SCOTT VALLEY UNIFIED SCHOOL DISTRICT Board Packet



BOARD OF TRUSTEES
Tammi Bennett, President
Jennifer Thackeray, Clerk
Brandon Fawaz
Jason Finley
Sandy Hogge

SUPERINTENDENT Micheline G Miglis

EXECUTIVE ASSISTANTJulie Hogun

"ENSURING HIGH LEVELS OF LEARNING FOR ALL STUDENTS"

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees

Tammi Bennett, President Jennifer Thackery, Clerk Brandon Fawaz Jason Finley Sandy Hogge

Ensuring High Levels of Learning for All Students

Regular Meeting of the Board of Trustees

Wednesday, October 19, 2022 Closed Session 5 p.m. • Open Session 6 p.m. Etna High School, Multi-purpose Room 400 Howell Avenue, Etna, California

AGENDA

Agenda and supporting documents are available on the district website, www.svusd.us as well as at the District Office during normal business hours. Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Julie Hogun, Executive Assistant at the Scott Valley Unified School District Office at least three working days prior to any public meeting. All Board of Education meetings are audio recorded and kept on file for 30 days after Board approval of the meeting minutes.

1.0 CALL TO ORDER

1.1 Roll Call

Tammi Bennett, President of the Board Jennifer Thackeray, Clerk of the Board Brandon Fawaz, Trustee Jason Finley, Trustee Sandy Hogge, Trustee

1.2 Public Comment regarding Closed Session items

2.0 CLOSED SESSION

Conference with Legal Counsel- Existing Litigation Pursuant to Government Code Section 54956.9(d)(1)

2.1 California Commission on Teaching Credentialing (CCTC) Licensing Proceeding Against the Superintendent

Personnel Matters Pursuant to Government Code Section 54957

2.2 Public Employee Discipline/Dismissal/Release/Complaint

- 2.3 Employment for 2022-23 School Year
 - 2.3.1 Paraprofessional, SVJH, 6.5 hrs/M-Th, 4.5 hrs/Friday
 - 2.3.2 After School Assistant, EES, 3.5 hrs/M-Th, 5 hrs/Friday
 - 2.3.3 School Secretary, SRHS/SVO/Adult Education, increase in hours, 6 hrs to 8 hrs
- 2.4 Volunteer Employment
 - 2.4.1 Assistant Soccer Coach, EHS

Temporary and Short Term Employment Pursuant to Government Code Section 45101 2.4

- 2.5 Certificated Management Temporary Employment for 2022-2023 School Year
 - 2.5.1 Interim High School Principal, EHS/SRHS/Adult Education

Negotiation Matters Pursuant to Government Code Section 54957.6 Designated Representative: Micheline Miglis, Superintendent

- 2.6 SVTA
- 2.7 CSEA
- 2.8 Unrepresented

3.0 OPEN SESSION – CALL TO ORDER

- 3.1 Flag Salute
- 3.2 Approve the agenda for the Regular Meeting of the SVUSD Board of Trustees for October 19, 2022
- 3.3 Reportable Action taken in Closed Session as per Government Code Section 54957.1(A)(5)

4.0 PUBLIC COMMENT

Public comment is invited on any matter included on the agenda or items not on the agenda. Presentations are limited to three minutes. Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.

5.0 CONSENT AGENDA

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

| SVUSD Regular Board Meeting Wednesday, October | _ |
|---|---------------|
| Approve Minutes | |
| 5.1.1 Regular Board Meeting: September 21, 2022 | 7 - 12 |
| Approve Warrants | 13 - 71 |
| Approve Stipends | 72 |
| Ratify Employment listed on Closed Session Agenda | |
| Approve Contracts for Services and Materials | 73 |
| Approve 2nd Reading, Board Policies and Administrative Regulations June Batch | 75 - 80 |
| Approve 1st Reading, Board Policies and Administrative Regulations September Batch | 81 - 88 |
| Approve Surplus Items | 89 |
| Accept Funds from the Ford Foundation for the purpose of employee recognition | on, \$4088.13 |
| Approve Site Instructional Minutes and Bell Schedules | 90 - 97 |
| Approve Quarterly Report on Williams Uniform Complaints | 98 |
| Approve Cell Phone Allowance Agreement | |
| Approve Paraprofessional Special Circumstance Job Description | 99 - 102 |

6.0 **REPORTS AND COMMUNICATIONS**

6.1 Reports

5.1

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5.13

6.1.1 Tribal Report – Indian Parents Committee

(Per PL874 Grant: This allows the parents/quardians of the Indian children time to present to the school Board Members any issues or questions that they may have.)

6.1.2 Principals/Instructional Leadership Team

Fort Jones Elementary, Raylene Lang Etna Elementary School, Jim Pindell Scott Valley Junior High, Tana Piersall Etna High School and Scott River High, Jim Isbell/Matt Chester

6.1.3 Superintendent's Report

6.1.3.1 Resignations/Retirements

6.1.3.1 After School Assistant, Summer Basteyns

6.1.3.2 Head SVJH 7th Grade Boys Basketball Coach, Nick Jenner

6.1.3.2 District News and Updates

| 7.0 | REGU | LAR AGENDA Discussion and/or Action | |
|-----|-------|---|------------------------|
| | 7.1 | Approve Resolution #23-011, GANN Limit | 104 |
| | 7.2 | Approve 2021/22 Education Protection Account (EPA) Budget and Spending Plan | 105 & 106 |
| | 7.3 | Approve Public Disclosure with Bargaining Unit CSEA | 107 |
| | 7.4 | Approve Public Disclosure with Unrepresented Management and Confidential (Cl & Certificated) | assified 108 |
| | 7.5 | Approve Tentative Agreement with CSEA and attached Classified and SAFE Salary | Schedules 109 - 111 |
| | 7.6 | Approve Classified Management and Confidential, Certificated Management and Superintendent Salary Schedules | 113 - 115 |
| | 7.7 | Approve 2021-2022 Unaudited Actuals Financial Report Lillian Eastlick | c, CBO |
| | 7.8 | Approve Resolution #23-012, Budget Transfer | |
| | 7.9 | Discuss/Approve 1st Reading Board Bylaw 9100, Organization | 117 |
| 8.0 | BOAF | RD REPORTS | |
| | Board | Member Reports and/or comments, requests for information or future agenda ite | ms |

The next Regular Board Meeting is scheduled for: November 16, 2022 at Etna High School 5:00 p.m. Closed Session, 6:00 p.m. Open Session

9.0

ADJOURNMENT



Consent

Scott Valley Unified School District

Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees Tammi Bennett, President Jennifer Thackeray, Clerk Brandon Fawaz

Brandon Fawaz Jason Finley Sandy Hogge

Ensuring High Levels of Learning for All Students

Regular Meeting of the Board of Trustees

Wednesday, September 21, 2022

MINUTES

CALL TO ORDER

A Regular meeting of the Governing Board of the Scott Valley Unified School District was called to order by Tammi Bennett at 5:00 p.m. on Wednesday, September 21, 2022 at Etna High School.

Roll Call - Members Present
Tammi Bennett, President of the Board
Members Absent: Jennifer Thackeray, Clerk of the Board
Brandon Fawaz
Jason Finley
Sandy Hogge
Members Absent: None

Public Comment regarding Closed Session items: None

CLOSED SESSION

The Board adjourned to Closed Session from 5:00 – 6:03 p.m.

OPEN SESSION

President Tammi Bennett called the meeting to order at 6:06 p.m. and led the Board and Audience in the Pledge of Allegiance.

Jason Finley moved, seconded by Brandon Fawaz, to approve the agenda for the Regular Meeting of the SVUSD Board of Trustees for September 21, 2022

The motion passed with a vote of 5 - 0

Ayes:

Tammi Bennett
Brandon Fawaz
Jason Finley
Sandy Hogge
Jennifer Thackeray
Noes: None

Absent: None

007

Reportable action taken in Closed Session

The Board voted unanimously to accept the resignation of Maintenance Crew Leader I,
 Jeff Schaub

PUBLIC COMMENT FOR OPEN SESSION

- Ginger Moyles, thanked the Board for the thankless job they do and expressed concerns over the upcoming school board election with a few people running who are the same individuals that filed complaints against the district. She asked the board for a public records request on the fiscal impact of the cost to the district regarding the complaints.
- Kip Van de Water, pleased with the music program, thanked the Board for making music happen and would like the program expanded to the middle and high school.
- Amanda Schmalenberger, stated she attended to learn more on the reconfiguration of the elementary schools and she liked the combined school swim days this year.

CONSENT AGENDA

- 5.1 Approved Minutes
 - 5.1.1 Regular Board Meeting: August 17, 2022
- 5.2 Approved Warrants
- 5.3 Approved Stipends
- 5.4 Ratified Employment listed on Closed Session Agenda

Employment for 2022-23 School Year

Library Media Technician, EHS, 7 hrs/M-Th, 6 hrs/Friday, Wendy Hurlimann

Special Education Paraprofessional, SVJH, 6.5 hrs/M-Th, 4.5 hrs/Friday, Dylan Hardaway

Paraprofessional, FJE, 3 hrs/M-Th, Gerie Chrestensen

Preschool Teacher, 4.5 hrs/day, plus 2 extra days, Trinity Markham

After School Coordinator, FJE, 5 hrs/M-Friday, plus eight extra days, Linda Berry

After School Assistant, SVJH, 3.5 hrs/M-Th, 5 hrs/Friday, Kelsey McEwen

After School Assistant, FJE, 1.5 hrs/M-Th, 3 hrs/Friday, Gerie Chrestensen

After School Assistant, SVJH, 1 hr/M-Th, Shelly Kutzer

After School Assistant, FJE, 1.5 hrs/M-Th, 3.5 hrs/Friday, Jennifer Hewitt

After School Assistant, EES, 1 hr/M-Th, 3 hrs/Friday, Kimberly Bloor

Volunteer Employment

Assistant Cross Country Coach, SVJH, Michelle Harris

Assistant Soccer Coach, EHS, Ryan Cunha

Certificated Temporary Employment for 2022-2023 School Year

CCR/CTE/WEE Instructor, EHS, Mikala Nelson

- 5.5 Approved Extra Duty Hours for Classified, Short Term and Certificated Employees
- 5.6 Approved Contracts for Services and Materials
- 5.7 Approved Special Risk/Out of State/Over-night Trips

Motion to Approve Consent Agenda: Jennifer Thackeray, 2nd: Jason Finley

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

PUBLIC HEARINGS

6.1 Topic of Hearing: Sufficiency of Instructional Materials
Public Input/Questions: None

REPORTS AND COMMUNICATIONS

- 7.1.1 Tribal Report Indian Parents Committee: None
- 7.1.2 Principals/Instructional Leadership Team: Student Engagement

Etna High School and Scott River High, Joy Isbell/Matt Chester Scott Valley Junior High, Tana Piersall Etna Elementary School, Jim Pindell Fort Jones Elementary, Raylene Lang

- 7.1.3 Superintendent's Report
 - 7.1.3.1 Resignations/Retirements
 - 7.1.3.1 Library Media Technician, EHS, Megan Wadsworth
 - 7.1.3.2 Adult Education Instructor, Eric Janke
 - 7.1.3.3 Paraprofessional, SVJH, Kara Ojeda
 - 7.1.3.4 After School Assistant, EES, Susan Thackeray
 - 7.1.3.5 After School Assistant, FJE, Linda Berry
 - 7.1.3.6 After School Coordinator, Gerie Chrestensen
 - 7.1.3.2 District News and Updates
 - 20th day of instruction were focusing on student engagement
 - Recommend adopting BP 6153 to expand travel to Southern Oregon not requiring Board pre-approval
 - Excited to add golf cart to our fleet
 - Childhood Cancer Awareness month by wearing gold and keeping Miles and his family in our thoughts and prayers

REGULAR AGENDA

8.1 Approved Revised Board Policy 6153, School Sponsored Trips Motion to Approve: Jennifer Thackeray, 2nd: Sandy Hogge

Vote of 5 - 0

Aves:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.2 Approved Resolution #23-009, Authorization to Teach Single Subjects

Motion to Approve: Sandy Hogge, 2nd: Jennifer Thackeray

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.3 Approved Waiver for Drew Nobles to teach 6th grade Math and Science

Motion to Approve: Jennifer Thackeray, 2nd: Brandon Fawaz

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.4 Approved Waiver for Mikala Nelson to teach College and Career Readiness

Motion to Approve: Jennifer Thackeray, 2nd: Brandon Fawaz

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None

Absent: None

010

8.5 Approved Memo of Understanding with SVTA Re: Teacher Schedule – Two Sites

Motion to Approve: Jennifer Thackeray, 2nd: Sandy Hogge

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.6 Approved Memo of Understanding with CSEA Re: Food Service Worker

Motion to Approve: Brandon Fawaz, 2nd: Jennifer Thackeray

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.7 Approved Memo of Understanding with CSEA Re: Special Circumstance Paraprofessional

Motion to Approve: Jennifer Thackeray, 2nd: Jason Finley

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.8 Approved Safety Policy for Utility Cart Type Vehicles

Motion to Approve with amended inspection of cart from every day to once a month:

Jason Finley, 2nd: Brandon Fawaz

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

011 Noes: None

Absent: None

8.9 Approved Resolution # 23-010, Sufficiency of Instructional Materials Motion to Approve: Jennifer Thackeray, 2nd: Brandon Fawaz

Vote of 5 - 0

Ayes:

Tammi Bennett

Brandon Fawaz

Jason Finley

Sandy Hogge

Jennifer Thackeray

Noes: None Absent: None

8.10 Discussion on Reconfiguring Etna and Fort Jones Elementary Schools, Grades TK – 5th for 2023-24 School Year

Power Point by Superintendent Miglis featuring Dianne Hasemeyer, Transportation Supervisor on transportation, Ginger Moyles, Special Education Advocate on SCOE Special Day program. Superintendent Miglis will be meeting with EES and FJE staff to gather input on grade span and which site best suits TK-2 and 3-5th.

8.11 COVID-19 School Based Updated Guidance

Micheline Miglis

• Latest CDPH Guidance no longer requires weekly testing or vaccination status for staff

BOARD REPORTS

Board Member Reports and/or comments, requests for information or future agenda items

 Tammi Bennett requested all Board Members receive the PRA information requested from Ginger Moyles on the cost to the district regarding the complaints.

ADJOURNMENT

| President Bennett adj | ourned the r | meeting at | 6:57 p.m. |
|-----------------------|--------------|------------|-----------|
|-----------------------|--------------|------------|-----------|

| Julie Hogun, Executive Assistant | |
|---|---|
| | |
| Tammi Bennett President SVUSD Board of Trustees | Jennifer Thackeray Clerk, SVUSD Board of Trustees |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|-----------------------------|---|--|----------------------|
| 01 | General Fund | 37,496.84 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 74 | Retiree Benefit Fund | | |
| 71 | | and detailed the second of the | |
| 35 | County School Facility | | |
| HISTORY H | County School Facility | | |
| 35 | Batch Tot | al 37,496.84 | |
| y order o | Batch Tot If the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: | | d to draw warrar |
| y order of the clair | Batch Tot If the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: | ducation is authorize | d to draw warrar |
| y order of the clair | Batch Tot If the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee | ducation is authorize | d to draw warrar |
| y order of the clair rustee | Batch Tot If the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee | ducation is authorize | d to draw warrar |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/19/22 14:49 PAGE 1 040 SCOTT VALLEY UNIFIED J48905 << Open >>

BATCH: 0903 BATCH 903 BATCH 903

| | FUND : 01 GENERAL FUND | |
|---|---|-----------------------------|
| Vendor/Addr Remit name Tax Req Reference Date Description | 15 Hall Seposte type | E-Term E-ExtRe |
| | | |
| 300505/00 AFTERMARKET PARTS SUPPLY | | |
| PO-006000 08/17/2022 57755 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 41.96 41.9 |
| PO-006000 08/24/2022 57878 TRANSP | | 6.55 6.55 |
| | TOTAL PAYMENT AMOUNT 48.51 * | 48.5 |
| 301253/00 ARAMARK UNIFORM SERVICE | | |
| PO-006019 08/31/2022 5066092918 TRANSP | 1 01-0000-0-5500-0000-8100-006-00000 NN P | 59.53 59.5 |
| | TOTAL PAYMENT AMOUNT 59.53 * | 59.5 |
| 300026/00 BAXTER AUTO PARTS | | |
| PO-006001 08/23/2022 35022 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 2 | 87.04 287.0 |
| PO-006001 08/23/2022 35022 TRANSP | = | 98.34 298.3 |
| PO-006001 08/23/2022 34967 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 1 | 65.27 165.2 |
| PO-006001 08/17/2022 34532 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 3 | 80.34 380.3 |
| PO-006001 08/17/2022 34533 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 1 | 88.55 188.5 |
| PO-006001 08/19/2022 34781 TRANSP | 2 02 0000 0 1000 0000 0000 0000 0000 00 | 14.70 14.7 |
| PO-006001 08/24/2022 35098 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 8.94 8.9 |
| PO-006001 08/17/2022 34531 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN M | 0.00 -89.2 |
| PO-006001 08/24/2022 35097 TRANSP | | 10.72 210.7 |
| PO-006001 08/24/2022 35082 TRANSP | *************************************** | 28.60 28.6 |
| PO-006001 08/20/2022 34813 TRANSP | | 34.08 34.0 |
| PO-006001 08/25/2022 35162 TRANSP | | 49.63 149.6 37.56 337.5 |
| PO-006001 08/25/2022 35180 TRANSP | | 37.56 337.50 15.87 15.80 |
| PO-006001 08/24/2022 35138 TRANSP | TOTAL PAYMENT AMOUNT 2,030.37 * | 2,030.3 |
| 300044/00 CASANDRA MERRIHEW | | |
| 300044/00 CASANDRA MERRINEW | | |
| PO-020007 09/19/2022 FJE | 1 01-0000-0-4300-1150-1000-020-02003 NN F TOTAL PAYMENT AMOUNT 332.19 * | 32.19 332.1 332.1 |
| 040175/00 CREATIVE MATHEMATICS | | |
| | | |
| PO-010011 08/12/2022 52032 EES | 1 01-0000-0-4300-1150-1000-010-01007 NN F 1 | 50.63 150.6 |

APY500 L.00.20 09/19/22 14:49 PAGE 2 040 SCOTT VALLEY UNIFIED J48905 ACCOUNTS PAYABLE PRELIST << Open >>

BATCH: 0903 BATCH 903 BATCH 903 FUND : 01 GENERAL FUND

| Reg I | Refe | rence | Date | Description | | | FD I | RESC Y | OBJT | GOAL | FUNC S | CH LOCAL | L T9MPS | Liq | Amt | Net Ar | moun |
|----------|------|-------|------------|--------------------------|---------|------------|--------|--------|--------|-------|------------------|----------|---------|------|------|--------|----------------|
| | | | PETROLEUM | | | | | | | | | | | | | | |
| I | PO-0 | 06022 | 08/30/2022 | 0102956 | TOTAL : | PAYMENT AI | | | -4342- | | | 06-0000 |) NN P | 1,75 | 1.62 | | 51.6: 51.6: |
| 02316/0 | 00 | ELLA | EARLY | | | | | | | | | | | | | | |
| 1 | PO-0 | 10024 | 09/19/2022 | EES | TOTAL 1 | PAYMENT A | | | -4300- | | 1000-0 9.94 * | 10-0000 | NN F | 8 | 9.94 | | 89.94 89.94 |
| 055970/0 | 00 | ETNA | CITY OF | | | | | | | | | | | | | | |
| 1 | PO-0 | 04017 | 09/19/2022 | EHS | | | 1 01-0 | 0000-0 | -5530- | 0000- | 8100-0 | 01-0000 | NN P | 4,50 | 4.09 | 4,5 | 04.0 |
| | | | 09/19/2022 | | | | 2 01-0 | 0000-0 | -5530- | 0000- | 8100-0 | 10-0000 | NN P | 85 | 1.52 | 8 | |
| 1 | PO-0 | 04017 | 09/19/2022 | SRHS | | | | | | | | 03-0000 | | | 0.59 | | 90.5 |
| 1 | PO-0 | 04017 | 09/19/2022 | svo | TOTAL : | PAYMENT A | | | -5530- | | | 09-0000 | O NN P | 6 | 5.86 | 5,5 | 65.8 12.0 |
| 56080/0 | 00 | ETNA | HARDWARE & | SPORTING GOODS | | | | | | | | | | | | | |
| 1 | PO-0 | 04509 | 08/11/2022 | 317460 EHS | | | 1 01- | 0000-0 | -4300- | 0000- | 8100-0 | 01-0000 | O NN P | 28 | 1.51 | 21 | 81.5 |
| | | | | 317221 EHS | | | 1 01- | 0000-0 | -4300- | 0000- | 8100-0 | 01-0000 | O NN P | 12 | 0.95 | 13 | 20.9 |
| 1 | PO-0 | 04509 | 08/19/2022 | 317719 EHS | | | 1 01- | 0000-0 | -4300- | 0000- | 8100-0 | 01-0000 | O NN P | | 1.38 | | 31.3 |
| 1 | PO-0 | 04509 | 08/18/2022 | 317676 EHS | | | | | | | | 01-0000 | | | 6.20 | | 6.: |
| | | | | 317972 EHS | | | | | | | | 01-0000 | | | 9.83 | | 99. |
| | | | | 317311 EES | | | | | | | | 10-0000 | | | 6.42 | | 6.4 |
| | | | | 317376 EES | | | | | | | | 10-0000 | | | 2.13 | | 2.: |
| | | | | 317394 EES | | | | | | | | 10-0000 | | | 8.87 | | 28.I 17.! |
| | | | | 317441 EES | | | | | | | | 10-0000 | | _ | 5.89 | | 5.1 |
| | | | | 317554 EES 317997 EES | | | | | | | | 10-0000 | | | 3.92 | | 13.9 |
| | | | | 31/99/ EES 318036 EES | | | | | | | | 10-0000 | | | 8.71 | | 48. |
| | | | | 317444 TRANSP | | | | | | | | 06-0000 | | | 4.97 | | 14.5 |
| | | | | 317203 TRANSP | | | | | | | | 06-0000 | | 1 | 6.13 | : | 16.3 |
| · | | | ,, | | TOTAL 1 | PAYMENT A | MOUNT | | | 69 | 4.89 * | • | | | | 6 | 94.8 |
| 061060/ | 00 | FORT | JONES ACE | HARDWARE | | | | | | | | | | | | | |
| , | PO-0 | 04509 | 08/04/2022 | 1874 SV.TH | | | 2 01- | 0000-0 | -4300- | 0000- | 8100-0 | 02-0000 | O NN P | 2 | 2.18 | : | 22.1 |
| | | | 08/04/2022 | | | | 2 01- | 0000-0 | -4300- | 0000- | 8100-0 | 02-0000 | O NN P | | 2.28 | | 52.2 |
| | | | 08/22/2022 | | | | | | | | | 02-0000 | | | 1.06 | | 01.0 |
| | | | 08/22/2022 | | | | | | | | | 02-0000 | | | 7.09 | | 37.0 |
| | | | 08/25/2022 | | | | | | | | | 02-0000 | | 8 | 0.43 | | 80.4 |

