.0 Total GPA, with no more than one F during the previous grading period—and, be on track to graduate on time. Grading periods include progress report grades, quarter grades, and semester grades. A midterm probationary period for those falling between 1.75 and 1.99 GPA, with no more than one F, and on track to graduate, will be allowed. The student must then earn a 2.0 Total GPA or higher (with no more than one F—and be on track to graduate) during the next grading period to become eligible again.
- B. Incoming 9th graders who haven't achieved a 2.0 can only practice and are not eligible to participate in scrimmages and games. They may gain eligibility during the first progress report grading period.
- C. Incoming 9th graders who have not achieved a 2.0 may request a probationary period for initial interscholastic athletic eligibility. The student then must earn a 2.0 Total GPA or higher with no more than one F, and be on track to graduate during the next grading period to remain eligible.
- D. A student must have taken and be taking a minimum of five, full-credit courses during the previous and current grading periods to maintain extracurricular eligibility. Eligible athletes must attend Etna High School classes regularly and be a "Student in Good Standing."
- E. Coaches will encourage academic achievement. The athletic director will set up a procedure to facilitate communication between teachers and coaches regarding the academic standing of athletes.
- F. Eligibility will take effect on Monday following the issuing of grades.
- G. For transfer students, eligibility will be determined by the student's most recent grading period at their former school.
- H. Ineligible players <u>are not allowed to travel to, suit up for, or play in games</u>. They should practice with the team.

3. ATHLETIC ATTENDANCE POLICY

- A. On game days, in order to participate in any athletic contest, student athletes MUST:
 - Attend every class until dismissed to go to the game.
 - Have no tardies in excess of 10 minutes to any class.

Any exceptions to the above rules, require <u>advanced</u> clearance approval by the athletic director or principal.

Legitimate reasons that permit exceptions to the above rules are:



SCOTT VALLEY UNIFIED SCHOOL DISTRICT

ENSURING HIGH LEVELS OF LEARNING FOR ALL STUDENTS

CERTIFICATION OF CORRECTIVE ACTION Resolution of 2020–21 Audit Findings

July 28, 2022

LEA: Scott Valley Unified School District

County: Siskiyou CDS #: 47-76455

Superintendent or Designee's Signature:

(The Superintendent certifies that all corrective action(s) specified on the attached page(s) have been implemented and assures that the corrective procedures will be used in ensuing years.)

Contact Person: Lillian Eastlick E

E-mail Address: leastlick@svusd.us

Phone Number: (530) 468-2727

Fax Number: (530) 468-2729



SCOTT VALLEY UNIFIED SCHOOL DISTRICT

ENSURING HIGH LEVELS OF LEARNING FOR ALL STUDENTS

Finding: 2021-001

Personnel Activity Reports (PARs)
State Code 30000 Internal Control
State Code 50000 Federal Compliance

Statement of Concurrence

The District agrees and will have PARs forms for short term/temporary employees as necessary.

Corrective Action

The District will obtain the necessary PARs forms.

Name of Contact Lillian Eastlick, Business Manager leastlick@svusd.us 530-468-2727, ext. 8503

Projected Completion Date

Necessary PAR form is attached.

Lillian Eastlick, CBO

Scott Valley Unified School District

Personnel Activity Report — for State and Federally Funded Programs 2020-21 School Year

Period Ending¹: JULY 2020

| ctivity Report (PARs). You unded in part or fully by Fe | payroll period, you will receive are receiving this because the ederal and/or State categorica ducation and the US Departmen. | work you do I program do | for the District in the bilars. The |
|--|---|-----------------------------|-------------------------------------|
| accounting requirements. | your supervisor is required to co | | |
| vestions please call the d | | | , |
| | | | % of Effort |
| uestions please call the d | listrict office. | | % of Effort |
| Program Description | Program Codes | | |

I hereby certify that this report is an after-the-fact determination of actual effort expended for the period indicated and have full knowledge of 100.00% of these activities.

Employee Date

Responsible Official²

Date

Employee:

Position: MAINTENANCE SUBSTITUTE

¹This report must be prepared at least monthly and coincide with one or more pay periods.

²This person is the supervisory official having firsthand knowledge of the activity performed by the employee.

Personnel Activity Report — for State and Federally Funded Programs 2020-21 School Year

| Employee: | Period Ending1: APR 2020 |
|-----------|--------------------------|
| | |

Position: MAINTENANCE SUBSTITUTE

Each month, following the payroll period, you will receive a Federal/State Personnel Activity Report (PARs). You are receiving this because the work you do for the District is funded in part or fully by Federal and/or State categorical program dollars. The California Department of Education and the US Department of Education require this additional documentation.

Your signature and that of your supervisor is required to comply with financial accounting requirements.

Please sign the form each month and return it to your site secretary. If you have any questions please call the district office.

| Program Description | Program Codes | | % of Effort |
|---------------------|---------------|-------|-------------|
| Technology | 01-9621 | | 99.1% |
| ESSER | 01-3212 | | 0.9% |
| | | | = |
| | | Total | 100.00% |

I hereby certify that this report is an after-the-fact determination of actual effort expended for the period indicated and have full knowledge of 100.00% of these activities.

| WOV. | _ | 6/28/2022 |
|---------------------|-----|-----------|
| Employee | | Date |
| - | ^ | 6-28-22 |
| Responsible Officio |) 2 | Date |

¹⁷his report must be prepared at least monthly and coincide with one or more pay periods.

²This person is the supervisory official having firsthand knowledge of the activity performed by the employee.