FUND : 01 GENERAL FUND

| endor/Addr Remit name Req Reference Date | Description | Tax ID num Deposit type ABA num Account num EE ES E-Te FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | |
|---|---------------|--|---------------------|
| S1060 (CONTINUED) | | | |
| PO-004508 08/30/202 | 2 2172 SVJH | 2 01-0000-0-4300-0000-8100-002-00000 NN P 2.80 | 2.8 |
| PO-004508 08/29/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN P 53.60 | 53.6 |
| PO-004508 08/19/202 | | 4 01-0000-0-4300-0000-8100-020-00000 NN P 17.69 | 17.6 |
| PO-004508 08/23/202 | | 4 01-0000-0-4300-0000-8100-020-00000 NN P 60.99 | 60.9 |
| PO-004508 08/25/202 | 2 2103 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 229.44 | 229.4 |
| PO-004508 08/26/202 | 2 2126 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 1.61 | 1.6 |
| PO-004508 08/26/202 | 2 2121 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 80.12 | 80.1 |
| PO-004508 08/29/202 | 2 2161 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 15.63 | 15.6 |
| PO-004508 08/04/202 | 2 1872 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 70.25 | 70.2 |
| PO-004508 08/09/202 | 2 1927 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 94.72 | 94.7 |
| PO-004508 08/10/202 | 2 1944 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 21.43 | 21.4 |
| PO-004508 08/11/202 | 2 1958 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 62.53 | 62.5 |
| PO-004508 08/16/202 | 2 2003 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 63.60 | 63.6 |
| PO-004508 08/18/202 | 2 2032 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 96.90 | 96.9 |
| PO-004508 08/22/202 | 2 2068 FJE | 4 01-0000-0-4300-0000-8100-020-00000 NN P 6.42 | 6.4 |
| | | TOTAL PAYMENT AMOUNT 1,370.77 * | 1,370.7 |
| PO-004505 08/01/202 PO-004505 08/02/202 PO-004505 08/03/202 | 2 256515 SVJH | 2 01-0000-0-4300-0000-8100-002-00000 NN P 18.23 2 01-0000-0-4300-0000-8100-002-00000 NN P 3.83 2 01-0000-0-4300-0000-8100-002-00000 NN P 51.10 | 18.2 3.8 51.3 |
| PO-004505 08/03/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN P 18.81 | 18.8 |
| PO-004505 08/11/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN P 92.61 | 92.0 |
| PO-004505 08/05/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN P 7.48 | 7. |
| PO-004505 08/15/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN P 21.40 | 21. |
| PO-004505 08/09/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN P 171.25 | 171. |
| PO-004505 08/24/202 | | 2 01-0000-0-4300-0000-8100-002-00000 NN F 42.98 | 73.5 |
| PO-004505 08/23/202 | 2 258336 SVJH | 5 01-0000-0-4300-0000-8100-002-00000 NN P 188.00 | 188. |
| PO-004505 08/29/202 | 2 258930 SVJH | 5 01-0000-0-4300-0000-8100-002-00000 NN P 34.18 | 34. |
| PO-004505 08/25/202 | 2 258538 SVJH | 5 01-0000-0-4300-0000-8100-002-00000 NN P 37.45 | 37.4 |
| PO-004505 08/09/202 | 2 257052 FJE | 6 01-0000-0-4300-0000-8100-020-00000 NN P 111.12 | 111. |
| PO-004505 08/11/202 | 2 257278 FJE | 6 01-0000-0-4300-0000-8100-020-00000 NN P 7.79 | 7.1 |
| PO-004523 08/16/202 | 2 257707 SVJH | 1 01-0000-0-4300-0000-8100-002-00000 NN F 509.49 | 510.0 |
| | | TOTAL PAYMENT AMOUNT 1,347.28 * | 1,347.2 |
| 1280/00 FORT JONES, TO | WN OF | | |
| PO-004018 09/19/202 | 2 330 SVJH | 1 01-0000-0-5530-0000-8100-002-00000 NN P 628.75 | 628.7 |
| PO-004018 09/19/202 | | 2 01-0000-0-5530-0000-8100-020-00000 NN P 587.50 | 587.5 |
| 20-004010 03/13/202 | | # 47 0000 0 0000 0000 TOTAL TO | |

| 040 SCOTT VALLEY UNIFIED | J48905 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 09/19/22 14:49 PAGE 4 | i |
|--------------------------|--------|--------------------------|--------------------------------------|---|
| BATCH 903 | | BATCH: 0903 BATCH 903 | << Open >> | |
| | | FUND : 01 GENERAL FUND | | |

| | FUND : 01 GENERAL FUND | |
|--|---|-------------------------------|
| Vendor/Addr Remit name Tax Req Reference Date Description | ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | |
| 031440/00 FUELMAN | | |
| PV-230032 09/02/2022 BG2315288 | 01-0000-0-4341-0000-3600-006-00000 NN TOTAL PAYMENT AMOUNT 105.35 * | 105.35 105.35 |
| 300052/00 JED MERRIHEW | | |
| PO-002021 09/19/2022 SVJH | 1 01-0000-0-4300-1619-1000-002-00206 NN P TOTAL PAYMENT AMOUNT 57.40 * | 57.40 57.40 57.40 |
| 300476/00 KELLIE N HARGETT | | |
| PO-001010 09/19/2022 EHS SGF | 2 01-7010-0-5200-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 1,018.13 * | 1,082.13 1,018.13 1,018.13 |
| 301635/00 KIDS DISCOVER | | |
| PO-003501 08/11/2022 163640 SVO | 1 01-0000-0-4300-0000-2700-009-00000 NN F TOTAL PAYMENT AMOUNT 263.34 * | 263.34 263.34 263.34 |
| 300031/00 KRISTY FRANKLIN | | |
| PO-001022 08/28/2022 EHS | 1 01-0000-0-4300-1500-1000-001-00000 NN P TOTAL PAYMENT AMOUNT 36.39 * | 36.39 36.39 36.39 |
| 300984/00 LES SCHWAB TIRES | | |
| PO-006018 08/24/2022 67600564437 TRANSP | 1 01-0000-0-4343-0000-3600-006-00000 NN P TOTAL PAYMENT AMOUNT 68.79 * | 68.79 68.79 68.79 |
| 300296/00 LINDSAY SMITH | | |
| PO-020017 09/19/2022 FJE | 1 01-0000-0-4300-1150-1000-020-00000 YN F TOTAL PAYMENT AMOUNT 98.00 * TOTAL USE TAX AMOUNT | 98.00 98.00 98.00 7.10 |

040 SCOTT VALLEY UNIFIED J48905 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/19/22 14:49 PAGE 5
BATCH 903 BATCH: 0903 BATCH 903 < Open >>

ATCH 903 BATCH: 0903 BATCH 903
FUND : 01 GENERAL FUND

| Req | Refere | ence | Date | Description | Tax | ID num | n Deposi | t type F | D RESC | AB. Y OBJT | A num GOAL | Acco | ount nur SCH LOCA | n AL T9MPS | EE ES Li | E-Te | rm E-ExtRe Net Amoun |
|---------|--------|-------|--------------|-----------------|-------|--------|----------|-------------|---------|---------------|---------------|---------|----------------------|---------------|-------------|-------|-------------------------|
| | | | E DEPOT | | | | | | | | | | | | | | |
| | PO-004 | 1011 | 08/19/2022 | 260432720001 DO |) | | | 1 0 | 1-0000 | -0-4300 | -0000- | 7200-0 | 004-000 | 00 NN P | | 46.11 | 46.1 |
| | PO-004 | 1011 | 08/16/2022 | 258395847001 DO |) | | | 1 0 | 1-0000 | -0-4300 | -0000- | 7200-0 | 004-000 | 00 NN P | | 84.26 | 84.2 |
| | PO-004 | 4011 | 08/16/2022 | 259517914001 DO |) | | | 1 0 | 1-0000 | -0-4300 | -0000- | 7200-0 | 004-000 | 00 NN P | | 24.95 | 24.9 |
| | PO-004 | 4011 | 08/16/2022 | 259518660001 DO |) | | | 1 0 | 1-0000 | -0-4300 | -0000- | 7200-0 | 004-000 | 00 NN P | | 47.82 | 47.8 |
| | PO-006 | 5002 | 08/16/2022 | 260035171001 TR | LANSP | | | | | -0-4300 | | | | 00 NN P | 4 | 64.99 | 464.9 |
| | | | | | | TOTAL | PAYMENT | AMOUNT | | | 66 | 8.13 4 | • | | | | 668.1 |
| 123000/ | /00 E | PACIF | IC POWER | | | | | | | | | | | | | | |
| | PO-004 | 4000 | 09/19/2022 | EHS | | | | 1 0 | 1-0000- | -0-5520 | -0000- | 8100-0 | 01-000 | 00 NN P | 2,3 | 01.51 | 2,301.5 |
| | | | 09/19/2022 | | | | | 2 0 | 1-0000 | -0-5520 | -0000- | 8100-0 | 02-000 | 00 NN P | 1,7 | 33.03 | 1,733.0 |
| | PO-004 | 4000 | 09/19/2022 | FJE | | | | 4 0 | 1-0000 | -0-5520 | -0000- | 8100-0 | 20-000 | 00 NN P | 8 | 01.18 | 801.1 |
| | PO-004 | 4000 | 09/19/2022 | TRANSP | | | | 6 0 | 1-0000 | -0-5520 | -0000- | 8100-0 | 06-000 | 00 NN P | 2 | 19.91 | 219.9 |
| | PO-004 | 4000 | 09/19/2022 | EES | | | | 3 0 | 1-0000 | -0-5520 | -0000- | 8100-0 | 10-000 | 00 NN P | _ | 44.74 | 944.7 |
| | PO-004 | 4000 | 09/19/2022 | SRHS | | | | 5 0 | 1-0000 | -0-5520 | -3200- | 8100-0 | 000-200 | 00 NN P | _ | 21.31 | 521.3 |
| | PO-004 | 4000 | 09/19/2022 | QVS | | | | 8 0 | 1-0000 | -0-5520 | -0000- | 8100-0 | 04-000 | 00 NN P | | 53.65 | 53.6 |
| | PO-004 | 4000 | 09/19/2022 | SVO | | | | 7 0 | | | | | | 00 NN P | 1 | 43.50 | 143.5 |
| | | | | | | TOTAL | PAYMENT | AMOUNT | | | 6,71 | .8.83 1 | r | | | | 6,718.8 |
| 127200/ | /00 I | PITNE | Y BOWES GLO | OBAL FINANCIAL | | | | | | | | | | | | | |
| | PO-004 | 4010 | 08/29/2022 | 1021416101 DO | | | | 2 0 | 1-0000 | -0-4300 | -0000- | 7200-0 | 004-000 | 00 NN P | 1 | 82.30 | 182.3 |
| | | | | | | TOTAL | PAYMENT | AMOUNT | | | 18 | 2.30 | ٠ | | | | 182.3 |
| 300140/ | /00 I | POSTM | iaster etna | | | | | | | | | | | | | | |
| | PV-230 | 0033 | 09/19/2022 | 1388707 BULK PE | ERMIT | | | 0 | 1-0000 | -0-5930 | -0000- | 7200-0 | 004-000 | 00 NN | | | 275.0 |
| | | | 03, 13, 1011 | | | | PAYMENT | AMOUNT | | | 27 | 75.00 1 | • | | | | 275.0 |
| 143300/ | /00 5 | SCOTI | VALLEY AU | TO PARTS | | | | | | | | | | | | | |
| | PO-004 | 6012 | 08/19/2022 | 358868 TRANSP | | | | 1 0 | 1-0000 | -0-4300 | -0000- | 3600-0 | 06-000 | 00 NN P | 1 | 43.15 | 143.1 |
| | | | | 359054 TRANSP | | | | | | | | | | 00 NN P | | 75.38 | 375.3 |
| | | | | 358800 TRANSP | | | | | | | | | | 00 NN P | _ | 16.37 | 116.3 |
| | | | | 359032 TRANSP | | | | | | | | | | 00 NN P | | 42.51 | 142.5 |
| | 20-000 | 0012 | 00/23/2022 | 222022 THEMOS | | | PAYMENT | | | | | 77.41 | | · | _ | | 777.4 |

APY500 L.00.20 09/19/22 14:49 PAGE 6 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J48905 << Open >>

BATCH: 0903 BATCH 903 BATCH 903 FUND : 01 GENERAL FUND

| | Addr Remit Reference | | Description | Tax ID n | um Deposit | | ABA C Y OBJT | | | | | | E-Te | rm E-ExtRef Net Amount |
|---------|-------------------------|-------------|-------------|----------|-------------|----------|-----------------|----------------|----------|--------|------|----|-------|---------------------------|
| 143360/ | 00 SCOTT | VALLEY DIS | SPOSAL INC | | | | | | | | | | | |
| | PO-004004 | 09/02/2022 | 288 SVJH | | | 2 01-000 | 0-0-5550 | -0000- | 8100-002 | -00000 | NN P | 51 | 00.00 | 500.00 |
| | PO-004004 | | | | | 4 01-000 | 0-0-5550 | -0000- | 8100-020 | -00000 | NN P | 8. | 52.50 | 852.50 |
| | | ,, | | TOTA | L PAYMENT A | MOUNT | | 1,35 | 2.50 * | | | | | 1,352.50 |
| 150080/ | oo siski | YOU TELEPHO | ONE CO | | | | | | | | | | | |
| | PO-004002 | 09/01/2022 | 99-3689 DO | | | 1 01-000 | 0-0-5600 | -0000- | 8700-004 | -00000 | NN P | 8: | 20.00 | 820.00 |
| | PV-230034 | 09/19/2022 | SERVICES | | | 01-000 | 0-0-5900 | -0000- | 7200-004 | -00000 | NN | | | 492.90 |
| | | 09/19/2022 | | | | 01-000 | 0-0-5900 | -0000- | 2700-001 | -00000 | NN | | | 197.32 |
| | PV-230034 | 09/19/2022 | SERVICES | | | 01-000 | 0-0-5900 | -0000- | 2700-002 | -00000 | NN | | | 183.10 |
| | | 09/19/2022 | | | | 01-000 | 0-0-5900 | -0000- | 2700-010 | -00000 | NN | | | 103.95 |
| | | 09/19/2022 | | | | 01-000 | 0-0-5900 | -0000- | 2700-020 | -00000 | NN | | | 111.67 |
| | PV-230034 | 09/19/2022 | SERVICES | | | 01-000 | 0-0-5900 | -0000- | 3600-006 | -00000 | NN | | | 176.33 |
| | PV-230034 | 09/19/2022 | SERVICES | | | 01-000 | 0-0-5900 | -0000- | 7200-004 | -00000 | NN | | | 979.81 |
| | PV-230034 | 09/19/2022 | SERVICES | | | 01-000 | 0-0-5900 | -3200- | 2700-003 | -00000 | NN | | | 150.61 |
| | PV-230034 | 09/19/2022 | SERVICES | | | 01-000 | 0-0-5900 | -0000- | 7200-004 | -00000 | NN | | | 149.78 |
| | | | | TOTA | L PAYMENT A | MOUNT | | 3,36 | 5.47 * | | | | | 3,365.47 |
| 301869/ | 00 SMART | TRASH | | | | | | | | | | | | |
| | PO-004515 | 09/01/2022 | 009567 | | | 1 01-000 | 0-0-5800 | -0000- | 8100-001 | -00000 | NN P | 1 | 30.00 | 80.00 |
| | PO-004313 | 03/01/2022 | 003307 | TOTA | L PAYMENT A | | | | 0.00 * | | • | | | 80.00 |
| 300261/ | /00 U.S. | BANK | | | | | | | | | | | | |
| | PO-002018 | 09/02/2022 | SVJH | | | 1 01-000 | 0-0-5800 | -1300 - | 4200-002 | -00000 | NN F | 1' | 75.00 | 175.00 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-5800 | -0000- | 7200-004 | -00000 | NN F | 38 | 34.00 | 384.00 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-4300 | -0000- | 7200-004 | -00000 | NN M | | 0.00 | -179.41 |
| | | 09/02/2022 | | | | 2 01-000 | 0-0-5800 | -0000- | 7200-004 | -00000 | NN P | | 7.00 | 7.00 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-4300 | -0000- | 7200-004 | -00000 | NN P | 33 | 29.58 | 329.58 |
| | PO-004045 | 09/02/2022 | DO | | | 1 01-000 | 0-0-4300 | -0000- | 7200-004 | -00000 | NN P | 13 | 20.00 | 120.00 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-4300 | -0000- | 7200-004 | -00000 | NN P | | 90.00 | 90.00 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-4300 | -0000- | 7200-004 | -00000 | NN P | | 10.00 | 40.00 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-4300 | -0000- | 7200-004 | -00000 | NN F | | 17.50 | 1,147.50 |
| | | 09/02/2022 | | | | 1 01-000 | 0-0-4300 | -0000- | 2700-010 | -00000 | NN P | 10 | 56.23 | 166.23 |
| | PO-010021 | 09/02/2022 | EES | | | 1 01-000 | 0-0-4300 | -0000- | 2700-010 | -00000 | NN F | 3. | 58.77 | 336.77 |
| | | | | TOTA | L PAYMENT A | MOUNT | | 2 61 | 6.67 * | | | | | 2,616.67 |

APY500 L.00.20 09/19/22 14:49 PAGE 7 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J48905 << Open >>

BATCH: 0903 BATCH 903 BATCH 903 FUND : 01

| ATCH 903 | | BATCH: 0903 BATCH 903 << Open >> | |
|---|--------------|---|--------|
| | | FUND : 01 GENERAL FUND | |
| | | Tax ID num Deposit type ABA num Account num EE ES E-Term E- | -ExtRe |
| endor/Addr Remit name Req Reference Date | | FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net | Amoun |
| 01677/00 WALTER E NELSON | CO | | |
| • | | 1 01-0000-0-4300-0000-8100-001-00000 NN P 302.34 | 302.3 |
| PO-004506 08/23/2022 | | 1 01 0000 0 1300 0000 0100 0100 1100 1 | 713.7 |
| PO-004506 08/29/2022 | | 1 01-000-0-4500 0000 5200 000 1000 1000 1000 1000 10 | 45.0 |
| PO-004506 08/29/2022 | | 3 01-0000-0-4300 0000 0200 020 01000 1111 1 | 376.5 |
| PO-004506 08/23/2022 | 147999 EES | 3 02 0000 0 1300 0000 0200 0200 0200 | ,437.6 |
| | | TOTAL PAYMENT AMOUNT 1,437.66 * | , |
| 82731/00 XEROX FINANCIAL | SERVICES | | |
| PO-004074 09/10/2022 | 3489579 DO | 1 01-0000-0-5600-0000-7200-004-00000 NN P 163.87 | 163.8 |
| PO-004074 09/10/2022 | | 1 01-0000-0-5600-0000-7200-004-00000 NN P 231.11 | 231.1 |
| PO-004074 03/10/2022 | | 1 01-0000-0-5600-1500-1000-001-00000 NN P 466.35 | 466.3 |
| PO-004075 09/10/2022 | | 2 01-0000-0-5600-0000-2700-001-00000 NN P 199.86 | 199. |
| PO-004076 09/10/2022 | | | 152. |
| PO-004076 09/10/2022 | | 2 01-0000-0-5600-0000-2700-001-00000 NN P 65.20 | 65. |
| PO-004077 09/10/2022 | | 1 01-0000-0-5600-1280-1000-002-00000 NN P 552.04 | 552. |
| PO-004077 09/10/2022 | | 2 01-0000-0-5600-0000-2700-002-00000 NN P 236.59 | 236. |
| PO-004077 09/10/2022 | | | 159. |
| PO-004077 09/10/2022 | | | 68. |
| PO-004080 09/10/2022 | | 1 01-0000-0-5600-1150-1000-010-00000 NN P 280.85 | 280. |
| PO-004080 09/10/2022 | | 2 01-0000-0-5600-0000-2700-010-00000 NN P 120.37 | 120. |
| PO-004080 09/10/2022 | | | 156. |
| PO-004080 09/10/2022 | | 2 01-0000-0-5600-0000-2700-010-00000 NN P 67.28 | 67. |
| PO-004081 09/10/2022 | | | 340. |
| PO-004081 09/10/2022 | | | 145. |
| PO-004081 09/10/2022 | | | 196. |
| PO-004081 09/10/2022 | | 2 01-0000-0-5600-0000-2700-020-00000 NN P 84.03 | 84. |
| 10-004001 03/10/2022 | 3103370 132 | | ,687. |
| 302101/00 XTRAMATH | | | |
| · | 1244 777 | 1 01-0000-0-5800-1150-1000-020-00000 NN F 50.00 | 50.0 |
| PO-005068 08/31/2022 | 1344 FUE | TOTAL PAYMENT AMOUNT 50.00 * | 50.0 |
| 01735/00 YREKA MOTORS | | | |
| • | | 1 01-0000-0-4300-0000-3600-006-00000 NN P 34.14 | 34. |
| PO-006030 08/23/2022 | 24316 TRANSP | TOTAL PAYMENT AMOUNT 34.14 * | 34. |
| | | TOTAL FUND PAYMENT 37,496.84 ** 37 | ,496. |
| | | | 7. |
| | | TOTAL USE TAX AMOUNT | |
| | | | ,496.8 |

FUND : 01 GENERAL FUND EE ES E-Term E-ExtRef Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Req Reference Date Description _____ 37,496.84 **** 0.00 37,496.84 TOTAL DISTRICT PAYMENT 7.10 TOTAL USE TAX AMOUNT 37,496.84 TOTAL FOR ALL DISTRICTS: 37,496.84 **** 0.00 TOTAL USE TAX AMOUNT 7.10

Number of checks to be printed: 32, not counting voids due to stub overflows.

37,496.84

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|--------------------------------|--|---------------------|--|
| 01 | General Fund | 1,650.87 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | | |
| | | | Aller Scott Delever Cold Report Scott Property and Aller |
| | | 1,650,87 | |
| the clai | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: | cation is authorize | |
| the clai | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: | | |
| the clair | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: | cation is authorize | |
| the clain | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: Trustee Trustee | cation is authorize | |
| the clain rustee rustee rustee | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: Trustee Trustee | cation is authorize | |

File: Business Services; Forms; ŚCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED | J49223 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 09/20/22 15:32 PAGE | 1 |
|--------------------------|--------|--------------------------|------------------------------------|---|
| BATCH 904 | | BATCH: 0904 BATCH 904 | << Open >> | |

BATCH: 0904 BATCH: 0904 BATCH 904
FUND: 01 GENERAL FUND

| Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Term FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | E-ExtRef Net Amount |
|--|---|------------------------|
| 300169/00 AILEEN HILDEBRAND | | |
| PO-010031 09/20/2022 EES SAFE | 1 01-6010-0-4300-7110-1000-010-00000 NN F 23.48 TOTAL PAYMENT AMOUNT 23.48 * | 23.48 23.48 |
| 301369/00 ALEXIS MCDONALD | | |
| PO-010030 09/20/2022 EES PO-010030 09/20/2022 FJE | 1 01-0000-0-4300-1150-1000-010-01009 NN F 50.25 2 01-0000-0-4300-1150-1000-020-02007 NN F 50.25 TOTAL PAYMENT AMOUNT 100.51 * | |
| 301648/00 DANIELLE EASTLICK | | |
| PO-010008 09/20/2022 EES PO-010008 09/20/2022 EES | 3 01-0000-0-4300-1150-1000-010-01008 NN P 243.20 3 01-0000-0-4300-1150-1000-010-01008 YN F 25.98 TOTAL PAYMENT AMOUNT 269.18 * TOTAL USE TAX AMOUNT | |
| 302318/00 DEBORAH HYMAS | | |
| PO-020009 09/20/2022 FJE | 1 01-0000-0-4300-1150-1000-020-02005 NN F 152.19 TOTAL PAYMENT AMOUNT 152.19 * | 152.19 152.19 |
| 300052/00 JED MERRIHEW | | |
| PO-002021 09/20/2022 SVJH | 1 01-0000-0-4300-1619-1000-002-00206 NN P 21.59 TOTAL PAYMENT AMOUNT 21.59 * | 21.59 21.59 |
| 200080/00 KIM E STACHER | | |
| TC-230000 09/20/2022 AUG PER DIEM | 01-0000-0-5200-0000-3600-006-00000 NNM TOTAL PAYMENT AMOUNT 26.00 * | 26.00 26.00 |
| 200036/00 LILLIAN E EASTLICK | | |
| PO-004032 09/20/2022 DO | 1 01-0000-0-5200-0000-7300-004-00000 NN P 236.16 TOTAL PAYMENT AMOUNT 236.16 * | 236.16 236.16 |

| 040 SCOTT VALLEY UNIFIED | J49223 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 09/20/22 15:32 PAGE | 2 |
|--------------------------|--------|--------------------------|------------------------------------|---|
| BATCH 904 | | BATCH: 0904 BATCH 904 | << Open >> | |

| BATCH 904 | BATCH: 0904 BATCH 904 FUND : 01 GENERAL FUND | << Open >> | |
|--|--|---------------------------------------|-------------------------|
| Vendor/Addr Remit name T Req Reference Date Description | FD RESC Y OBJT | GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| 300041/00 LISA DEAN | | | |
| PO-020006 09/20/2022 FJE | 1 01-0000-0-4300 TOTAL PAYMENT AMOUNT | -1150-1000-020-02002 NN F 399.29 * | 403.79 399.29 399.29 |
| 200251/00 MANU IANNIOS | | | |
| PO-001019 09/20/2022 EHS | 2 01-0000-0-5600 TOTAL PAYMENT AMOUNT | -0000-2700-001-00000 NN F 19.99 * | 19.99 19.99 19.99 |
| 301852/00 MIKE WALERI | | | |
| PV-230035 09/20/2022 SVJH MAINT | 01-0000-0-4300 TOTAL PAYMENT AMOUNT TOTAL USE TAX AMOUNT | -0000-8100-002-00000 YN 35.71 * | 35.71 35.71 2.59 |
| 302284/00 MUKTI FRIDEN | | | |
| PO-020004 09/20/2022 FJE | 1 01-0000-0-4300 TOTAL PAYMENT AMOUNT | -1150-1000-020-20000 NN F 336.22 * | 336.22 336.22 |
| 302321/00 TAMMI VAN HOUSEN | | | |
| PO-001044 09/20/2022 EHS | 1 01-0000-0-4300 TOTAL PAYMENT AMOUNT | 0-0000-3110-001-00000 NN P 30.55 * | 30.55 30.55 |
| | TOTAL FUND PAYMENT TOTAL USE TAX AMOUNT | 1,650.87 ** | 1,650.87 4.47 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 1,650.87 *** 0. | .00 1,650.87 4.47 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 1,650.87 **** 0. | .00 1,650.87 4.47 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 1,650.87 **** 0. | .00 1,650.87 4.47 |

Number of checks to be printed: 12, not counting voids due to stub overflows.

3

1,650.87

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Tota |
|--|---|-----------------------|--|
| 01 | General Fund | 86,341.26 | |
| 11 | Adult Education Fund | 148.18 | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Gapital Outlay Projects | 16,643.00 | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | | |
| STATE OF VALUE | | | A STATE OF THE PARTY OF THE PAR |
| | | al 103,132.44 | |
| o the clai | Batch Tot. If the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee | ducation is authorize | d to draw warra |
| o the clai | of the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee | ducation is authorize | d to draw warra |
| o the clai | of the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee | ducation is authorize | d to draw warra |
| o the clai Frustee Frustee Frustee | of the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee Trustee | ducation is authorize | d to draw warra |
| o the clai Frustee Frustee Frustee | of the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee | ducation is authorize | d to draw warra |
| o the clai Frustee Frustee Frustee Trustee | of the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee Trustee | ducation is authorize | d to draw warra |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

040 SCOTT VALLEY UNIFIED J49380 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/21/22 14:12 PAGE 1
BATCH 905 BATCH 905 COPEN >>

BATCH 905 BATCH: 0905 BATCH 905 FUND : 01 GENERAL FUND

| Req Reference Date Description | x ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
|--|--|---|
| 001655/00 A-Z BUS SALES INC | | |
| PO-006009 09/14/2022 02P496580 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 82.98 82.98 |
| PO-006009 06/21/2022 02P493793 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 305.18 305.18 |
| PO-006009 06/21/2022 02P493794 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 119.50 119.50 |
| | TOTAL PAYMENT AMOUNT 507.66 * | 507.66 |
| 300505/00 AFTERMARKET PARTS SUPPLY | | |
| DO COCCOO DO /OCCOO FIRE MINNED | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 33.20 33.20 |
| PO-006000 08/29/2022 57950 TRANSP | TOTAL PAYMENT AMOUNT 33.20 * | 33.20 |
| 301253/00 ARAMARK UNIFORM SERVICE | | |
| PO-004502 09/07/2022 5066097934 SVJH | 1 01-0000-0-5500-0000-8100-002-00000 NN P | 84.83 84.83 |
| PO-004502 09/07/2022 5066097963 EES | 2 01-0000-0-5500-0000-8100-010-00000 NN P | 101.59 101.59 |
| PO-004502 09/07/2022 5066097939 FJE | 3 01-0000-0-5500-0000-8100-020-00000 NN P | 133.45 133.49 |
| PO-006019 09/14/2022 5066103861 TRANSP | 1 01-0000-0-5500-0000-8100-006-00000 NN P | 59.53 59.53 |
| 30 00000 00, 20, 2000 00000000 0000000 | TOTAL PAYMENT AMOUNT 379.40 * | 379.40 |
| 300026/00 BAXTER AUTO PARTS | | |
| PO-006001 08/31/2022 35667 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 109.15 109.15 |
| PO-006001 08/30/2022 35557 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 18.26 18.26 |
| PO-006001 08/29/2022 35455 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 24.87 24.87 |
| PO-006001 09/12/2022 36586 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 105.64 105.64 |
| PO-006001 09/09/2022 36396 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 11.30 11.30 |
| PO-006001 09/10/2022 36473 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 161.61 161.61 |
| PO-006001 08/29/2022 35452 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 10.01 10.01 |
| PO-006001 08/19/2022 34757 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 21.46 21.46 |
| PO-006001 08/31/2022 35696 SVJH | 3 01-0000-0-4300-0000-8100-002-00000 NN P | 14.73 14.73 304.72 304.72 |
| PO-006001 08/31/2022 35622 SVJH | 3 01-0000-0-4300-0000-8100-002-00000 NN P TOTAL PAYMENT AMOUNT 781.75 * | 304.72 304.72 781.75 |
| 301262/00 BRAINPOP LLC | | |
| PO-005026 07/06/2022 US336929 EHS | 1 01-0000-0-5800-1500-1000-001-00000 NN F | 2,812.00 2,812.00 |
| FO-005026 07/06/2022 05336929 Ens | TOTAL PAYMENT AMOUNT 2,812.00 * | 2,812.00 |

APY500 L.00.20 09/21/22 14:12 PAGE 2 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J49380 << Open >>

BATCH 905 BATCH: 0905 BATCH 905

FUND : 01 GENERAL FUND

| Vendor/A | Addr Remit | name | Tax | c ID nut | n Deposi | t type | ABA num | Account n | um | EE ES E-Te | rm E-ExtRef |
|----------|------------|-------------|--------------------|----------|-----------|------------|---------------------|-------------------------|-----------|------------|-------------|
| | | | Description | | | | | FUNC SCH LO | CAL T9MPS | Liq Amt | Net Amount |
| | 00 BUSWE | | | | | | | | | | |
| | PO-006020 | 04/01/2022 | CREDIT | | | 1 01-0000- | 0-4300-0000 | -3600-006-00 | 000 NN M | 0.00 | -65.32 |
| | | 04/01/2022 | | | | 1 01-0000- | | | | | -151.49 |
| - I | PO-006020 | 09/12/2022 | XA410036170 TRANSP | | | 1 01-0000- | 0-4300-0000 | -3600-006-00 | 000 NN P | 252.47 | 252.4 |
| | | | | TOTAL | PAYMENT . | AMOUNT | | 35.66 * | | | 35.60 |
| 301324/0 | 00 CAROI | INA BIOLOGI | CAL SUPPLY CO | | | | | | | | |
| ī | PO-010026 | 09/06/2022 | 51887519RI EES | | | 1 01-0000- | 0-4300-1150 | -1000-010-01 | 009 NN F | 96.42 | 96.42 |
| _ | | | 51887519RI FJE | | | 2 01-0000- | 0-4300-1150 | -1000-020-02 | 007 NN F | 96.42 | 96.43 |
| | | ,, | | TOTAL | PAYMENT . | AMOUNT | _ 1 | 92.84 * | | | 192.8 |
| 300430/0 | 00 CATA | | | | | | | | | | |
| 1 | PO-001047 | 09/20/2022 | JAKE HARGETT | | | 1 01-7010- | -0-5300-3802 | -1000-001-00 | 000 NN F | 200.00 | 200.0 |
| | | | KELLIE HARGETT | | | 1 01-7010- | 0-5300-3802 | -1000-001-00 | 000 NN F | 200.00 | 200.0 |
| | | , | | TOTAL | PAYMENT . | AMOUNT | 4 | 00.00 * | | | 400.00 |
| 301208/0 | 00 COAST | TAL ENTERPR | ISES | | | | | | | | |
| 1 | PO-001024 | 09/06/2022 | 35362 EHS | TOTAL | PAYMENT | | | -1000-001-00 82.24 * | 000 NN F | 1,382.24 | 1,382.24 |
| 040880/0 | 00 CROSS | S PETROLEUM | | | | | | | | | |
| , | PO-006022 | 09/20/2022 | 0102697 | | | 1 01-0000- | -0-4341-0000 | -3600-006-00 | 000 NN P | 1,195.23 | 1,195.2 |
| | | 09/06/2022 | | | | 1 01-0000- | -0-4341-0000 | -3600-006-00 | 000 NN P | 1,092.92 | 1,092.9 |
| | | 09/09/2022 | | | | | | -3600-006-00 | | 88.30 | 88.3 |
| 1 | PO-006022 | 09/12/2022 | 0102674 | | | | | -3600-006-00 | | 668.70 | 668.7 |
| | | 09/06/2022 | | | | | | -3600-006-00 | | 1,130.41 | 1,130.4 |
| | | 09/12/2022 | | | | | | -3600-006-00 | | 1,589.16 | 1,589.1 |
| 1 | PO-006022 | 09/20/2022 | 0102696 | TOTAL | PAYMENT | | | -3600-006-00 27.50 * | OUU NN P | 1,562.78 | 7,327.5 |
| 300522/0 | 00 DECKI | ER EQUIPMEN | r | | | | | | | | |
| | | 4 4-4 | | | | 1 01 0000 | 0 4300 0000 | -8100-001-00 | OOO NN F | 2,213.09 | 2,213.0 |
| 1 | PO-004524 | 08/25/2022 | 491902A EHS | TOTAL | PAYMENT | | -0-4300-0000 2,2 | | OUO NN F | 2,213.03 | 2,213.0 |
| | | | | | | | | | | | |

| 040 SCOTT VALLEY UNIFIED | J49380 | ACCOUNTS PAYABLE PRELIST | APY500 | L.00.20 09/21/22 14:12 PAGE | 3 |
|--------------------------|--------|--------------------------|---------|-----------------------------|---|
| BATCH 905 | | BATCH: 0905 BATCH 905 | << Oper | n >> | |

BATCH 905 BATCH: 0905 BATCH 905 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | | |
|--|--|----------------|------------------|
| 302039/00 EWELL EDUCATIONAL SERVICES INC | | | |
| PO-001040 09/21/2022 76 ETNA HIGH | 1 01-6387-0-5800-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 50.00 * | 50.00 | 50.00 50.00 |
| 057717/00 FAIRCHILD MEDICAL CLINICS | | | |
| PO-004051 09/21/2022 3433 DO | 1 01-0000-0-5800-0000-7200-004-00000 N6 P TOTAL PAYMENT AMOUNT 119.00 * | 119.00 | 119.00 119.00 |
| 301819/00 FCCLA | | | |
| PO-001045 09/21/2022 123550 ETNA HIG | H 1 01-6387-0-5800-3801-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 200.00 * | 200.00 | 200.00 200.00 |
| 01532/00 FORESTRY EDUCATORS INC | | | |
| PO-001046 09/21/2022 ETNA FFA | 1 01-6387-0-5800-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 75.00 * | 75.00 | 75.00 75.00 |
| 061060/00 FORT JONES ACE HARDWARE | | | |
| PO-004508 08/26/2022 2125 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P | 17.15 | 17.15 |
| PO-004508 09/01/2022 2199 SVJH | 2 01-0000-0-4300-0000-8100-002-00000 NN P | 21.43 | 21.43 |
| PO-004508 09/02/2022 2213 SVJH | 2 01-0000-0-4300-0000-8100-002-00000 NN P TOTAL PAYMENT AMOUNT 64.29 * | 25.71 | 25.71 64.29 |
| 061100/00 FORT JONES LUMBER YARD | | | |
| PO-004505 09/02/2022 259288 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P | 100.61 | 100.61 |
| PO-004505 09/02/2022 259286 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P | 138.27 | 138.27 |
| PO-004505 08/30/2022 259004 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P | 6.36 | 6.36 32.95 |
| PO-004505 09/01/2022 259206 SVJH PO-004505 08/25/2022 258609 SVJH | 5 01-0000-0-4300-0000-8100-002-00000 NN P 5 01-0000-0-4300-0000-8100-002-00000 NN P | 32.95 39.19 | 39.19 |
| FO-004505 06/25/2022 256609 5Von | TOTAL PAYMENT AMOUNT 317.38 * | 33.13 | 317.38 |
| 067170/00 GOLD NUGGET PRINTING | | | |
| PO-002030 09/14/2022 49144 SVJH | 1 01-0000-0-4300-0000-2700-002-00000 NN F TOTAL PAYMENT AMOUNT 125.15 * | 300.00 | 125.15 125.15 |

| 040 SCOTT VALLEY UNIFIED | J49380 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 09/21/22 14:12 PAGE | 4 |
|--------------------------|--------|--------------------------|------------------------------------|---|
| BATCH 905 | | BATCH: 0905 BATCH 905 | << Open >> | |

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Description | | | FD | RESC | Y OBJ | GOAL | FUNC 8 | SCH LOC | CAL T9 | MPS | Liq | Amt | Net . | Amount |
|--|---------------------|-------|---------|------------------------|--------------|--------------------|------------------|---------------------------|--------------------|------------------|------------|-----|--------------|-------|-------------------------|
| 067590/00 GOPHER | | | | | | | | | | | | | | | |
| PO-001032 09/01/2022 | IN213161 EHS | TOTAL | PAYMENT | 1 01 AMOUNT | -0000 | -0-4300 |)-1646 5 | -1000-6 50.16 | 001-000 * | 000 NIN | F | 55 | 0.16 | ! | 550.16 550.16 |
| 302021/00 ICEV | | | | | | | | | | | | | | | |
| PO-001052 09/20/2022 | 131383 EHS | | | 1 01 AMOUNT | -6387 | -0-4300 |)-3802 1 | -1000- | 001-000 * | 000 NI | F | 15 | 0.00 | ; | 150.00 150.00 |
| 302288/00 KERRY TOWNE | | | | | | | | | | | | | | | |
| PO-010034 09/19/2022 | EES | TOTAL | PAYMENT | 1 01 AMOUNT | -0000 | -0-4300 | 0000-0 | -2700- 43.50 | 010-000 * | 000 NI | F | 64 | 3.50 | , | 643.50 643.50 |
| 111076/00 MT SHASTA SPRING | WATER | | | | | | | | | | | | | | |
| PO-001014 09/19/2022 | 391522 EHS | TOTAL | PAYMENT | 1 01 AMOUNT | 0000 | -0-4300 | 0000 | -2700- 57.30 | 001-000 * | 000 NI | I P | 5 | 7.30 | | 57.30 57.30 |
| 00587/00 NORTHEASTERN JPA | | | | | | | | | | | | | | | |
| PV-230036 09/14/2022 | JPA20232 WORKER COM | | | 01 AMOUNT | | | | -0000+ 00.50 | | 000 NI | I | | | | 200.50 200.50 |
| 13186/00 NORTHERN SECTION | CIF | | | | | | | | | | | | | | |
| PO-001035 08/09/2022 | 19313 ETNA HIGH | TOTAL | PAYMENT | 1 01 AMOUNT | -0000 | -0-520 | -1700 | -4200- 20.00 | 001-000 * | 000 N | IF | 2 | 0.00 | | 20.00 |
| 127205/00 PITSCO EDUCATION | 1 LLC | | | | | | | | | | | | | | |
| PO-010027 09/08/2022 PO-010027 09/08/2022 | | | | 1 01 2 01 AMOUNT | 0000 0000 | -0-4300 -0-4300 | 0-1150 0-1150 | -1000- -1000- 74.34 | 010-010 020-020 | 009 NI 007 NI | I F I F | 3 | 7.17 7.17 | | 37.17 37.17 74.34 |

APY500 L.00.20 09/21/22 14:12 PAGE ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J49380 BATCH: 0905 BATCH 905 << Open >>