PUBLIC DISCLOSURE OF SALARY AND BENEFIT NEGOTIATIONS TENTATIVE SETTLEMENT

| Scott Valle | School District | uici | |
|---|--|--|---|
| Bargaining Unit(s) / Employee Groups: Title VI | | | |
| Fiscal Year:2021/2022 | | | 16.37 |
| Period Covered By the Agreement:July 1, 202 | 21, thru June 30, 2022 | | in the same than |
| Date of Public Disclosure Board Meeting: April | 20, 2022 Aug. | 17, 2022 | |
| Attach itemized budget revisions necessary | | Control of the Contro | de 3547-3547.5) |
| | Settlement Year | | |
| Cost of 1% Raise | Settlement Teal | Subsequent Year 1 | Subsequent Year 2 |
| (Should tie to Criteria Standards Review): | | | |
| Negotiated Percentage Change: | | | |
| Cost of Statutory Reposit Increase: | 893.56 | 906.96 | 920.56 |
| Cost of Statutory Benefit Increase: (STRS, PERS, OASDI, Medicare, UI, W/C) | 309.26 | 353.71 | 359.02 |
| Cost of Health and Welfare Benefit Increase: (Medical, Dental, Vision, Life, etc.) | | _ = # ;" | |
| Other Cost Impact: | | | |
| Sources: Title VI Grant Funding | | | |
| Total Cost: | 1,202.82 | 1,260.67 | 1,279.58 |
| Superintendent After Approval by Governing Board at Public Disc | | hief Business Official (if any) | 2 4/8/33 Date |
| Board President/Clerk | Date , | | |
| Purpose: Compliance with Government Code Section 3547-3 to express their views to the public school employer, and to ke express itself, the public school employer shall, at a meeting transport components: salaries, benefits, other compensation, other not the approximate cost to the LEA, the proposed source(s) of figrievance procedures, etc. Costs: Include additional costs (difference between old salariduty increases. | now the positions of their elected hat is open to the public, adopt i on-compensation costs, the percunding and any other major prov | I representatives". After the public has ts initial proposal. The disclosure must ent increase of the total compensation isions not directly affecting costs, such | had the opportunity to include the following for the average employee, as binding arbitration, |
| Who Must File: Districts providing additional salary/benefit ov When to Make Available: | er and above step and column, | even if formal bargaining units are not e | established. |
| Siskiyou County Superintendent of Schools: Minimum of 5 da | ays (10 days if qualified or negati | ive certification) prior to public disclosu | re meetings/board date. |
| Public: Prior to the day of the public meeting (per Managemer | rtification. | | £7 |
| Public Disclosure Outline: Negotiation meeting hetd | | | |
| Tentative Agreement reached Complete Public Disclosure of Salary and Benefit Negotian Advances and Alexander Public Disclosure of Salary and Benefit Negotian Action (Negotian Action (N | otiations document (SCOE Busin | ness website) to disclose all new costs (| Superintendent and CBO (if |
| any) signature) Post at school site | | an new costs (| (III |
| Send to SCOE at least 5 days before the board meetin SCOE provides memo with comments | g it will be acted upon | | |
| Board adopts at public meeting | | | |
| Board president signsSend fully signed document to SCOE | | | |
| Implement salary changes based on board approved a | greement | | |



SCOTT VALLEY UNIFIED SCHOOL DISTRICT

Request for Consent to Carry Concealed Weapon Board Policy 3515.7

| Last Name | First Name | | Date of Birth |
|--|-------------------------------------|--|---|
| Mobile Phone | Home Phone or S | econdary Phone | |
| Home Address | I | | |
| Work Place Assignment(s) | | | |
| Serial Number of Firearm | Make/Model/Cali | ber | Reviewed by: (District Use) |
| I understand and agree to the following | g (please initial each statement b | below): | |
| to provide proof of a valid Califo | rnia Concealed Weapons Perm | it and annually thereafte | er |
| to provide proof of Concealed Ca | arry Insurance | | |
| to successfully complete District | approved and mandated trainin | g annually | |
| my firearm will be 40 caliber or s | smaller, utilizing critical defense | e ammunition approved | by the Etna Police Department |
| the primary use of my firearm is | to protect myself and those in n | ny immediate vicinity fr | om the threat of great bodily |
| injury and/or death | | | |
| my duty is not to secure building | s or to seek out immediate threa | at | |
| to furnish my own California DC | J approved lock box and secure | e it to a non-removeable | lockable storage cabinet or |
| drawer | | | |
| to ensure the key to the lockable | storage cabinet or drawer is alw | vays on my person | |
| if I am away from my work space | e or classroom, I may carry the | firearm secured in the lo | ock box and in a discreet carryin |
| case, according to state law | | | |
| to an in-person, interactive conve | ersation with the Superintendent | t and/or the Chief Busin | ess Official |
| consent will be reviewed annuall | y and can be revoked at any tim | ne | |
| the firearm will be discreetly tran | sported to and from the classro | om or workspace | |
| the firearm shall be unloaded, ma | gazine detached, and secured in | nside a California DOJ | approved lock box before |
| entering a California defined sch | ool zone | | |
| I must be registered with the Sch | ool District | | |
| the School District will share my | status with applicable law enfo | orcement authorities | |
| I agree to an initial drug screenin | g and subsequent follow-up, ran | ndom drug testing | |
| Outside of this operational policy I agr regulations. I understand this consent | | | |
| Signature of Applicant | | ignature of District Rep) Superintendent | oresentative Date () Chief Business Official |
| BOARD APPROVAL DATE: | | | |