BATCH 905

| BAICH 905 | FUND | : 01 | general | FUND | (Open > | | | |
|---|----------|------------|----------------------------|--------------------------|--|------|-------------------------|--|
| Vendor/Addr Remit name Tax Req Reference Date Description | ID num | | | | Account num FUNC SCH LOCAL | | | |
| 143300/00 SCOTT VALLEY AUTO PARTS | | | | | | | | |
| PO-006012 09/13/2022 359991 TRANSP PO-006012 09/15/2022 360155 TRANSP PO-006012 09/01/2022 359471 TRANSP | TOTAL PA | | 1 01-0000-0 1 01-0000-0 | -4300-0000 -4300-0000 | -3600-006-00000 -3600-006-00000 -3600-006-00000 05.96 * | NN P | 48.54 68.84 88.58 | 48.54 68.84 88.58 205.96 |
| 149460/00 SISKIYOU COUNTY OFFICE OF EDU | | | | | | | | |
| PO-004005 09/15/2022 230143 FINGERPRINTIN PO-004005 09/15/2022 230155 FINGERPRINTIN PO-004005 09/02/2022 230132 AUDIT 15% | īG | | 1 01-0000-0 1 01-0000-0 | -5800-0000 -5830-0000 | -7200-004-00000 -7200-004-00000 -7191-004-00000 70.00 * | NN P | | 487.00 128.00 2,655.00 3,270.00 |
| 159860/00 SUPERIOR REGION F F A | | | | | | | | |
| PO-001039 09/21/2022 108117 ETNA FFA PO-001039 09/21/2022 108118 ETNA FFA | | | 1 01-6387-0 | -5800-3802 | -1000-001-00000 -1000-001-00000 80.00 * | | 200.00 80.00 | 200.00 80.00 280.00 |
| 302317/00 TICKETS TO PARADISE TWO | | | | | | | | |
| PO-001038 09/12/2022 54 ETNA FFA | TOTAL PA | AYMENT AMO | | | -1000-001-00000 55.05 * | NN F | 11,970.00 | 11,455.05 11,455.05 |
| 302041/00 TRAFERA LLC | | | | | | | | |
| PO-005069 08/26/2022 I000511326 FJE | TOTAL PA | AYMENT AMO | | | -1000-020-00000 03.90 * | NN F | 1,403.90 | 1,403.90 1,403.90 |
| 180085/00 WILGUS FIRE CONTROL INC | | | | | | | | |
| PO-004042 09/14/2022 1365091422 EHS PO-004042 09/14/2022 1368091422 FJE | TOTAL PA | | 4 01-0000-0 | -5600-0000 | -8100-001-00000 -8100-020-00000 16.21 * | | 272.90 543.31 | 272.90 543.31 816.21 |
| 182731/00 XEROX FINANCIAL SERVICES | | | | | | | | |
| PO-004079 09/10/2022 3489575 SRHS PO-004079 09/10/2022 3489575 SRHS | TOTAL PA | | 2 01-0000-0 | -5600-0000 | -1000-003-00000 -2700-003-00000 48.18 * | | 103.73 44.45 | 103.73 44.45 148.18 |

APY500 L.00.20 09/21/22 14:12 PAGE 6 040 SCOTT VALLEY UNIFIED J49380 ACCOUNTS PAYABLE PRELIST BATCH 905 BATCH: 0905 BATCH 905 << Open >> FUND : 01 GENERAL FUND

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount

Req Reference Date Description ______

302101/00 XTRAMATH

1 01-0000-0-5800-1150-1000-010-00000 NN F 50.00 50.00 PO-005070 09/08/2022 1417 EES 50.00 TOTAL PAYMENT AMOUNT 50.00 *

> TOTAL FUND PAYMENT 86,341.26 ** 86,341.26

040 SCOTT VALLEY UNIFIED J49380 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/21/22 14:12 PAGE 7
BATCH: 0905 BATCH: 0905 BATCH 905 << Open >>

FUND : 11 ADULT EDUCATION

 Vendor/Addr Remit name
 Tax ID num
 Deposit type
 ABA num
 Account num
 EE
 ES
 E-Term
 E-ExtRef

 Req Reference
 Date
 Description
 FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS
 Liq Amt
 Net Amount

 182731/00
 XEROX FINANCIAL SERVICES
 SERVICES
 PO-004079
 09/10/2022
 3489575 ADULT ED
 3 11-6391-0-5600-4110-1000-008-00000 NN P
 103.73
 103.73

 PO-004079
 09/10/2022
 3489575 ADULT ED
 4 11-6391-0-5600-4110-2700-008-00000 NN P
 44.45
 44.45

 TOTAL PAYMENT AMOUNT
 148.18 *
 148.18

TOTAL FUND PAYMENT 148.18 **

148.18

APY500 L.00.20 09/21/22 14:12 PAGE 8 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J49380 << Open >> BATCH 905

BATCH: 0905 BATCH 905 FUND : 40 SPECIAL RESERVE - CAP OUTLAY

| | FOND : 40 SPECIAL RE | SERVE - CAF OUTLAI | |
|--|---------------------------------------|---|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y OB | | EE ES E-Term E-ExtRef MPS Liq Amt Net Amount |
| 301096/00 CAPITAL ONE PUBLIC FUNDING | | | |
| PO-004046 09/20/2022 100361490 PO-004046 09/20/2022 100361490 | | 38-0000-9100-004-00000 NN 39-0000-9100-004-00000 NN 16,643.00 * | |
| | TOTAL FUND PAYMENT | 16,643.00 ** | 16,643.00 |
| | TOTAL BATCH PAYMENT | 103,132.44 *** | 0.00 103,132.44 |
| | TOTAL DISTRICT PAYMENT | 103,132.44 **** | 0.00 103,132.44 |
| | TOTAL FOR ALL DISTRICTS: | 103,132.44 **** | 0.00 103,132.44 |
| Number of checks to be printed: 35, r | ot counting voids due to stub overflo | ws. | 103,132.44 |

Cafeteria

Batch #______

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| | Fund Name | District Total | Audited Tota |
|--------------|--|-----------------------|--|
| 01 | General Fund | 307,46 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | 200 | |
| 13 | Cafeteria Fund | 26,823.69 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | 1 27,131.15 | Control of the Contro |
| the clai | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: Trustee | ication is authorized | d to draw warran |
| the clai | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: | ication is authorized | d to draw warran |
| the clair | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: Trustee | ucation is authorized | d to draw warran |
| rusteerustee | f the governing board, the Siskiyou County Office of Edu mants of said school district as per attached listing: Trustee Trustee | ucation is authorized | d to draw warran |
| rustee | f the governing board, the Siskiyou County Office of Edumants of said school district as per attached listing: Trustee Trustee Trustee Trustee | ication is authorized | oate: 9/22 |
| rustee | f the governing board, the Siskiyou County Office of Edumants of said school district as per attached listing: Trustee Trustee Trustee Trustee | ication is authorized | oate: 9/22 |
| rustee | f the governing board, the Siskiyou County Office of Edumants of said school district as per attached listing: Trustee Trustee Trustee Trustee | ication is authorized | oate: 9/22 |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

040 SCOTT VALLEY UNIFIED J49603 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/22/22 14:55 PAGE 1
BATCH 906 CAFETERIA << Open >>

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num C Y OBJT GOAL FUNC SCH LOCAL T9MPS | | n E-ExtRef Net Amount |
|---|-----------------------------------|---|-------------------------|--------------------------|
| 300071/00 RAY'S FOOD PLACE ETNA | | | | |
| PO-008004 07/27/2022 1763326 MAINT | 5 01-000 | 0-0-4300-0000-8100-001-00000 NN P | 49.14 | 49.14 |
| PO-008004 08/10/2022 1763328 MAINT | 5 01-0000 TOTAL PAYMENT AMOUNT | 0-0-4300-0000-8100-001-00000 NN P 107.88 * | 58.74 | 58.74 107.88 |
| | | | | |
| , | 1 03 0000 | 0 0 4200 0000-7200-004-00000 NN P | 14 28 | 14 3 |
| PO-004008 08/08/2022 1778322 DO | _ :- | 0-0-4300-0000-7200-004-00000 NN P | 14.38 | |
| PO-004008 08/08/2022 1778322 DO PO-004008 08/18/2022 1778316 DO | 1 01-000 | 0-0-4300-0000-7200-004-00000 NN P | 37.65 | 14.30 37.69 |
| PO-004008 08/08/2022 1778322 DO PO-004008 08/18/2022 1778316 DO PO-004008 08/30/2022 1778320 MAINT | 1 01-0000 2 01-0000 | 0-0-4300-0000-7200-004-00000 NN P 0-0-4300-0000-8100-002-00000 NN P | 37.65 50.44 | 37.65 50.4 |
| PO-004008 08/08/2022 1778322 DO PO-004008 08/18/2022 1778316 DO PO-004008 08/30/2022 1778320 MAINT PO-004008 07/21/2022 1778330 MAINT | 1 01-000 2 01-000 2 01-000 | 0-0-4300-0000-7200-004-00000 NN P 0-0-4300-0000-8100-002-00000 NN P 0-0-4300-0000-8100-002-00000 NN P | 37.65 50.44 22.07 | 37.6 50.4 22.0 |
| PO-004008 08/08/2022 1778322 DO PO-004008 08/18/2022 1778316 DO PO-004008 08/30/2022 1778320 MAINT | 1 01-000 2 01-000 2 01-000 | 0-0-4300-0000-7200-004-00000 NN P 0-0-4300-0000-8100-002-00000 NN P | 37.65 50.44 | 37.6 |

040 SCOTT VALLEY UNIFIED J49603 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/22/22 14:55 PAGE 2
BATCH 906 CAFETERIA SAPY500 CAFETERIA SAPY50

FUND : 13 CAFETERIA

| /endor/Addr Remit name Req Reference Date De | | num Deposit | FD RESC Y | OBJT GOAL | Account num FUNC SCH LOCAL | T9MPS | Liq Amt | Net Amount |
|---|----------------------|---------------|-------------|-------------|----------------------------------|-------|---------|------------|
| 200455/00 FRANZ FAMILY BAKE | RIES | | | | | | | |
| PO-008000 08/22/2022 1/ PO-008000 08/29/2022 1/ PO-008000 09/06/2022 1/ | 40380005068 EHS | | 1 13-5310-0 | -4700-0000- | 3700-001-00000 | NN P | 186.99 | 186.99 |
| PO-008000 08/29/2022 14 | 40380005138 FJE/SVJH | | 2 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 71.06 | 71.06 |
| PO-008000 09/06/2022 1 | 40380005210 FJE/SVJH | | 2 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 74.88 | 74.88 |
| PO-008000 09/12/2022 1 | 40380005273 FJE/SVJH | | 2 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 64.60 | 64.6 |
| PO-008000 08/31/2022 14 | 40380005170 FJE/SVJH | | | | 3700-020-00000 | | 131.26 | 131.2 |
| PO-008000 09/19/2022 1 | 40380005343 FJE/SVJH | | | | 3700-020-00000 | | 37.62 | 37.6 |
| PO-008000 09/14/2022 1 | 40380005309 FJE/SVJH | | 2 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 51.84 | 51.8 |
| PO-008000 08/24/2022 1 | 40380005098 FJE/SVJH | | 2 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 74.88 | 74.8 |
| | TO | TAL PAYMENT A | MOUNT | 69 | 3.13 * | | | 693.13 |
| 065280/00 GENERAL PRODUCE CO | O LTD | | | | | | | |
| PO-008001 08/23/2022 0 | 4794236 EHS | | 1 13-5310-0 | -4700-0000- | 3700-001-00000 | NN P | 241.40 | 241.4 |
| PO-008001 08/30/2022 0 | 4799118 EHS | | 1 13-5310-0 | -4700-0000- | 3700-001-00000 3700-001-00000 | NN P | 117.25 | 117.2 |
| PO-008001 08/26/2022 0 | 4797407 FJE/SVJH | | 3 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 436.90 | 436.9 |
| PO-008001 09/02/2022 0 | | | | | 3700-020-00000 | | 220.80 | 220.8 |
| PO-008001 09/13/2022 04 | | | | | 3700-020-00000 | | 411.05 | 411.0 |
| PO-008001 09/16/2022 0 | | | 3 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 145.50 | 145.5 |
| | | TAL PAYMENT A | MOUNT | 1,57 | 2.90 * | | | 1,572.9 |
| 300071/00 RAY'S FOOD PLACE | ETNA | | | | | | | |
| PO-008004 09/12/2022 1 | 763343 EHS | | 1 13-5310-0 | -4700-0000- | 3700-001-00000 | NN P | 15.98 | 15.98 |
| PO-008004 09/12/2022 1 | 763344 EHS | | | | 3700-001-00000 | | 18.45 | 18.49 |
| PO-008004 08/29/2022 1 | 763331 EHS | | | | 3700-001-00000 | | 39.41 | 39.43 |
| PO-008004 08/30/2022 1 | 763335 EHS | | | | 3700-001-00000 | | 30.47 | 30.4 |
| PO-008004 09/02/2022 1 | 763336 EHS | | | | 3700-001-00000 | | 6.88 | 6.8 |
| PO-008004 08/24/2022 1 | 763332 EES | | 3 13-5310-0 | | 3700-010-00000 | NN P | 13.89 | 13.8 |
| | TO | TAL PAYMENT A | MOUNT | 12 | 5.08 * | | | 125.0 |
| 300063/00 RAY'S FOOD PLACE | FORT JONES | | | | | | | |
| PO-008005 08/26/2022 1 | 778318 FJE/SVJH | | 2 13-5310-0 | -4300-0000- | 3700-020-0000 | NN P | 11.87 | 11.8 |
| PO-008005 08/25/2022 1 | | | 1 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 51.80 | 51.80 |
| PO-008005 09/16/2022 1 | | | 1 13-5310-0 | -4700-0000- | 3700-020-00000 | NN P | 24.71 | 24.7 |
| | | TAL PAYMENT A | | | 8.38 * | | | 88.38 |

040 SCOTT VALLEY UNIFIED J49603 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/22/22 14:55 PAGE 3
BATCH 906 CAFETERIA << Open >>

TCH 906 CAFETERIA BATCH: 0906 BATCH 906 CAFETERIA FUND : 13 CAFETERIA

| Vendor/Addr Remit name T | ax ID num Deposit type ABA num Account num EE ES E-Term | E-ExtRef |
|--|--|-----------------|
| Req Reference Date Description | FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | Net Amount |
| | | |
| 149643/00 SISKIYOU DISTRIBUTING CO | | |
| 70 00000 00/00/7000 410000 7777 | 4 13-5310-0-4300-0000-3700-001-00000 NN P 78.05 1 13-5310-0-4700-0000-3700-001-00000 NN P 54.88 1 13-5310-0-4700-0000-3700-001-00000 NN P 94.00 1 13-5310-0-4700-0000-3700-001-00000 NN P 203.35 1 13-5310-0-4700-0000-3700-001-00000 NN P 235.86 5 13-5310-0-4300-0000-3700-001-00000 NN P 33.93 2 13-5310-0-4700-0000-3700-010-00000 NN P 113.50 5 13-5310-0-4700-0000-3700-010-00000 NN P 113.50 2 13-5310-0-4700-0000-3700-010-00000 NN P 432.14 2 13-5310-0-4700-0000-3700-010-00000 NN P 215.47 2 13-5310-0-4700-0000-3700-010-00000 NN P 66.28 2 13-5310-0-4700-0000-3700-010-00000 NN P 78.00 2 13-5310-0-4700-0000-3700-010-00000 NN P 78.00 2 13-5310-0-4700-0000-3700-010-00000 NN P 97.50 2 13-5310-0-4700-0000-3700-010-00000 NN P 97.50 2 13-5310-0-4700-0000-3700-010-00000 NN P 101.31 2 13-5310-0-4700-0000-3700-010-00000 NN P 101.31 2 13-5310-0-4700-0000-3700-010-00000 NN P 322.73 3 13-5310-0-4700-0000-3700-010-00000 NN P 322.73 3 13-5310-0-4700-0000-3700-020-00000 NN P 322.73 3 13-5310-0-4700-0000-3700-020-00000 NN P 322.73 3 13-5310-0-4700-0000-3700-020-00000 NN P 321.66 3 13-5310-0-4700-0000-3700-020-00000 NN P 391.66 3 13-5310-0-4700-0000-3700-020-00000 NN P 322.53 3 13-5310-0-4700-0000-3700-020-00000 NN P 323.53 3 13-5310-0-4700-0000-3700-020-00000 NN P 323.53 | 78.05 |
| PO-008002 08/29/2022 419803 ERS | 1 13-5310-0-4700-0000-3700-001-00000 NN P 54.88 | 54.88 |
| PO-008002 08/25/2022 419803 Ens | 1 13-5310-0-4700-0000-3700-001-00000 NN P 94.00 | 94.00 |
| DO-008002 08/23/2022 419504 EMS | 1 13-5310-0-4700-0000-3700-001-00000 NN P 203.35 | 203.35 |
| PO-008002 09/01/2022 419514 EMS | 1 13-5310-0-4700-0000-3700-001-00000 NN P 258.86 | 258.86 |
| PO-008002 08/25/2022 419686 EES | 5 13-5310-0-4300-0000-3700-010-00000 NN P 33.93 | 33.93 |
| PO-008002 08/25/2022 419686 EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 113.50 | 113.50 |
| PO-008002 09/01/2022 419915B EES | 5 13-5310-0-4300-0000-3700-010-00000 NN P 58.57 | 58.57 |
| PO-008002 09/01/2022 419915B EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 432.14 | 432.14 |
| PO-008002 09/08/2022 420221 EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 215.47 | 215.47 |
| PO-008002 09/05/2022 420077A EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 66.28 | 66.28 |
| PO-008002 09/12/2022 420338 EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 78.00 | 78.00 |
| PO-008002 09/15/2022 420491 EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 97.50 | 97.50 |
| PO-008002 08/29/2022 419778B EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 815.53 | 815.53 |
| PO-008002 08/22/2022 419446 EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 101.31 | 101.31 |
| PO-008002 08/18/2022 419411A EES | 2 13-5310-0-4700-0000-3700-010-00000 NN P 270.52 | 270.52 |
| PO-008002 09/12/2022 420352A FJE/SVJH | 6 13-5310-0-4300-0000-3700-020-00000 NN P 45.21 | 45.21 |
| PO-008002 09/12/2022 420352A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 322.73 | 322.73 73.00 |
| PO-008002 09/08/2022 420252 FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 73.00 3 13-5310-0-4700-0000-3700-020-00000 NN P 221.58 | 221.58 |
| PO-008002 09/08/2022 420251A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 221.56 3 13-5310-0-4700-0000-3700-020-00000 NN P 391.66 | 391.66 |
| PO-008002 08/29/2022 419804A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 99.48 | 99.48 |
| PO-008002 09/01/2022 419885A FJE/SVJH PO-008002 09/01/2022 419961B FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 232.53 | 232.53 |
| PO-008002 09/12/2022 419961B F3E/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 232.53 3 13-5310-0-4700-0000-3700-020-00000 NN P 214.00 | 214.00 |
| PO-008002 09/01/2022 420333 F0E/SVUN | 3 13-5310-0-4700-0000-3700-020-00000 NN P 62.00 | 62.00 |
| PO-008002 09/01/2022 419902 102/00011 PO-008002 09/15/2022 420520A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 62.00 3 13-5310-0-4700-0000-3700-020-00000 NN P 241.75 3 13-5310-0-4700-0000-3700-020-00000 NN P 164.80 3 13-5310-0-4700-0000-3700-020-00000 NN P 327.01 3 13-5310-0-4700-0000-3700-020-00000 NN P 73.00 3 13-5310-0-4700-0000-3700-020-00000 NN P 143.00 3 13-5310-0-4700-0000-3700-020-00000 NN P 143.00 | 241.75 |
| PO-008002 09/19/2022 420611A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 164.80 | 164.80 |
| PO-008002 09/05/2022 420093 FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 327.01 | 327.01 |
| PO-008002 09/05/2022 420094 FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 73.00 | 73.00 |
| PO-008002 08/18/2022 419382 FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 143.00 | 143.00 |
| PO-008002 08/29/2022 419805 FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 143.00 | 143.00 |
| PO-008002 08/25/2022 419696A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 242.72 | 242.72 |
| PO-008002 08/23/2022 419609A FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 333.26 | 333.26 |
| PO-008002 08/18/2022 419381 FJE/SVJH | 3 13-5310-0-4700-0000-3700-020-00000 NN P 875.63 | 875.63 |
| | TOTAL PAYMENT AMOUNT 7,178.25 * | 7,178.25 |
| | | |
| | | |
| 201090/00 SYSCO | | |
| PO-008009 08/22/2022 331873479 EHS | 2 13-5310-0-4300-0000-3700-001-00000 NN P 80.79 | 80.79 |
| PO-008009 08/22/2022 331873479 EHS | 2 13-5310-0-4300-0000-3700-001-00000 NN P 80.79 1 13-5310-0-4700-0000-3700-001-00000 NN P 2,142.20 | 2,142.20 |
| PO-008009 08/29/2022 331884703 EHS | 2 13-5310-0-4300-0000-3700-001-00000 NN P 370.13 | 370.13 |
| PO-008009 08/29/2022 331884703 EHS | 1 13-5310-0-4700-0000-3700-001-00000 NN P 1,718.70 | 1,718.70 |
| PO-008009 08/29/2022 331884701 EES | 4 13-5310-0-4300-0000-3700-010-00000 NN P 51.29 | 51.29 |
| PO-008009 08/22/2022 331873477 EES | 4 13-5310-0-4300-0000-3700-010-00000 NN P 326.04 | 326.04 |
| , | | |

040 SCOTT VALLEY UNIFIED J49603 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/22/22 14:55 PAGE 4

BATCH 906 CAFETERIA << Open >>

FUND : 13 CAFETERIA

| | Addr Remit Reference | name Date | Description | | ID nu | m Deposit | | | | | | ount num SCH LOCAL | | | E-Ter | m E-I | ExtRef Amount |
|--------|-------------------------|--------------|-------------|-----------|---------|-----------|---------|-------|---------|--------|--------|-----------------------|------|------|-------|-------|------------------|
| 201090 | (CONTINUE | D) | | | | | | | | | | | | | | | |
| | PO-008009 | 08/29/2022 | 331884701 | EES | | | 3 13 | -5310 | -0-4700 | -0000- | -3700- | 010-00000 | NN P | 81 | 3.92 | | 813.92 |
| | PO-008009 | 08/22/2022 | 331873477 | EES | | | | | | | | 010-00000 | | 1,93 | | | 933.40 |
| | PO-008009 | 08/29/2022 | 331884700 | FJE/SVJH | | | 6 13 | -5310 | -0-4300 | -0000 | -3700- | 020-00000 | NN P | 1,01 | | - | 019.46 |
| | PO-008009 | 08/29/2022 | 331884700 | FJE/SVJH | | | | | | | | 020-00000 | | 3,84 | | | 846.33 |
| | PO-008009 | 09/12/2022 | 331910578 | FJE/SVJH | | | | | | | | 020-00000 | | | 0.02 | | 560.02 |
| | PO-008009 | 09/12/2022 | 331910578 | FJE/SVJH | | | | | | | | 020-00000 | | 1,77 | | | 778.71 |
| | PO-008009 | 08/22/2022 | 331873476 | FJE/SVJH | | | 6 13 | -5310 | -0-4300 | -0000 | -3700- | 020-00000 | NN P | | 0.62 | | 520.62 |
| | PO-008009 | 08/22/2022 | 331873476 | FJE/SVJH | | | 5 13 | -5310 | -0-4700 | -0000 | -3700- | 020-00000 | NN P | 2,00 | 4.34 | | 004.34 |
| | | | | | TOTAL | PAYMENT A | TRUOMA | | | 17,10 | 65.95 | * | | | | 17, | 165.95 |
| | | | | | | | | | | | | | | | | | |
| | | | | | TOTAL | FUND | PAYMEN | IT | | 26,8 | 23.69 | ** | | | | 26, | 823.69 |
| | | | | | TOTAL | BATCH PA | YMENT | | | 27,1 | 31.15 | *** | 0 | .00 | | 27, | 131.15 |
| | | | | | TOTAL | DISTRICT | PAYMEN | IT | | 27,1 | 31.15 | *** | 0 | .00 | | 27, | 131.15 |
| | | | | | TOTAL | FOR ALL | DISTRIC | CTS: | | 27,1 | 31.15 | *** | 0 | .00 | | 27, | 131.15 |
| Numbe | er of check | s to be pr | inted: | 8, not co | ounting | voids du | e to st | ub ov | erflows | | | | | | | 27, | 131.15 |

Batch # 907

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| | Fund Name | District Total | Audited Tota |
|--|---|-----------------------------------|---|
| 01 | General Fund | 47,318.79 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 3,329.90 | |
| | | | |
| | | | Complete No. of the Charles of any Agricultural Comp. |
| ALCOHOLD HOLD AND C | f the governing board, the Siskiyou County Office of Edu | 50,648.69 cation is authorized | d to draw warrar |
| the clairustee | of the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: Trustee Trustee | cation is authorized | d to draw warrar |
| the clairustee rustee rustee | of the governing board, the Siskiyou County Office of Educ mants of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | d to draw warrar |
| the clairustee rustee rustee rustee rustee | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: | cation is authorized | d to draw warrar |
| the clairustee rustee rustee rustee prustee | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: | cation is authorized | d to draw warra |
| the clairustee rustee rustee rustee prustee | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | d to draw warran |
| o the clai rustee rustee rustee rustee District St | f the governing board, the Siskiyou County Office of Educements of said school district as per attached listing: Trustee Trustee Trustee | cation is authorized | d to draw warrar |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED | J50111 | ACCOUNTS PAYABLE PRELIST | APY500 L.00.20 09/27/22 10:00 PAGE | 1 |
|--------------------------|--------|--------------------------|------------------------------------|---|
| BATCH 907 | | BATCH: 0907 BATCH 907 | << Open >> | |

BATCH 907 BATCH: 0907 BATCH 907

| BAICH 907 | FUND : 01 GENERAL FUND | |
|--|--|-------------------------------------|
| Reg Reference Date Description | ID num Deposit type ABA num Account num EE ES FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Lic | Amt Net Amount |
| 302010/00 ABBEY NELSON | | |
| PO-010032 09/27/2022 EES SAFE | 1 01-6010-0-4300-7110-1000-010-00000 NN F TOTAL PAYMENT AMOUNT 29.50 * | 29.50 29.50 29.50 |
| 301873/00 ACADEMIC THERAPY PUBLICATIONS | | |
| | 1 01-0000-0-4300-1280-1000-002-00000 YN F 1,02 TOTAL PAYMENT AMOUNT 959.20 * TOTAL USE TAX AMOUNT | 28.74 959.20 959.20 69.54 |
| 302099/00 ADOBE INC | | |
| PO-005054 09/22/2022 2269611106 IT | 1 01-9621-0-5800-0000-2460-004-00000 NN F 2,88 TOTAL PAYMENT AMOUNT 2,880.00 * | 2,880.00 2,880.00 |
| 301253/00 ARAMARK UNIFORM SERVICE | | |
| PO-004502 09/21/2022 5066109826 SVJH PO-004502 09/21/2022 5066109832 EES PO-004502 09/21/2022 5066109828 FJE | 1 01-0000-0-5500-0000-8100-002-00000 NN P 2 01-0000-0-5500-0000-8100-010-00000 NN P 3 01-0000-0-5500-0000-8100-020-00000 NN P 13 TOTAL PAYMENT AMOUNT 319.87 * | 1.59 101.59 |
| 300026/00 BAXTER AUTO PARTS | | |
| PO-006001 09/15/2022 36917 TRANSP PO-006001 09/20/2022 37221 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 1 01-0000-0-4300-0000-3600-006-00000 NN P TOTAL PAYMENT AMOUNT 54.23 * | 42.93 42.93 11.30 11.30 54.23 |
| 301718/00 BAY ALARM | | |
| PO-004007 09/15/2022 731466220915M EES | 6 01-0000-0-5500-0000-8100-010-00000 NN F 40 TOTAL PAYMENT AMOUNT 406.98 * | 06.98 406.98 406.98 |
| 016640/00 BLICK ART MATERIALS | | |
| PO-001031 09/01/2022 9136169 EHS | 1 01-0000-0-4300-1605-1000-001-00000 NN F 20 TOTAL PAYMENT AMOUNT 200.41 * | 00.41 200.41 200.41 |

040 SCOTT VALLEY UNIFIED J50111 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/27/22 10:00 PAGE << Open >>

BATCH 907 BATCH: 0907 BATCH 907

PO-005065 08/12/2022 H2199HB-1 TRANSP

FUND : 01 GENERAL FUND ABA num Account num Vendor/Addr Remit name Tax ID num Deposit type EE BS E-Term E-ExtRef FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Req Reference Date Description ______ 300864/00 ED STEINHOFF PARTS 70.35 70.35 PO-006003 08/31/2022 87885 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 11.51 11.51 1 01-0000-0-4300-0000-3600-006-00000 NN P PO-006003 08/24/2022 87769 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 127.40 127.40 PO-006003 08/03/2022 87429 TRANSP 209.26 * 209.26 TOTAL PAYMENT AMOUNT 300865/00 EDGEWOOD CUSTOM INTERIORS 1 01-9624-0-5600-1500-1000-001-00000 NN F 15,729.00 15,729.00 PO-001023 09/09/2022 81124 EHS TOTAL PAYMENT AMOUNT 15.729.00 * 15,729.00 061060/00 FORT JONES ACE HARDWARE 18.22 18.22 2 01-0000-0-4300-0000-8100-002-00000 NN P PO-004508 09/21/2022 2382 SVJH 35.56 35.56 2 01-0000-0-4300-0000-8100-002-00000 NN P PO-004508 09/08/2022 2263 SVJH 5.56 5.56 PO-004508 09/03/2022 2222 SVJH 2 01-0000-0-4300-0000-8100-002-00000 NN P 2 01-0000-0-4300-0000-8100-002-00000 NN F 51.29 54.27 PO-004508 09/09/2022 2276 SVJH 9.64 6 01-0000-0-4300-0000-8100-002-00000 NN P 9.64 PO-004508 09/16/2022 2341 SVJH 9.64 PO-004508 09/16/2022 2342 SVJH 6 01-0000-0-4300-0000-8100-002-00000 NN P 9.64 PO-004508 09/16/2022 2339 FJE 4 01-0000-0-4300-0000-8100-020-00000 NN P 35.34 35.34 23.13 23.13 PO-004508 09/13/2022 2306 FJE 4 01-0000-0-4300-0000-8100-020-00000 NN P TOTAL PAYMENT AMOUNT 191.36 * 191.36 061100/00 FORT JONES LUMBER YARD PO-004505 09/09/2022 259811 SVJH 5 01-0000-0-4300-0000-8100-002-00000 NN P 1.75 1.75 5 01-0000-0-4300-0000-8100-002-00000 NN P 69.73 69.73 PO-004505 09/06/2022 259447 SVJH 5 01-0000-0-4300-0000-8100-002-00000 NN P 292.08 292.08 PO-004505 09/21/2022 260815 SVJH 5 01-0000-0-4300-0000-8100-002-00000 NN P 1.69 1.69 PO-004505 09/21/2022 260813 SVJH 1.84 5 01-0000-0-4300-0000-8100-002-00000 NN P 1.84 PO-004505 09/16/2022 260465 SVJH 367.09 TOTAL PAYMENT AMOUNT 367.09 * 301991/00 GIGAKOM

TOTAL PAYMENT AMOUNT

1 01-0000-0-5800-0000-3600-006-00000 NN F

150.00 *

150.00

150.00

150.00

| 040 SCOTT VALLEY UNIFIED | J50111 | ACCOUNTS PAYABLE PRELIST | APY500 | L.00.20 09/27/22 10:00 PAGE | 3 |
|--------------------------|--------|--------------------------|---------|-----------------------------|---|
| BATCH 907 | | BATCH: 0907 BATCH 907 | << Open | n >> | |

BATCH 907 BATCH: 0907 BATCH 907 FUND : 01 GENERAL FUND

| | FUND : 01 GENERAL FUND | |
|--|---|---|
| Req Reference Date Description | Tax ID num Deposit type ABA num Account num E FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | E ES E-Term E-ExtRef Liq Amt Net Amount |
| 072521/00 HOUGHTON MIFFLIN COMPANY | | |
| PO-010002 07/13/2022 955611086 EES | 1 01-6300-0-4100-1110-1000-010-00000 NN F TOTAL PAYMENT AMOUNT 708.70 * | 628.48 708.70 708.70 |
| 200106/00 HUE & CRY SECURITY SYSTEMS | | |
| PO-004009 10/01/2022 815147 SVJH PO-004009 10/01/2022 815147 EES PO-004009 10/01/2022 815147 FJE | 1 01-0000-0-5500-0000-8100-002-00000 NN P 2 01-0000-0-5500-0000-8100-010-00000 NN P 3 01-0000-0-5500-0000-8100-020-00000 NN P TOTAL PAYMENT AMOUNT 850.00 * | 495.00 495.00 190.00 190.00 165.00 165.00 850.00 |
| 302021/00 ICEV | | |
| PO-005036 09/08/2022 133993 EHS | 1 01-6387-0-5800-3802-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 2,660.00 * | 2,660.00 2,660.00 |
| 300417/00 JULIE HOGUN | | |
| PO-004059 09/27/2022 MILEAGE | 1 01-0000-0-5200-0000-7200-004-00000 NN P TOTAL PAYMENT AMOUNT 179.95 * | 179.95 179.95 179.95 |
| 300730/00 LOZANO SMITH LLP | | |
| PO-004006 09/13/2022 1687 DO | 1 01-0000-0-5801-0000-7100-004-00000 NY P TOTAL PAYMENT AMOUNT 8,980.82 * | 8,980.82 8,980.82 8,980.82 |
| 100032/00 MARBLE MOUNTAIN MACHINERY | | |
| PO-004507 08/02/2022 344 SVJH PO-004507 08/31/2022 379 FJE | | 209.94 209.94 63.61 63.61 273.55 |
| 149640/00 MT SHASTA AREA NEWSPAPERS | | |
| PO-004024 09/26/2022 614469 | 1 01-0000-0-5800-0000-7200-004-00000 NN P TOTAL PAYMENT AMOUNT 200.00 * | 200.00 200.00 200.00 |

APY500 L.00.20 09/27/22 10:00 PAGE << Open >> ACCOUNTS PAYABLE PRELIST 4 040 SCOTT VALLEY UNIFIED J50111 BATCH: 0907 BATCH 907 BATCH 907

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date De | escription | | FD RESC Y OBJT GOAL | ACCOUNT NUM FUNC SCH LOCAL T9MPS | EE ES E-Ter | m E-ExtRef Net Amount |
|---|-----------------|-----------------|-----------------------|---|-------------|--------------------------|
| 119783/00 OFFICE DEPOT | | | | | | |
| PO-001007 08/31/2022 26 | 53124623001 EHS | | 1 01-0000-0-4300-1500 |)-1000-001-00000 NN P | 32.27 | 32.27 |
| PO-001007 09/09/2022 20 | 53722351001 EHS | | 1 01-0000-0-4300-1500 | -1000-001-00000 NN P | 46.95 | 46.95 |
| PO-001021 09/01/2022 26 | 54212087001 EHS | | 1 01-0000-0-4300-0000 | -2700-001-00000 NN P | 18.69 | 18.69 |
| PO-001021 09/01/2022 26 | 62681179001 EHS | | 1 01-0000-0-4300-0000 | -2700-001-00000 NN P | 247.73 | 247.73 |
| PO-001021 09/01/2022 26 | 52734158001 EHS | | 1 01-0000-0-4300-0000 | -2700-001-00000 NN P | 22.78 | 22.78 |
| PO-001021 09/07/2022 26 | 54986615001 EHS | | 1 01-0000-0-4300-0000 |)-2700-001-00000 NN P | 16.18 | 16.18 |
| PO-001021 08/25/2022 25 | 59814725001 EHS | | 1 01-0000-0-4300-0000 | 0-2700-001-00000 NN P | 19.47 | 19.47 |
| PO-004011 08/25/2022 26 | 53128495001 DO | | 1 01-0000-0-4300-0000 | 7200-004-00000 NN P | 21.00 | 21.00 |
| PO-004011 08/31/2022 25 | 58395847002 DO | | 1 01-0000-0-4300-0000 |)-7200-004-00000 NN P | 18.01 | 18.01 |
| PO-020016 08/30/2022 26 | 50094084001 FJE | | 1 01-0000-0-4300-1150 |)-1000-020-00000 NN P | 1,018.56 | 1,018.56 |
| PO-020016 09/01/2022 26 | 50094084002 FJE | | 1 01-0000-0-4300-1150 |)-1000-020-00000 NN P | 19.91 | 19.91 |
| PO-020016 08/31/2022 26 | 50150199002 FJE | | 1 01-0000-0-4300-1150 |)-1000-020-00000 NN P | 44.87 | 44.87 |
| PO-020016 08/27/2022 26 | 50150187001 FJE | | 1 01-0000-0-4300-1150 |)-1000-020-00000 NN F | 58.62 | 77.18 |
| PO-020019 09/01/2022 26 | 63961917001 FJE | | 1 01-0000-0-4300-1150 |)-1000-020-00000 NN F | 825.76 | 825.76 |
| | | TOTAL PAYMENT A | MOUNT 2,4 | 129.36 * | | 2,429.36 |
| 301395/00 RAINBOW RESOURCE (| CENTER | | | | | |
| PO-001030 08/31/2022 38 | 363289 EHS | | 1 01-0000-0-4300-1500 | 0-1000-001-00000 NN F | 103.91 | 103.91 |
| 20 002030 00,02,2022 20 | | TOTAL PAYMENT A | | 103.91 * | | 103.91 |
| 300071/00 RAY'S FOOD PLACE I | ETNA | | | | | |
| PO-008004 09/27/2022 25 | 240 | | 6 01-0000-0-4300-000 | -7200-004-00000 NN F | 1.074.67 | 1,074.67 |
| FO-008004 09/21/2022 2: | 3340 | TOTAL PAYMENT A | | 74.67 * | 2,0,1,0, | 1,074.67 |
| | | IVIAD PAIMBAL A | 1,0011 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 2,011.01 |
| 300063/00 RAY'S FOOD PLACE I | FORT JONES | | | | | |
| PO-004008 09/27/2022 26 | 5155 | | | 0-7200-004-00000 NN P | 53.02 | 53.02 |
| | | TOTAL PAYMENT A | MOUNT | 53.02 * | | 53.02 |
| 300240/00 ROBERTSON & ASSOC | IATES CPAS | | | | | |
| PV-230038 09/16/2022 64 | 160 DO | | 01-0000-0-5800-000 | -7200-004-00000 NN | | 1,800.00 |
| EA-730030 03/10/2025 0- | 100 00 | | 0 5000 000 | | | |

040 SCOTT VALLEY UNIFIED J50111 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/27/22 10:00 PAGE 5

| BATCH 907 | BATCH: 0907 BATCH 907 << Open >> FUND : 01 GENERAL FUND | |
|--|--|----------------------------|
| Req Reference Date Description | ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | |
| 302322/00 RYAN CUNHA | | |
| PO-001055 09/27/2022 CIF COACHING CERT | 1 01-0000-0-5800-1700-4200-001-00000 NN F TOTAL PAYMENT AMOUNT 50.00 * | 50.00 50.00 50.00 |
| 300690/00 SCHOOL MATE | | |
| PO-010005 08/30/2022 IN000584066 EES | 4 01-0000-0-4300-1150-1000-010-00000 YN F | 117.50 117.50 |
| PO-010005 08/26/2022 IN000583680 EES | 5 01-0000-0-4300-1150-1000-010-00000 YN F | 29.00 29.00 |
| | TOTAL PAYMENT AMOUNT 146.50 * | 146.50 |
| | TOTAL USE TAX AMOUNT | 10.62 |
| 200689/00 SCHOOL SPECIALTY | | |
| PO-001033 09/15/2022 308104105411 EHS | 1 01-0000-0-4300-1605-1000-001-00000 NN F TOTAL PAYMENT AMOUNT 138.02 * | 138.02 138.03 138.03 |
| 143300/00 SCOTT VALLEY AUTO PARTS | | |
| PO-006012 09/20/2022 360333 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 69.03 69.03 |
| PO-006012 09/16/2022 360186 TRANSP | 6 01-0000-0-4300-0000-3600-006-00000 NN P | 17.65 17.69 |
| PO-006012 09/15/2022 360131 SVJH | 3 01-0000-0-4300-0000-8100-002-00000 NN P | 6.49 6.49 272.19 513.49 |
| PO-006012 09/16/2022 360184 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN F TOTAL PAYMENT AMOUNT 606.66 * | 606.66 |
| 301732/00 SEMINGSON ARCHITECTS INC | | |
| PV-230039 09/14/2022 183448 183446 18344 | 7 01-0000-0-5800-0000-8100-002-00000 NN | 192.50 |
| PV-230039 09/14/2022 183448 183446 18344 | | 1,256.25 |
| PV-230039 09/14/2022 183448 183446 18344 | | 1,566.25 |
| | TOTAL PAYMENT AMOUNT 3,015.00 * | 3,015.00 |
| 159310/00 SUBURBAN PROPANE | | |
| PO-004003 09/07/2022 241109 SVJH | 2 01-0000-0-5515-0000-8100-002-00000 NN P | |
| PO-004003 08/14/2022 182085 EES | 7 01-0000-0-5600-0000-8100-010-00000 NN F | 3.00 3.00 |
| | MODEL DAVIDED ANOTHER 210 10 + | 210 10 |

TOTAL PAYMENT AMOUNT

6

219.19 *

219.19

APY500 L.00.20 09/27/22 10:00 PAGE 040 SCOTT VALLEY UNIFIED J50111 ACCOUNTS PAYABLE PRELIST << Open >>

BATCH: 0907 BATCH 907 BATCH 907

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Depo | sit type ABA nu FD RESC Y OBJT GOA | m Account num L FUNC SCH LOCAL T9MPS | EE ES E-Term Liq Amt 1 | E-ExtRef Net Amount |
|--|-----------------|-----------------|---------------------------------------|---|---------------------------|------------------------|
| 301677/00 WALTER E NELSON | со | | | | | |
| PO-004506 09/12/2022 | 148601 EHS | | 1 01-0000-0-4300-000 | 0-8100-001-00000 NN P | 54.51 | 54.51 |
| PO-004506 Q9/15/2022 | 148648 SVJH | | 2 01-0000-0-4300-000 | 0-8100-002-00000 NN P | 415.71 | 415.71 |
| PO-004506 09/15/2022 | 148651 EES | | 3 01-0000-0-4300-000 | 0-8100-010-00000 NN P | 748.88 | 748.88 |
| PO-004506 09/15/2022 | 148643 SVJH | | 2 01-0000-0-4300-000 | 0-8100-002-00000 NN P | 101.49 | 101.49 |
| PO-004506 09/07/2022 | 148443 FJE | | 4 01-0000-0-4300-000 | 0-8100-020-00000 NN P | 851.95 | 851.95 |
| | | TOTAL PAYMEN | r amount 2, | 172.54 * | | 2,172.54 |
| 300986/00 YREKA IMMEDIATE | CARE | | | | | |
| PO-004044 09/26/2022 | HEALTH SERVICES | | 1 01-0000-0-5800-000 | 0-7200-004-00000 N6 P | 160.00 | 160.00 |
| | | TOTAL PAYMEN | r amount | 160.00 * | | 160.00 |
| | | TOTAL FUND | PAYMENT 47, | 318.79 ** | | 47,318.79 |
| | | TOTAL USE TA | X AMOUNT | | | 80.16 |

APY500 L.00.20 09/27/22 10:00 PAGE 7 J50111 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED << Open >>

BATCH 907 BATCH: 0907 BATCH 907

Number of checks to be printed: 34, not counting voids due to stub overflows.

FUND : 35 SCHOOL FACILITIES FUND EE ES E-Term E-ExtRef Tax ID num Deposit type ABA num Account num Vendor/Addr Remit name FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Req Reference Date Description 301631/00 CAPITAL ADVISORS GROUP LLC 1 35-7810-0-5800-0000-8500-000-00000 NN P 262.50 262.50 PO-004028 09/15/2022 13081 DO TOTAL PAYMENT AMOUNT 262.50 * 262.50 302078/00 MID PACIFIC ENGINEERING INC 1 35-7810-0-5800-0000-8100-010-00000 NN P 869.20 869.20 PO-004026 08/27/2022 2022041 EES 2 35-7810-0-5800-0000-8100-020-00000 NN P 2,198.20 2.198.20 PO-004026 08/27/2022 2022042 FJE TOTAL PAYMENT AMOUNT 3,067.40 * 3.067.40 3.329.90 ** 3,329,90 TOTAL FUND PAYMENT 50,648.69 TOTAL BATCH PAYMENT 50,648.69 *** 0.00 TOTAL USE TAX AMOUNT 80.16 50,648.69 TOTAL DISTRICT PAYMENT 50,648.69 **** 0.00 80.16 TOTAL USE TAX AMOUNT 50.648.69 TOTAL FOR ALL DISTRICTS: 50,648.69 **** 0.00 80.16 TOTAL USE TAX AMOUNT

8

046

50,648.69

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|--|---|-----------------------------------|----------------------|
| 01 | General Fund | | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | xxxxxxxx | XXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 425,234.33 | 7. 68 5 5 1 |
| | | 1100,001 | |
| | | 723,23 1. | |
| | | | |
| By order o | Batch Total f the governing board, the Siskiyou County Office of Educ | 425, 234, 33 | |
| By order o | Batch Total | 425, 234, 33 | |
| By order o | Batch Total f the governing board, the Siskiyou County Office of Education of Said school district as per attached listing: | 425, 234, 33 | to draw warran |
| By order o o the clail Frustee | Batch Total f the governing board, the Siskiyou County Office of Education of Said school district as per attached listing: | 425, 234, 33 cation is authorized | d to draw warran |
| By order o o the clair Frustee | Batch Total f the governing board, the Siskiyou County Office of Education of Said school district as per attached listing: Trustee Trustee | 425, 234, 33 cation is authorized | to draw warran |
| By order o o the clain Frustee Frustee | Batch Total f the governing board, the Siskiyou County Office of Education mants of said school district as per attached listing: Trustee Trustee Trustee | 425, 234, 33 cation is authorized | to draw warran |
| By order o o the clain rustee rustee rustee rustee | Batch Total f the governing board, the Siskiyou County Office of Education of Said school district as per attached listing: Trustee Trustee Trustee | 425, 234, 33 cation is authorized | i to draw warran |
| By order o o the clain rustee rustee rustee rustee | Batch Total f the governing board, the Siskiyou County Office of Education of Said school district as per attached listing: Trustee Trustee Trustee | 425, 234, 33 cation is authorized | i to draw warran |
| By order o o the clain Frustee Frustee Frustee Frustee | Batch Total f the governing board, the Siskiyou County Office of Education mants of said school district as per attached listing: Trustee Trustee Trustee | 425, 234, 33 cation is authorized | Date: $\frac{9}{26}$ |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

040 SCOTT VALLEY UNIFIED J50035 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/26/22 14:55 PAGE 1
SPECIAL BATCH 908 BATCH: 0908 SPECIAL BATCH 908 << Open >>

FUND : 35 SCHOOL FACILITIES FUND

| | rong . 33 | SCHOOL PACIFICIST TONS | | |
|--|---------------------------------|--|------------------------------|----------------------|
| Vendor/Addr Remit name Req Reference Date Descripti | | ABA num Account num RESC Y OBJT GOAL FUNC SCH LOCAL | EE ES E-Ter T9MPS Liq Amt | |
| 044710/00 DEPT OF GENERAL SERVICES | | | | |
| PV-230037 09/20/2022 12341 SVJ | H 35 TOTAL PAYMENT AMOUNT | -7810-0-5800-0000-8500-002-00000 2,177.17 * | NN | 2,177.17 2,177.17 |
| 302304/00 NEW EMPIRE AGGREGATE INC | | | | |
| PO-004039 09/21/2022 422754 EE PO-004039 09/26/2022 CLOSE PO-004039 09/21/2022 422754 FJ | 2 35 | -7810-0-6400-0000-8100-010-00000 -7810-0-6400-0000-8100-020-00000 -7810-0-6400-0000-8100-020-00000 423,057.16 * | NN C 262,964.03 | 0.00 |
| | TOTAL FUND PAYMEN | T 425,234.33 ** | | 425,234.33 |
| | TOTAL BATCH PAYMENT | 425,234.33 *** | 0.00 | 425,234.33 |
| | TOTAL DISTRICT PAYMEN | T 425,234.33 **** | 0.00 | 425,234.33 |
| | TOTAL FOR ALL DISTRIC | TS: 425,234.33 **** | 0.00 | 425,234.33 |
| Number of checks to be printed: | 2, not counting voids due to st | ub overflows. | | 425,234.33 |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|--|---|-----------------------|--|
| 01 | General Fund | 15,366,07 | |
| 11 | Adult Education Fund | 497,36 | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | 73,80 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | | |
| | | | CONTRACTOR OF THE PARTY |
| | Batch Tota | al 15,937.23 | |
| Line of the street of the stre | if the governing board, the Siskiyou County Office of Ed | | The second secon |
| o the clai | of the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: | ucation is authorized | The second secon |
| o the clai | of the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee | ucation is authorize | d to draw warran |
| o the clai | of the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: | ucation is authorize | d to draw warrant |
| o the clai rustee | of the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee Trustee | ucation is authorize | d to draw warran |
| o the clai Frustee Frustee Frustee | of the governing board, the Siskiyou County Office of Edmants of said school district as per attached listing: Trustee Trustee Trustee | ucation is authorize | d to draw warran |
| o the clai Frustee Frustee Frustee | of the governing board, the Siskiyou County Office of Ed mants of said school district as per attached listing: Trustee Trustee | ucation is authorize | d to draw warran |
| o the clai Frustee Frustee Frustee Frustee | Trustee Trustee | ucation is authorized | d to draw warran |
| o the clai Frustee Frustee Frustee Frustee | uperintendent/Administrator: | ucation is authorized | Date: <u>10/4</u> |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

TCH 910 BATCH: 0910 BATCH 910 FUND : 01 GENERAL FUND

| | | name Date | Description | Tax ID num | Deposit | | | | | Account FUNC SCH | | | | Amt | rm E-ExtR Net Amou |
|-------|--------|--------------|-------------|------------|---------|------|----------|-------|--------|---------------------|-------|------|-----|------|-----------------------|
| 46/00 | AMAZO | N/SYNCB | | | | | | | | | | | | | |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | 1000-001- | 00000 | NN P | | 2.87 | 142. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500 | 1000-001- | 00000 | NN P | 4 | 1.36 | 41. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500 | 1000-001- | 00000 | NN P | 4 | 1.36 | 41. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | -1000-001- | 00000 | NN P | 17 | 8.48 | 178. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | | | | | -1000-001- | | | | 8.96 | 248. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | -1000-001- | 00000 | NN P | | 6.54 | 156. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | -1000-001- | 00000 | NN P | | 0.08 | 90. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | -1000-001- | 00000 | NN P | 4 | 1.75 | 41. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | -1000-001- | 00000 | NN P | 1 | 4.45 | 14. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500 | -1000-001- | 00000 | NN P | 4 | 5.94 | 45. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500 | -1000-001- | 00000 | NN P | 2 | 1.10 | 21. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500 | -1000-001- | 00000 | NN P | 20 | 3.75 | 203. |
| PO-0 | 001006 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1500- | -1000-001- | 00000 | NN P | 4 | 2.86 | 42. |
| PO-0 | 001015 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1440 | -1000-001- | 00000 | NN P | 4 | 6.16 | 46. |
| PO-0 | 001015 | 10/04/2022 | EHS | | | 1 01 | 1-0000-0 | -4300 | -1440- | -1000-001- | 00000 | NN P | 3 | 0.00 | 30 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -0000 | 2700-001- | 00000 | NN P | 1 | 4.76 | 14 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -0000- | -2700-001- | 00000 | NN P | - 2 | 6.22 | 26 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -0000 | 2700-001- | 00000 | NN P | | 8.56 | 8 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -0000- | 2700-001- | 00000 | NN P | 3 | 7.78 | 37 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -1647 | -1000-001- | 00000 | NN F | 11 | 9.64 | 119 |
| _ | | 10/04/2022 | | | | 2 01 | 1-0000-0 | -4300 | -1639 | -1000-001- | 00000 | NN F | 23 | 8.42 | 238 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -1639 | 1000-002- | 00207 | NN F | 3 | 8.00 | 38 |
| | | 10/04/2022 | | | | 2 01 | 1-0000-0 | -4300 | -1639 | 1000-002- | 00208 | NN F | 4 | 0.00 | 34 |
| | | 10/04/2022 | | | | 2 01 | 1-0000-0 | -4300 | -1280- | 1000-002- | 00000 | NN M | | 0.00 | -215 |
| | | 10/04/2022 | | | | 2 01 | 1-0000-0 | -4300 | -1280- | 1000-002- | 00000 | NN M | | 0.00 | -215 |
| | | 10/04/2022 | | | | 2 01 | 1-0000-0 | -4300 | -1280- | 1000-002- | 00000 | NN F | 59 | 0.00 | 528 |
| | | 10/04/2022 | | | | 1 01 | 1-0000-0 | -4300 | -0000- | 8100-002- | 00000 | NN F | 50 | 8.05 | 508 |
| | | 10/04/2022 | | | | 2 01 | 1-0000-0 | -4300 | -0000 | B100-002- | 00000 | NN F | 38 | 9.85 | 389 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 12 | 8.59 | 128 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 1.34 | 21 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 3 | 1.23 | 11 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 1 | 7.15 | 17 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 19 | 0.00 | 133 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 6 | 7.85 | 71 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 0.00 | 57 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 2.58 | 122 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 14 | 4.81 | 144 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 7.61 | 39 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | 7 | 1.23 | 71 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 5.66 | 305 |
| | | 10/04/2022 | | | | | | | | 2460-002- | | | | 0.28 | 80 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 7.24 | 267 |
| | | 10/04/2022 | | | | | | | | 1000-002- | | | | 3.69 | 553 |
| | | 10/04/2022 | | | | | | | | -1000-003- | | | | 5.21 | 225. |
| PU-1 | 102003 | 10/04/2022 | ATTIO . | | | | | | | | | | | | |

ATCH 910 BATCH: 0910 BATCH 910 FUND : 01 GENERAL FUND

| | /Addr Remit Reference | | Description | Tax ID num | | | | Account num FUNC SCH LOCAL | | | rm E-ExtRe Net Amoun |
|------|--------------------------|------------|-------------|------------|-----|-----------|------------|----------------------------|------|--------|-------------------------|
| 0546 | (CONTINUE | ED) | | | | | | | | | |
| | PO-003003 | 10/04/2022 | SRHS | | 1 (|)1-9621-(| -4300-3200 | -1000-003-00000 | NN P | 643.49 | 643.4 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 73.16 | 73.1 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 44.94 | 44.9 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 13.31 | 13.3 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 331.48 | 331.4 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 28.80 | 28.8 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 55.78 | 55.7 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 198.67 | 198.6 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 45.55 | 89.7 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 66.02 | 66.0 |
| | | 10/04/2022 | | | 2 (| 1-0000-0 | -4300-0000 | -2700-009-00000 | NN P | 80.40 | 80.4 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 32.10 | 32.1 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 19.21 | 19.2 |
| | | 10/04/2022 | | | | | | -2700-009-00000 | | 295.98 | 295.9 |
| | | 10/04/2022 | | | | | | -7200-004-00000 | | 257.82 | 257.8 |
| | | 10/04/2022 | | | | | | -7200-004-00000 | | 32.15 | 32.1 |
| | | 10/04/2022 | | | | | | -7200-004-00000 | | 386.08 | 386.0 |
| | | 10/04/2022 | | | | | | -7200-004-00000 | | 44.99 | 44.9 |
| | | 10/04/2022 | | | | | | -7200-004-00000 | | 59.15 | 32.0 |
| | | 10/04/2022 | | | | | | -8100-002-00000 | | 247.46 | 281.0 |
| | | 10/04/2022 | | | | | | -8100-002-00000 | | 213.43 | 213.4 |
| | | 10/04/2022 | | | | | | -8100-002-00000 | | 21.43 | 21.4 |
| | | 10/04/2022 | | | | | | -8100-002-00000 | | 41.82 | 41.6 |
| | | 10/04/2022 | | | | | | -2460-004-00000 | | 179.21 | 179.2 |
| | | 10/04/2022 | | | | | | -2460-004-00000 | | 209.77 | 304.6 |
| | | 10/04/2022 | | | | | | -3600-006-00000 | | 33.13 | 33. |
| | | 10/04/2022 | | | | | | -3600-006-00000 | | 22.49 | 22.4 |
| | | 10/04/2022 | | | | | | -3600-006-00000 | | 49.27 | 49.2 |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 856.80 | 856.8 |
| | | 10/04/2022 | | | 1 (| 1-6010-0 | -4300-7110 | -1000-010-00000 | NN F | 428.40 | 428.4 |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 305.64 | 305.0 |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 605.71 | 605. |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 13.14 | 13.3 |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 32.28 | 32. |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 0.00 | -172. |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 919.40 | 919.4 |
| | | 10/04/2022 | | | 1 (| 1-6300-0 | -4100-1110 | -1000-010-00000 | NN P | 269.10 | 269. |
| | | 10/04/2022 | | | 1 (| 1-6300-0 | -4100-1110 | -1000-010-00000 | NN P | 364.04 | 364.0 |
| | | 10/04/2022 | | | 1 (| 1-6300- | -4100-1110 | -1000-010-00000 | NN P | 371.16 | 371. |
| | | 10/04/2022 | | | | | | -1000-010-00000 | | 36.90 | 36.9 |
| | | 10/04/2022 | | | 1 (| 1-6010-0 | -4300-7110 | -1000-010-00000 | NN P | 24.94 | 24.9 |
| | | 10/04/2022 | | | 1 (| 1-6010-0 | -4300-7110 | -1000-010-00000 | NN P | 360.46 | 360.4 |
| | | 10/04/2022 | | | | | | -1000-020-00000 | | 19.29 | 19.2 |
| | | 10/04/2022 | | | | | | -1000-020-00000 | | 84.16 | 84.1 |
| | | 10/04/2022 | | | | | | -1000-020-00000 | | 520.16 | 520.1 |

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Depos | sit type FD RESC Y | ABA num Accour | nt num H LOCAL T9MPS | EE ES E-Te: Liq Amt | rm E-ExtRef Net Amount |
|--|------------------|-----------------------|--------------------|-------------------------|------------------------|---------------------------|
| 200546 (CONTINUED) | | | | | · | |
| PO-020013 10/04/2022 FJE | | 1 01-0000-0 | -4300-1150-1000-02 | 0-00000 NN P | 29.98 | 29.98 |
| PO-020013 10/04/2022 FJE | | 1 01-0000-0 | -4300-1150-1000-02 | 0-00000 NN F | 16.15 | 16.15 |
| PO-020018 10/04/2022 FJE | | 3 01-0000-0 | -4300-1150-1000-02 | 0-00000 NN P | 231.66 | 231.66 |
| PO-020018 10/04/2022 FJE | | 3 01-0000-0 | -4300-1150-1000-02 | 0-00000 NN F | 68.34 | 115.07 |
| PO-020018 10/04/2022 FJE SAFE | | 2 01-6010-0 | -4300-7110-1000-02 | 0-00000 NN F | 185.42 | 185.42 |
| PO-020018 10/04/2022 FJE | | 1 01-0000-0 | -4300-1150-1000-02 | 0-00000 NN F | 142.23 | 142.23 |
| PO-020021 10/04/2022 FJE | | 1 01-0000-0 | -4300-1150-1000-02 | 0-00000 NN F | 98.80 | 98.80 |
| PO-020023 10/04/2022 FJE SAFE | | 1 01-6010-0 | -4300-7110-1000-02 | 0-00000 NN P | 85.75 | 85.75 |
| | TOTAL PAYMENT | TAMOUNT | 15,366.07 * | | | 15,366.07 |
| | TOTAL FUND | PAYMENT | 15,366.07 ** | | | 15,366.07 |

BATCH 910 BATCH: U910 BATCH 910
FUND : 11 ADULT EDUCATION

| Vendor/Addr Remit name Req Reference Date Descr | Tax ID num Depo | | Account num FUNC SCH LOCAL T9MPS | EE ES E-Ter Liq Amt | m E-ExtRef Net Amount |
|--|-----------------|-----------------------|----------------------------------|------------------------|--------------------------|
| 200546/00 AMAZON/SYNCB | | | | | |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 8.10 | 8.10 |
| PO-003200 10/04/2022 ADULT | | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 8.11 | 8.11 |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 125.46 | 125.46 |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 118.86 | 118.86 |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 10.13 | 10.13 |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 10.14 | 10.14 |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 12.21 | 12.21 |
| PO-003200 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN F | 8.11 | 8.11 |
| PO-003201 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 44.18 | 44.18 |
| PO-003201 10/04/2022 ADULT | | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 54.07 | 54.07 |
| PO-003201 10/04/2022 ADULT | | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 18.88 | 18.68 |
| PO-003201 10/04/2022 ADULT | ED | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 18.16 | 18.16 |
| PO-003201 10/04/2022 ADULT | | 1 11-6391-0-4300-4110 | -1000-008-00000 NN P | 60.95 | 60.95 |
| | TOTAL PAYMEN | T AMOUNT 4 | 97.36 * | | 497.36 |
| | TOTAL FUND | PAYMENT 4 | 97.36 ** | | 497.36 |

EE ES E-Term E-ExtRef Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount 200546/00 AMAZON/SYNCB 1 13-5310-0-4300-0000-3700-020-00000 NN F 73.80 73.80 PO-008011 10/04/2022 FJE 73.80 TOTAL PAYMENT AMOUNT 73.80 * 73.80 TOTAL FUND PAYMENT 73.80 **

TOTAL BATCH PAYMENT 15,937.23 *** 0.00 15,937.23

TOTAL DISTRICT PAYMENT 15,937.23 **** 0.00 15,937.23

15,937.23 ****

0.00

15,937.23

Number of checks to be printed: 3, not counting voids due to stub overflows. 15,937.23

TOTAL FOR ALL DISTRICTS:

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

Batch # 1001 3 NBS Checks for Kathy/Both

| District # 40 | District Name: | Scott Valley Unified | |
|---------------|----------------|----------------------|--|
| | | | |

| General Fund Adult Education Fund Child Development Fund Cafeteria Fund Deferred Maintenance Fund Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects Retiree Benefit Fund | 91,834,84 101.10 906.01 3,828.73 | XXXXXXX |
|--|--|---------------------------|
| Child Development Fund Cafeteria Fund Deferred Maintenance Fund Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | 101.10 906.01 3,828.73 | XXXXXXX |
| Cafeteria Fund Deferred Maintenance Fund Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | 906. 01 3,828. 73 | XXXXXXXX |
| Deferred Maintenance Fund Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | 3,828.73 | XXXXXXXX |
| Pupil Transportation Equipment Fund Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | | XXXXXXXX |
| Special Reserve Fund (Other than Capital Outlay) Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | XXXXXXX | XXXXXXXX |
| Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | XXXXXXX | XXXXXXXX |
| Capital Facilities Fund (Developer Fees) State School Building/Lease Purchase Fund Special Reserve Capital Outlay Projects | | |
| Special Reserve Capital Outlay Projects | | |
| PACE ASSESSMENT OF THE PROPERTY OF THE PACE ASSESSMENT OF THE PACE A | | |
| Batiros Banafit Fund | | |
| Retiree benefit Fund | | |
| County School Facility | | |
| he governing board, the Siskiyou County Office of Edents of said school district as per attached listing: | ucation is authorized | d to draw warran |
| | | |
| Trustee | | |
| Trustee | | |
| | | |
| erintendent/Administrator: M&Mugf | [| Date: 9/29 |
| | he governing board, the Siskiyou County Office of Edints of said school district as per attached listing: Trustee Trustee Trustee | Trustee Trustee Trustee |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 1001 | J50526 | ACCOUNTS PAYABLE PRELIST BATCH: 1001 SPECIAL BATCH 1001 FUND : 01 GENERAL FUND | APY500 L.00.20 09/29/22 08:55 PAGE 1 << Open >> |
|--|-------------|--|--|
| Vendor/Addr Remit name | Description | Tax ID num Deposit type ABA num FD RESC Y OBJT GOAL | Account num EE ES E-Term E-ExtRef FUNC SCH LOCAL T9MPS Lig Amt Net Amount |

| PV-230040 09/29/2022 087190 PREMIUMS | 01-0000-0-9514-0000-0000-000-00000 NN | | 120.86 |
|--------------------------------------|---------------------------------------|------------|----------|
| PV-230040 09/29/2022 087190 PREMIUMS | 01-0000-0-9556-0000-0000-000-00000 NN | | 923.77 |
| | TOTAL PAYMENT AMOUNT | 1,044.63 * | 1,044.63 |

| 030185/00 CALIFORNIA'S VALUED TRUST | | |
|-------------------------------------|---------------------------------------|-----------|
| PV-230041 09/29/2022 PREMIUMS | 01-0000-0-9514-0000-0000-000-00000 NN | 86,563.31 |

| F4-230041 03/23/2022 FREMIONE | | | , |
|-------------------------------|----------------------|-------------|-----------|
| | TOTAL PAYMENT AMOUNT | 86,563.31 * | 86,563.31 |
| | | | |
| 301766/00 HEALTH EQUITY | | | |

| PV-230042 09/29/2022 23250 HEALTH SAVINGS | 01-0000 | -0-9514-0000-0000-000-00000 NN | 3,828.00 |
|---|---------------------|--------------------------------|----------|
| T | OTAL PAYMENT AMOUNT | 3,828.00 * | 3,828.00 |

| 301995/00 NBS RETIREMENT SERVICES | | | |
|-----------------------------------|----------------------|------------------------------|--------|
| PV-230043 09/29/2022 TSA | 01-0000-0 | -3902-1150-1000-010-00000 NN | 62.50 |
| PV-230043 09/29/2022 TSA | 01-3010-0 | -3902-1150-1000-010-00000 NN | 62.50 |
| PV-230043 09/29/2022 TSA | 01-6500-0 | -3902-5760-1120-020-00000 NN | 92.20 |
| PV-230043 09/29/2022 TSA | 01-0000-0 | -3902-1150-1000-020-00000 NN | 32.80 |
| PV-230043 09/29/2022 TSA | 01-0000-0 | -3902-1150-1000-010-00000 NN | 64.87 |
| PV-230043 09/29/2022 TSA | 01-0000-0 | -3902-1150-1000-020-00000 NN | 60.13 |
| PV-230043 09/29/2022 TSA | 01-0000-0 | -3902-3200-2700-003-00000 NN | 23.90 |
| | TOTAL PAYMENT AMOUNT | 398.90 * | 398.90 |

| TOTAL FUND | PAYMENT | 91,834.84 ** | 91,834.84 |
|------------|-------------------|--------------|-----------|
| TOTAL TOND | F F F F F F F F F | 32,00 | |

200793/00 AFLAC

040 SCOTT VALLEY UNIFIED J50526 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/29/22 08:55 PAGE 2 SPECIAL BATCH 1001 BATCH: 1001 SPECIAL BATCH 1001 << Open >> FUND : 11 ADULT EDUCATION

Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Vendor/Addr Remit name Red Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount

301995/00 NBS RETIREMENT SERVICES

11-6391-0-3902-4110-2700-008-04110 NN 101.10 PV-230043 09/29/2022 TSA 101.10 TOTAL PAYMENT AMOUNT 101.10 *

> TOTAL FUND PAYMENT 101.10 ** 101.10

Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num EE ES E-Term E-ExtRef Req Reference Date Description FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount

030185/00 CALIFORNIA'S VALUED TRUST

PV-230041 09/29/2022 PREMIUMS 12-6105-0-9514-0000-0000-0000 NN 906.01 TOTAL PAYMENT AMOUNT 906.01 * 906.01

TOTAL FUND PAYMENT 906.01 ** 906.01

4

APY500 L.00.20 09/29/22 08:55 PAGE 4 ACCOUNTS PAYABLE PRELIST 040 SCOTT VALLEY UNIFIED J50526 << Open >> SPECIAL BATCH 1001 BATCH: 1001 SPECIAL BATCH 1001 CAFETERIA FUND : 13 EE ES E-Term E-ExtRef ABA num Account num Vendor/Addr Remit name Tax ID num Deposit type FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt Net Amount Reg Reference Date Description 030185/00 CALIFORNIA'S VALUED TRUST

PV-230041 09/29/2022 PREMIUMS 13-5310-0-9514-0000-0000-0000 NN 3,328.73 TOTAL PAYMENT AMOUNT 3,328.73 * 3,328.73

301995/00 NBS RETIREMENT SERVICES

TOTAL DISTRICT PAYMENT 96,670.68 **** 0.00 96,670.68

TOTAL FOR ALL DISTRICTS: 96,670.68 **** 0.00 96,670.68

Number of checks to be printed: 8, not counting voids due to stub overflows. 96,670.68

Batch # 100Z

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| 01 General Fund | ne | District Total | Audited Tota | | |
|--|--|-----------------------|---------------------|--|--|
| | | 5,420.85 | | | |
| 11 Adult Education Fund | | | A DESTRUCTION | | |
| 12 Child Development Fund | | | | | |
| 13 Cafeteria Fund | | | | | |
| 14 Deferred Maintenance Fund | d | | | | |
| 15 Pupil Transportation Equipr | ment Fund | | | | |
| | Special Reserve Fund (Other than Capital Outlay) | | | | |
| 25 Capital Facilities Fund (Deve | | | | | |
| 30 State School Building/Lease | Purchase Fund | | | | |
| 40 Special Reserve Capital Out | lay Projects | | | | |
| 71 Retiree Benefit Fund | | | | | |
| 35 County School Facility | | | | | |
| | Batch Total | 5,420.85 | | | |
| by order of the governing board, the Siskiy o the claimants of said school district as p | ou County Office of Educ | | | | |
| rustee | Trustee | | | | |
| rustee | Trustee | | | | |
| Frustee | Trustee | | | | |
| Frustee | | | | | |
| District Superintendent/Administrator: | mongl | | Date: 10/5 | | |
| Board Approval Date: | Mail: | Hold | d: | | |
| Soard Approval Date. | | SEPTEMBER STORY | 第二届世刊的报告 | | |
| Board Approval Date. | | | | | |
| For Siskiyou County Office of Education Us | se Only | | | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

APY500 L.00.20 10/05/22 11:18 PAGE 040 SCOTT VALLEY UNIFIED J51668 ACCOUNTS PAYABLE PRELIST << Open >> SPECIAL BATCH 1002

BATCH: 1002 BATCH 1002 FUND : 01 GEN GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num | Deposit type ABI FD RESC Y OBJT | A num Account num GOAL FUNC SCH LOCAL T9M | EE ES E-Term E-ExtRef PS Liq Amt Net Amount |
|--|--------------------------|------------------------------------|--|--|
| 302302/00 JASON FINLEY | | | | |
| PV-230044 10/05/2022 HEALTH INS | REIMB 3RD QTR TOTAL E | 01-0000-0-2900 PAYMENT AMOUNT | -0000-7110-004-00000 NN 1,673.25 * | 1,673.25 1,673.25 |
| 302301/00 JENNIFER THACKERAY | | | | |
| PV-230045 10/05/2022 HEALTH INS | REIMB 3RD QTR TOTAL F | 01-0000-0-2900 PAYMENT AMOUNT | -0000-7110-004-00000 NN 987.36 * | 987.36 987.36 |
| 302299/00 SANDY HOGGE | | | | |
| PV-230046 10/05/2022 HEALTH INS | REIMB 3RD QTR TOTAL I | 01-0000-0-2900 PAYMENT AMOUNT | -0000-7110-004-00000 NN 760.23 * | 760.23 760.23 |
| 302300/00 TAMMI BENNETT | | | | |
| PV-230047 10/05/2022 HEALTH INS | REIMB 3RD QTR | 01-0000-0-2900 | -0000-7110-004-00000 NN | 2,000.01 |
| | TOTAL I | PAYMENT AMOUNT | 2,000.01 * | 2,000.01 |
| | TOTAL I | FUND PAYMENT | 5,420.85 ** | 5,420.85 |
| | TOTAL H | BATCH PAYMENT | 5,420.85 *** | 0.00 5,420.85 |
| | TOTAL I | DISTRICT PAYMENT | 5,420.85 **** | 0.00 5,420.85 |
| | TOTAL I | FOR ALL DISTRICTS: | 5,420.85 **** | 0.00 5,420.85 |
| Number of checks to be printed: | 4, not counting v | voids due to stub overflows | | 5,420.85 |

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|-----------------|--|--|--|
| 01 | General Fund | 13,868.02 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | in Military | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 8,900.00 | |
| | Batch To | tal 22,768.02 | |
| | f the governing board, the Siskiyou County Office of E mants of said school district as per attached listing: | STATE OF THE PROPERTY OF THE PARTY OF THE PA | 1. The property of the control of th |
| Trustee | Trustee | | |
| Trustee | Trustee | | |
| Trustee | Trustee | | |
| Trustee | | | |
| District Su | uperintendent/Administrator: | of the second | Date: 10 / 6 |
| | | Hold | i: |
| | | | |
| For Siskiy | ou County Office of Education Use Only | | |
| | | | |
| 多大文學等一方式(1) (1) | | Audited Date | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

BATCH: 1003 BATCH 1003 FUND : 01 GEN BATCH 1003 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Tax Description | ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | |
|--|--|---|---|
| 301718/00 BAY ALARM | | | |
| PO-004007 10/06/2022 | 731666220915M EES | 7 01-0000-0-5500-0000-8100-010-00000 NN F TOTAL PAYMENT AMOUNT 263.34 * | 263.34 263.34 263.34 |
| 302326/00 CENTRAL SUSQUES | HANNAIU | | |
| PO-020031 06/20/2022 | 22-INV0819 FJE | 1 01-3213-0-5200-1150-3110-020-00000 NN F TOTAL PAYMENT AMOUNT 449.00 * | 449.00 449.00 |
| 055970/00 ETNA CITY OF | | | |
| PO-004017 10/06/2022 PO-004017 10/06/2022 PO-004017 10/06/2022 PO-004017 10/06/2022 | EES SRHS | 1 01-0000-0-5530-0000-8100-001-00000 NN P 2 01-0000-0-5530-0000-8100-010-00000 NN P 3 01-0000-0-5530-0000-8100-003-00000 NN P 4 01-0000-0-5530-0000-8100-009-00000 NN P TOTAL PAYMENT AMOUNT 5,710.49 * | 4,695.08 4,695.08 866.30 866.30 61.50 61.50 87.61 87.61 5,710.49 |
| 056080/00 ETNA HARDWARE 8 | SPORTING GOODS | | |
| PO-001084 09/27/2022 PO-001084 09/29/2022 PO-004509 09/30/2022 PO-004509 09/16/2022 PO-004509 09/16/2022 PO-004509 09/08/2022 PO-004509 09/08/2022 PO-004509 09/14/2022 PO-004509 09/15/2022 PO-004509 09/15/2022 PO-004509 09/15/2022 PO-004509 09/23/2022 PO-004509 09/23/2022 PO-004509 09/23/2022 PO-004509 09/30/2022 PO-004509 09/30/2022 PO-004509 09/30/2022 PO-004509 09/28/2022 PO-006010 09/16/2022 | 318832 EHS AG 318907 EHS 318644 EHS 318416 EHS 318190 EES 3181224 EES 318352 EES 318350 EES 3183419 EES 318388 EES 318388 EES 318388 EES 318388 EES 318388 EES | 1 01-7010-0-4300-3802-1000-001-00000 NN P 1 01-7010-0-4300-3802-1000-001-00000 NN P 1 01-0000-0-4300-0000-8100-001-00000 NN P 1 01-0000-0-4300-0000-8100-001-00000 NN P 1 01-0000-0-4300-0000-8100-001-00000 NN P 2 01-0000-0-4300-0000-8100-010-00000 NN P 1 01-0000-0-4300-0000-8100-010-00000 NN P 2 01-0000-0-4300-0000-8100-010-00000 NN P 3 01-0000-0-4300-0000-8100-010-00000 NN P | 200.21 200.21 117.66 117.66 35.20 35.20 20.36 20.36 134.45 134.45 109.94 109.94 13.92 13.92 23.56 23.56 43.03 43.03 5.88 5.88 24.66 24.66 14.77 14.77 8.03 8.03 19.42 19.42 21.48 21.48 22.48 815.05 |
| 061280/00 FORT JONES, TOW | N OF | | |
| PO-004018 10/06/2022 PO-004018 10/06/2022 | | 1 01-0000-0-5530-0000-8100-002-00000 NN P 2 01-0000-0-5530-0000-8100-020-00000 NN P TOTAL PAYMENT AMOUNT 992.50 * | 582.50 582.50 410.00 410.00 992.50 |

BATCH 1003 BATCH 1003 BATCH 1003 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Desc | Tax ID num scription | Deposit type FD | ABA nur RESC Y OBJT GOAL | n Account num L FUNC SCH LOCAL | EE T9MPS | ES E-Ter Liq Amt | m E-ExtRef Net Amount |
|---|---|--------------------------|---|--|----------------------|------------------------------------|---|
| 031440/00 FUELMAN | | | | | | | |
| PV-230048 10/06/2022 BG2: | | | 0000-0-4341-000 | 0-3600-006-00000 236.66 * | NN | | 236.66 236.66 |
| 200338/00 GRAINGER | | | | | | | |
| PO-001061 07/13/2022 937! PO-001061 05/11/2022 930! PO-006008 03/16/2022 924! PO-006008 04/26/2022 929! PO-006008 03/15/2022 924! | 09427632 EHS 47053680 TRANSP 92774081 TRANSP 45746434 TRANSP | 1 01- 1 01- 1 01- | 7010-0-4300-3803 0000-0-4300-0000 0000-0-4300-0000 | 2-1000-001-00000 2-1000-001-00000 0-3600-006-00000 0-3600-006-00000 0-3600-006-00000 338.87 * | NN F NN P NN P | 491.42 91.97 | 1,744.56 491.42 91.97 203.02 307.90 2,838.87 |
| 143360/00 SCOTT VALLEY DISPOSA | SAL INC | | | | | | |
| PO-004004 10/06/2022 150' PO-004004 10/06/2022 288 PO-004004 10/06/2022 291 | 3 SVJH 1 FJE | 2 01- | 0000-0-5550-000 | 0-8100-001-00000 0-8100-002-00000 0-8100-020-00000 148.13 * | NN P | 90.00 583.13 775.00 | 90.00 583.13 775.00 1,448.13 |
| 301998/00 SCREENCASTIFY LLC | | | | | | | |
| PO-005018 10/06/2022 SC5 PO-005018 08/07/2022 SC5 PO-005018 08/07/2022 SC5 PO-005018 08/07/2022 SC5 | 577344 EHS 577344 EHS | 3 01- | 9621-0-5800-000 | 0-1000-020-00000 0-1000-002-00000 0-1000-001-00000 0-2460-004-00000 500.00 * | NN F | 27.27 190.89 354.51 27.33 | 27.27 190.89 354.51 27.33 600.00 |
| 201040/00 VERIZON WIRELESS | | | | | | | |
| PV-230049 10/06/2022 9910 | 16389034 16389034 16389034 16389034 16389034 | 01- 01- 01- 01- | 0000-0-5900-000 0000-0-5900-000 6010-0-5900-000 6010-0-5900-000 6010-0-5900-000 | 0-7200-004-00000 0-2700-001-00000 0-3600-006-00000 0-2700-002-00000 0-2700-010-00000 0-2700-020-00000 0-2700-020-00000 | NN NN NN | | 129.32 35.17 4.30 266.06 38.86 40.27 513.98 |
| | TOTAL FO | UND PAYMENT | 13, | 368.02 ** | | | 13,868.02 |

FUND : 35 SCHOOL FACILITIES FUND

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type A FD RESC Y OBJ | ABA num Account num UT GOAL FUNC SCH LOCAL T9M | EE ES E-Term | |
|--|--|--|--------------|----------------------------------|
| 302005/00 AULABAUGH INSPECTION SERVICES | | | | |
| PO-004025 09/30/2022 115 EES PO-004025 09/30/2022 114 FJE | | 00-0000-8100-010-00000 NN 00-0000-8100-020-00000 NN 8,900.00 * | | 3,300.00 5,600.00 8,900.00 |
| | TOTAL FUND PAYMENT | 8,900.00 ** | | 8,900.00 |
| | TOTAL BATCH PAYMENT | 22,768.02 *** | 0.00 | 22,768.02 |
| | TOTAL DISTRICT PAYMENT | 22,768.02 **** | 0.00 | 22,768.02 |
| | TOTAL FOR ALL DISTRICTS: | 22,768.02 **** | 0.00 | 22,768.02 |
| Number of checks to be printed: 11, r | ot counting voids due to stub overflow | ws. | | 22,768.02 |

Batch # 1004

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund# | Fund Name | District Total | Audited Total |
|------------------------|--|----------------------|----------------------|
| 01 | General Fund | 17,366,08 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | 109.26 | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | 是一种,不是由 | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | | | |
| | Batch Tota | 17,475.34 | |
| | f the governing board, the Siskiyou County Office of Ed | ucation is authorize | d to draw warrant |
| o the clai | mants of said school district as per attached listing: | | |
| Trustee | Trustee | | |
| rustee | Trustee | | |
| | Trustee | | |
| Trustee | A Commission of the Commission | | |
| | | | |
| Trustee | | | |
| Trustee | | | 10/7 |
| Trustee | | | Date: 10/7/ |
| Trustee District St | | | Date: 10/7/ |
| Trustee District St | uperintendent/Administrator:MMugl | | Date: 10/7/ |
| Frustee | uperintendent/Administrator: MMugl proval Date: Mail: | | Date: 10/7/ |
| Trustee | uperintendent/Administrator:MMugl | | Date: 10/7/ |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

BATCH: 1004 BATCH: 1004 BATCH 1004 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Tax Description | : ID num | Deposit | type FD RES | ABA C Y OBJT | num GOAL 1 | Account num | T9MPS | EE ES E-Te Liq Amt | rm E-ExtRef Net Amount |
|--|------------------------|----------|-----------|----------------------------------|------------------------|--------------------|--|--------------|--------------------------------|---|
| 301369/00 ALEXIS MCDONALD |) | | | | | | | | | |
| PO-010030 10/06/2022 PO-010030 10/06/2022 | | TOTAL | PAYMENT A | 4 01-000 | | 1150- | 1000-010-01009 1000-020-02007 8.83 * | | | 39.41 39.42 78.83 |
| 302311/00 ANGELEE DOWLING | . | | | | | | | | | |
| PO-001057 10/06/2022 | | TOTAL | PAYMENT A | | 0-0-4300- | | 1000-001-00000 1.39 * | NN P | 21.39 | 21.39 21.39 |
| 301253/00 ARAMARK UNIFORM | SERVICE | | | | | | | | | |
| PO-006019 09/28/2022 | 5066115279 TRANSP | TOTAL | PAYMENT A | |)-0 - 5500- | | 8100-006-00000 9.53 * | NN P | 59.53 | 59.53 59.53 |
| 300475/00 CENGAGE LEARNIN | IG | | | | | | | | | |
| PO-001026 09/15/2022 | 79189259 EHS | TOTAL | PAYMENT A | | 0-0-4300- | | 1000-001-00000 5.06 * | NN F | 120.00 | 125.06 125.06 |
| 040880/00 CROSS PETROLEUM | ī | | | | | | | | | |
| PO-006022 09/26/2022 PO-006022 09/26/2022 | | TOTAL | PAYMENT A | 2 01-000 | | -0000- | 3600-006-00000 3600-006-00000 2.59 * | | | |
| 061060/00 FORT JONES ACE | HARDWARE | | | | | | | | | |
| PO-004508 09/27/2022 PO-004508 09/29/2022 PO-004508 09/30/2022 PO-004508 10/05/2022 | 2439 SVJH 2457 SVJH | TOTAL | PAYMENT A | 6 01-000 6 01-000 6 01-000 | 0-0-4300- 0-0-4300- | -0000-: -0000-: | 8100-002-00000 8100-002-00000 8100-002-00000 8100-002-00000 8.72 * | NN P NN P | 10.29 7.07 36.44 4.92 | 10.29 7.07 36.44 4.92 58.72 |
| 061100/00 FORT JONES LUME | BER YARD | | | | | | | | | |
| PO-004505 10/04/2022 PO-004505 09/30/2022 | | TOTAL | PAYMENT A | 5 01-000 | | -0000- | 8100-002-00000 8100-002-00000 4.89 * | | 11.16 13.73 | 11.16 13.73 24.89 |

BATCH: 1004 BATCH 1004 BATCH 1004 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Tax Description | | | FD RES | C Y OBJT | GOAL F | FUNC SCI | I LOCAL | T9MPS | EE ES E-Te Liq Amt | rm E-ExtRef Net Amount |
|--|----------------------------|-------|---------|--------------------|-----------|--------------------|----------------------|---------|-------|-------------------------|---------------------------|
| 200338/00 GRAINGER | | | | | | | | | | | |
| PO-006008 09/14/2022 | 9445806855 TRANSP | | PAYMENT | 1 01-000 AMOUNT | | | | 5-00000 | NN P | 238.68 | 238.68 238.68 |
| 300102/00 KERRY WESSELL | | | | | | | | | | | |
| PO-010017 10/06/2022 | EES | TOTAL | PAYMENT | 1 01-000 AMOUNT | | | | 0-01066 | NN F | 83.52 | 83.52 83.52 |
| 100032/00 MARBLE MOUNTAIN | MACHINERY | | | | | | | | | | |
| PO-004507 09/08/2022 | 388 SVJH | TOTAL | PAYMENT | 5 01-000 AMOUNT | | | | 0-00000 | NN F | 447.54 | 447.54 447.54 |
| 111076/00 MT SHASTA SPRIN | | | | | | | | | | | |
| PO-001014 09/19/2022 | 391524 EHS | | | 1 01-000 | 0-0-4300 | -0000-2 | 2700-00 | L-00000 | NN P | 6.00 10.73 111.15 | 6.00 |
| PO-001014 09/28/2022 | 392104 EHS | | | 2 01-000 | 0-0-5600 | -0000-2 | 2700-00: | 1-00000 | NN P | 10.73 | 10.73 111.15 |
| PO-002032 09/28/2022 PO-002032 09/07/2022 | 392092 SVJH 391005 SVJH | | | 2 01-962 | 4-0-4300 | -0000-2 -0000-2 | 2700-00. 2700-00: | 2-00000 | NN P | 60.63 | |
| PO-020015 09/28/2022 | | TOTAL | PAYMENT | | 0-0-4300 | -0000-2 | 2700-02 | | | 65.50 | |
| 117950/00 NORTH COAST ELE | CTRIC COMPANY | | | | | | | | | | |
| PO-004503 09/21/2022 | S012026348.001 SVJH | | PAYMENT | 2 01-000 AMOUNT | 0-0-4300- | | 3100-002 2.56 * | 2-00000 | NN P | 72.56 | 72.56 72.56 |
| 119783/00 OFFICE DEPOT | | | | | | | | | | | |
| PO-001021 09/13/2022 | 267040581001 EHS | | | 1 01-000 | 0-0-4300 | -0000-2 | 700-00 | L-00000 | NN P | 14.89 | 14.89 |
| PO-020027 09/14/2022 | 265808991001 FJE | | | 1 01-000 | 0-0-4300 | -1120-1 | 1000-021 | 1-00000 | NN P | 92.48 | 92.48 |
| PO-020027 09/14/2022 | 265818315001 FJE | TOTAL | PAYMENT | | 0-0-4300- | |).30 * | 0-0000 | NN F | 22.93 | 22.93 130.30 |
| 133280/00 REALLY GOOD STU | FF LLC | | | | | | | | | | |
| PO-001195 09/21/2022 | 8088871 EHS | TOTAL | PAYMENT | | 3-0-4300- | | | L-00000 | NN P | 175.38 | 175.38 175.38 |

BATCH 1004 BATCH: 1004 BATCH 1004 FUND : 01 GENERAL FUND

| Vendor/Addr Re Req Referen | | name Date | Description | Tax ID nu | m Deposi | t type FD RESC | ABA num Y OBJT GOAL | Account num | L T9MPS | EE ES E-Te Liq Amt | rm E-ExtRef Net Amount |
|---|---|--|--|----------------|--------------------|--|--|---|--------------------------------------|--|---|
| 200689/00 S | CHOOL | SPECIALT | Y | | | | | | | | |
| PO-0100 PO-0100 | 025 (025 1 | 09/16/2022 .0/07/2022 | 302500191787 F3 302500191787 EE | | PAYMENT | | 0-4300-1150 0-4300-1150 | -1000-020-0200 -1000-010-0100 15.47 * | 7 NN F 9 NN F | 57.22 57.22 | 57.74 57.73 115.47 |
| 143300/00 S | COTT | VALLEY AU | TO PARTS | | | | | | | | |
| PO-006 | 012 0 | 9/30/2022 | 360935 SVJH 360799 SVJH 360695 SVJH | TOTAL | PAYMENT | 7 01-0000- | 0-4300-0000 0-4300-0000 | 8-8100-002-0000 8-8100-002-0000 8-8100-002-0000 67.27 * | O NN P | 93.51 46.49 13.50 | 7.28 46.49 13.50 67.27 |
| 143485/00 SG | COTT | VALLEY JR | HIGH REV | | | | | | | | |
| RC-092 | 722 1 | 10/06/2022 | SVJH REV REIMB | TOTAL | PAYMENT | 01-0000- AMOUNT | | 25.00 * | 0 | | 25.00 25.00 |
| 300006/00 S | COTT | VALLEY UN | IFIED REV | | | | | | | | |
| RC-0926 | 622 1 | .0/06/2022 | SVUSD REV REIME | | PAYMENT | 01-0000- AMOUNT | | -7200-004-0000 .00.00 * | 0 | | 100.00 |
| 149460/00 S | ISKIY | OU COUNTY | OFFICE OF EDU | | | | | | | | |
| PO-0100 | 000 0 | 9/27/2022 | 230196 EHS BULK 230196 EHS BULK 230180 EES BULK 230197 FJE BULK | ORDER ORDER | PAYMENT | 1 01-0000- | 0-4300-1150 | -1000-010-0000 | D NN F | 1,856./3 | 2,337.70 1,856.73 |
| 300261/00 U | .s. E | BANK | | | | | | | | | |
| PO-0010 PO-0010 PO-0020 PO-0030 PO-0049 | 041 1 043 1 044 1 004 1 528 1 | .0/06/2022 .0/06/2022 .0/06/2022 .0/07/2022 .0/06/2022 .0/06/2022 | EHS EHS SVJH SRHS | | PAYMENT USE TAX | 1 01-6387- 1 01-0000- 1 01-0000- 1 01-0000- 1 01-0000- AMOUNT | 0-5800-3801 0-5200-0000 0-5200-1300 0-5800-3200 0-4300-0000 0-4400-0000 | 0-1000-001-0000 1-1000-001-0000 1-3110-001-0000 1-4200-002-0000 1-1000-003-0000 1-8100-001-0000 89.08 * | O NN F O NN F O NN F O NN F | 80.44 310.00 45.00 213.16 101.00 130.80 1,415.70 | 69.12 310.00 45.00 213.16 101.00 130.80 1,320.00 2,189.08 95.70 |

040 SCOTT VALLEY UNIFIED J52141 ACCOUNTS PAYABLE PRELIST APY500 L.00.20 10/07/22 13:57 PAGE 4
BATCH 1004 BATCH 1004 << Open >>

CH 1004 BATCH: 1004 BATCH 1004
FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date | Description | x ID num Deposi | | n Account num L FUNC SCH LOCAL T9MPS | | |
|--|---|-----------------------------|--|---|--|--|
| 301677/00 WALTER E NELSON | | | | | | |
| PO-004506 09/21/2022 PO-004506 09/21/2022 PO-004506 09/21/2022 PO-004506 09/21/2022 PO-004506 09/21/2022 | 148903 EHS 148877 SVJH 148878 FJE | TOTAL PAYMENT | 4 01-0000-0-4300-0000 4 01-0000-0-4300-0000 | 0-8100-001-00000 NN P | 183.31 242.25 35.64 231.86 68.64 | 183.31 242.25 35.64 231.86 68.64 761.70 |
| 002080/00 WESTERN ASSOCIA | TION OF SCHOOLS | | | | | |
| PO-001056 07/29/2022 | 1315668 ETNA HIGH | TOTAL PAYMENT | 1 01-0000-0-5300-0000 AMOUNT 1,: | | 1,130.00 | 1,130.00 1,130.00 |
| 300986/00 YREKA IMMEDIATE | CARE | | | | | |
| PO-004044 10/06/2022 | HEALTH SERVICES | TOTAL PAYMENT | | 0-7200-004-00000 N6 P .10.00 * | 110.00 | 110.00 110.00 |
| | | TOTAL FUND TOTAL USE TAX | • | 366.08 ** | | 17,366.08 95.70 |

FUND : 13 CAFETERIA

| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESC Y | ABA num Account num OBJT GOAL FUNC SCH LOCAL | EE ES E-Te T9MPS Liq Amt | erm E-ExtRef Net Amount |
|--|--|--|-----------------------------|----------------------------|
| 061060/00 FORT JONES ACE HARDWARE | | | | |
| PO-008012 08/30/2022 2174 FJE CAFE | 1 13-5310-0- TOTAL PAYMENT AMOUNT | 4300-0000-3700-020-00000 85.79 * | NN F 85.79 | 85.79 85.79 |
| 111076/00 MT SHASTA SPRING WATER | | | | |
| PO-002503 09/28/2022 392093 | 1 13-5310-0- TOTAL PAYMENT AMOUNT | 4300-0000-3700-020-00000 13.62 * | NN P 13.62 | 13.62 13.62 |
| 300006/00 SCOTT VALLEY UNIFIED REV | | | | |
| RC-092622 10/06/2022 SVUSD REV REIMB | 13-5310-0- TOTAL PAYMENT AMOUNT | 4700-0000-3700-010-00000 9.85 * | | 9.85 9.85 |
| | TOTAL FUND PAYMENT | 109.26 ** | | 109.26 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 17,475.34 *** | 0.00 | 17,475.34 95.70 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 17,475.34 **** | 0.00 | 17,475.34 95.70 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 17,475.34 **** | 0.00 | 17,475.34 95.70 |
| Number of checks to be printed: 26, no | t counting voids due to stub overf | lows. | | 17,475.34 |

2022-2023 Stipend List

Certificated and Classified

Board approval: presented for approval 9/21/2022

| Description | | | | | |
|--|--|--|--|--|--|
| Adult Ed Instructor | | | | | |
| Interim Principal | | | | | |
| M&O Support | | | | | |
| SAFE Enrichment Instructor - Crafts | | | | | |
| SAFE Enrichment Instructor - Music | | | | | |
| SAFE Enrichment Instructor - Volleyball | | | | | |
| SAFE Enrichment Instructor - Coding | | | | | |
| Teacher in Charge (TIC) FJES (1st semester) | | | | | |
| Teacher in Charge (TIC) FJES (2nd semester) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| | | | | | |
| SBMHW Initiative-E. Mendes (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Facing History(to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Facing History(to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Facing History(to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Facing History(to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-July/Aug PD (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-July/Aug PD (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-July/Aug PD (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-July/Aug PD (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-July/Aug PD (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-July/Aug PD (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Advisory Team (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-SEL & Literature (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-SEL & Literature (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-SEL & Literature (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-SEL & Literature (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-SEL & Literature (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-SEL & Literature (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Self-paced SEL (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Self-paced SEL (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Self-paced SEL (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Self-paced SEL (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Self-paced SEL (to re reimb. by SCOE) | | | | | |
| SBMHW Initiative-Self-paced SEL (to re reimb. by SCOE) | | | | | |

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SCOTT VALLEY UNIFIED SCHOOL DISTRICT

2022-2023 CONTRACTS FOR SERVICES AND MATERIALS LISTING FOR BOARD REVIEW

The Board shall review all transactions entered into by the Superintendent or designee on behalf of the Board every 60 days. (Education Code 17605)

Insofar as possible, goods and services purchased shall meet the needs of the person or department ordering them at the lowest price consistent with standard purchasing practices. Maintenance costs, replacement costs, and trade-in values shall be considered when determining the most economical purchase price. When price, fitness, and quality are equal, recycled products shall be preferred when procuring materials for use in district schools and buildings. (BP 3300)

All purchases shall be made by formal contract or purchase order or shall be accompanied by a receipt. In order to eliminate the processing of numerous small purchase orders, the Superintendent or designee may create a "blanket" or "open" purchase order system for the purchase of minor items as needed from a vendor. He/she shall ensure that the "open" purchase order system details a maximum purchase amount, the types of items that can be purchased under this order, the individuals authorized to approve purchases, and the expiration date of the "open" order. (BP 3300)

| CONTRACTS | | | | | | |
|---------------------------------|---------------------------|----------|---------------------------|---------------------------|--|--|
| CONTRACT NO. / PROJECT NO | . CONTRACTOR | AMOUNT | PROJECT | BOARD APPROVAL DATE | | |
| 23-009 | EDGEWOOD CUSTOM INTERIORS | \$15,729 | EHS WINDOW COVERINGS | 10/19/2022 | | |
| 23-010 | MARK JOHNSON CONSTRUCTION | \$3,600 | EES TRENCHING AND TOPSOIL | 10/19/2022 | | |



Scott Valley Unified Board Policies

To view Scott Valley Unified School District's current and proposed Board Policies online:

GAMUT Online a service provided by CSBA (California School Boards Association)

https://simbli.eboardsolutions.com/Index.aspx?S=36030845 or www.svusd.us

CSBA UPDATE CHECKLIST – June 2022

| District Name: | Scott Valley | Unified School | District | | | |
|----------------|--------------|----------------|----------------|--------|-----------------|-------------|
| Contact Name: | Julie Hogun | Phone: | (530) 468-2727 | Email: | jhogun@svusd.us | 25 |

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|--------------|--|----------------------------|---------------|
| BP 0420.41 | Charter School Oversight | | 10/19/22 |
| E(1) 0420.41 | Charter School Oversight | | 10/19/22 |
| E(1) 1113 | District and School Web Sites | | 10/19/22 |
| AR 1312.4 | Williams Uniform Complaint Procedures | | 10/19/22 |
| E(2) 1312.4 | Williams Uniform Complaint Procedures | Fill in Blanks | |
| | | | 10/19/22 |
| BP 3110 | Transfer of Funds | - | 10/19/22 |
| AR 3517 | Facilities Inspection | | 10/19/22 |
| E(1) 3517 | Facilities Inspection | NEW EXHIBIT Fill in Blanks | |
| | | | 10/19/22 |
| BP 3523 | Electronic Signatures | NEW POLICY | 10/19/22 |
| AR 3523 | Electronic Signatures | NEW REGULATION | 10/19/22 |
| BP 3550 | Food Service/Child Nutrition Program | | 10/19/22 |
| AR 3550 | Food Service/Child Nutrition Program | | 10/19/22 |
| BP 3551 | Food Service Operations/Cafeteria Fund | OPTION 1: □ OPTION 2: Ø | 10/19/22 |

CSBA UPDATE CHECKLIST – June 2022

| District Name: | | | |
|----------------|--|--|--|
| | | | |

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|-----------|--|----------------|---------------|
| AR 3551 | Food Service Operations/Cafeteria Fund | | 10/19/22 |
| BP 3553 | Free and Reduced Price Meals | | 10/19/22 |
| AR 3553 | Free and Reduced Price Meals | | 10/19/22 |
| AR 4112.2 | Certification | | 10/19/22 |
| AR 4161.8 | Family Care and Medical Leave | OPTION 1: | |
| | | OPTION 2: □ | |
| | | OPTION 3: | |
| | | OPTION 4: □ | |
| | | AND | 10/10/20 |
| | | OPTION 1: | 10/19/22 |
| | | OPTION 2: | |
| AR 4261.8 | Family Care and Medical Leave | OPTION 1: | |
| | | OPTION 2: □ | |
| | | OPTION 3: 🖾 | |
| : | | OPTION 4: □ | 10/10/20 |
| | | AND | 10/19/22 |
| | | OPTION 1: | |
| | | OPTION 2: □ | |
| | | | |

CSBA UPDATE CHECKLIST – June 2022

| District Name: | |
|----------------|--|
| | |

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|-----------|-------------------------------|---|---------------|
| AR 4361.8 | Family Care and Medical Leave | OPTION 1: OPTION 2: OPTION 3: OPTION 4: AND OPTION 1: OPTION 1: OPTION 5: OPTION 5: OPTION 6: OPTION 6: OPTION 6: OPTION 7: OPTION | 10/19/22 |
| AR 6173.1 | Education for Foster Youth | OPTION 2: | 10/19/22 |

CSBA POLICY GUIDE SHEET June 2022

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

Board Policy 0420.41 - Charter School Oversight

Policy updated to reflect that a charter school proposing to expand operations to one or more additional sites or grade levels is required to request a material revision to its charter and notify the Governing Board of the additional locations or grade levels whether a proposal to expand operations is concurrent with or unrelated to a renewal, add a new section heading "Fees/Charges for Supervisorial Oversight" and rearrange material within this section for clarity, provide that it is the County Superintendent of Schools who may request that the California Collaborative for Educational Excellence be assigned to provide assistance to a charter school that fails to improve outcomes in regard to state or school priorities identified in the charter, as specified, and add that complaints alleging noncompliance with Education Code 47606.5 (annual update of school goals, actions, and related expenditures or 47607.3 (technical assistance or intervention based on the school's failure to improve student outcomes) may be filed anonymously if the complaint provides evidence or information leading to evidence to support an allegation of noncompliance.

Exhibit(1) 0420.41 - Charter School Oversight

Exhibit updated to reflect NEW ATTORNEY GENERAL OPINION (20-102, 2021) which found that a charter school's executive director or any of a charter school's employees may not serve as a member of the county board of education in the county where the charter school is located, NEW LAW (AB 27, 2021) and (SB 400, 2021) regarding identification of homeless children and unaccompanied youth, (SB 224, 2021) regarding the requirement to include instruction in mental health in health education course(s), (AB 132, 2021) regarding the completion and submission of the Free Application for Federal Student Aid and the California Dream Act Application, (AB 643, 2021) regarding notification to apprenticeship programs when a charter school is planning to hold a college or career fair, and NEW LAW (AB 130, 2021) regarding (1) phased in starting dates for which districts are required to offer a transitional kindergarten (TK) program; (2) the requirement to develop a plan for offering independent study if an affidavit is necessitated by an emergency condition that resulted in a school closure; (3) qualifications for TK teachers and adult to student ratios for TK classrooms; (4) verification of a valid criminal records summary for employees of entities that a charter school contracts with; and (5) the requirement to provide a breakfast and/or lunch free of charge during each school day to students requesting a meal regardless of the student's free or reduced-price meal eligibility. Exhibit also updated to reflect NEW LAW (SB 722, 2021) regarding the required presence of at least one adult with a valid certification of cardiopulmonary resuscitation training when hosting an oncampus event in or around a swimming pool that is not part of an interscholastic athletic program, and (AB 367, 2021) regarding the requirement to stock school restrooms with an adequate supply of free menstrual products, as specified. Additionally, exhibit updated to add or amend requirements related to high school graduation, the review of potential misassignments and vacant positions, the public employees retirement system, and the training of security officers.

Exhibit(1) 1113 - District and School Web Sites

Exhibit updated to reflect NEW LAW (AB 27, 2021) which includes posting requirements related to the identification of homeless students and NEW LAW (AB 819, 2021) which includes posting requirements related to specified environmental review documents as required by the California Environmental Quality Act. Exhibit also updated to add posting requirements related to posters published by the California Department of Fair Employment and Housing, and amend the item regarding the district's meal payment collection policy and procedures to reference a different memorandum regarding unpaid meal charges.

Administrative Regulation 1312.4 - Williams Uniform Complaint Procedures

Regulation updated to reflect NEW STATE REGULATIONS (Register 2020, No. 21) which amends the definition of "beginning of the year or semester" and NEW LAW (AB 367, 2021) which requires any school serving any of grades 6-12 to, at all times, stock and make available and accessible free of cost an adequate

supply of menstrual products in specified restrooms beginning with the 2022-23 school year. Regulation also updated to clarify that the principal or Superintendent's designee is required to send a written resolution of the complaint to the mailing address of the complainant when the complainant has indicated on the complaint form a desire to receive a response to the complaint.

Exhibit(2) 1312.4 - Williams Uniform Complaint Procedures

Exhibit updated to include that, for a school that serves any of grades 6-12, a complaint may be filed for failure to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms, as required by **NEW LAW (AB 367, 2021)**.

Board Policy 3110 - Transfer of Funds

Policy updated to delete an authorization for the temporary transfer of funds which only pertained to the 2020-21 and 2021-22 fiscal years.

Administrative Regulation 3517 - Facilities Inspection

Regulation updated to reflect **NEW LAW (AB 367, 2021)** which requires any school serving any of grades 6-12 to, at all times, stock and make available and accessible free of cost an adequate supply of menstrual products in specified restrooms beginning with the 2022-23 school year, and to post a notice, as specified, regarding this requirement in a prominent and conspicuous location.

NEW - Exhibit(1) 3517 - Facilities Inspection

New exhibit presents a sample of the required notification to be posted in a prominent and conspicuous location in each restroom where free menstrual products are required to be stocked, pursuant to **NEW LAW** (AB 367, 2021).

NEW - Board Policy 3523 - Electronic Signatures

New policy reflects the authorization for districts to use electronic signatures in their communications and operations, including the benefits of electronic records and signatures, the requirement that electronic signatures conform with criteria described in law and that the level of security is sufficient for the transaction being conducted, and that electronic records are retained in accordance with law and regulations and as specified in board policy and administrative regulation.

NEW - Administrative Regulation 3523 - Electronic Signatures

New regulation establishes procedures for district use of electronic signatures, including that in any business transaction electronic signatures may be used only when each party has agreed to conduct the transaction in such a manner and that in other district operations electronic signatures may be required, criteria that must be met in order for an electronic signature to be used, and specific requirements for notarized signatures and statements that are required to be signed under penalty of perjury.

Board Policy 3550 - Food Service/Child Nutrition Program

Policy updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and NEW LAW (AB 486, 2021) which authorizes the coordination of food service programs with classroom instruction and other related district programs.

Administrative Regulation 3550 - Food Service/Child Nutrition Program

Regulation updated to reflect changes necessary to implement NEW LAW (AB 130, 2021) which requires the provision of a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and make other clarifying changes in the "Food Safety" section.

Board Policy 3551 - Food Service Operations/Cafeteria Fund

Policy updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, including revisions to the "Meal Sales" and "Program Monitoring and Evaluation" sections.

Administrative Regulation 3551 - Food Service Operations/Cafeteria Fund

Regulation updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility. Updated Regulation includes revision to "Payment for Meals," "Cafeteria Funds," and "Contracts with Outside Services" sections to make them generally applicable to all food service programs and the deletion of the "Unpaid and Delinquent Meal Charges" section which is no longer applicable.

Board Policy 3553 - Free and Reduced Price Meals

Policy updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility. Updated policy includes general requirements applicable to federal National School Lunch and Breakfast Programs as well as the state Universal Meal Program. Updated Policy also includes revision to the "Confidentiality/Release of Records" section to permit the use of student information to facilitate the provision of targeted educational services to a student based on the local control and accountability plan, as clarified in the California Department of Education's Management Bulletin SNP-02-2018.

Administrative Regulation 3553 - Free and Reduced Price Meals

Regulation updated to reflect NEW LAW (AB 130, 2021) which requires districts to provide a nutritionally adequate breakfast and lunch to any student who requests a meal, regardless of the student's free and/or reduced-price meal eligibility, and includes program implementation changes to "Verification of Eligibility" and "Nondiscrimination Plan" sections and the deletion of the "Prices" section which is no longer necessary.

Administrative Regulation 4112.2 - Certification

Regulation updated to expand the section on "Basic Skills Proficiency" to include a list of the ways a person may demonstrate basic skills proficiency, and reflect NEW LAW (AB 130, 2021) which exempts a person from the basic skills proficiency test requirement by earning at least a letter grade of B in qualifying coursework and, in conjunction with NEW LAW (AB 167, 2021), exempts a person from the basic skills proficiency test requirement if it is determined that a person has demonstrated proficiency through a combination of coursework, passage of a component(s) of the basic skills proficiency test, and other specified exams. Section also updated to reflect NEW LAW (AB 320, 2021) which impacts what is "qualifying coursework" by defining a "regionally accredited institution" to include an institution of higher education that held preaccreditation status at the time the degree of an applicant for a credential was conferred if the institution achieved full accreditation status within five years of earning preaccreditation status, in addition to an institution of higher education that has already been designated as regionally accredited at the time the degree of an applicant for a credential was conferred. Additionally, regulation updated to provide more detail for when an out-of-state prepared teacher is not required to meet the basic skills requirement within one year of being issued a California preliminary credential by the California Commission on Teacher Credentialing.

Administrative Regulation 4161.8/4261.8/4361.8 - Family Care and Medical Leave

Regulation updated to reflect NEW LAW (AB 1033, 2021) which changed the definition of "parent" to include a parent-in-law for the purposes of the California Family Rights Act (CFRA), by adding "parent-in-law" to the definitions of "eligible family member" and "parent" within the "Definitions" section. Regulation also updated to delete the last sentence in the first body paragraph in the "Terms of Leave" section, as it is no longer legally accurate.

Administrative Regulation 6173.1 - Education for Foster Youth

Regulation updated to reflect **NEW LAW (AB 1055, 2021)** which modified the definition of "foster youth" to include a dependent child of a court of an Indian tribe, consortium of tribes, or tribal organization, and includes the definition of "foster youth" as specified in law. Regulation also updated to make clarifying changes to the responsibilities of the district liaison for foster youth.

CSBA UPDATE CHECKLIST – September 2022

District Name: Scott Valley Unified School District

Contact Name: Julie Hogun Phone: (530)468-2727 Email: jhogun@svusd.us

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|-----------|--|-------------------------|---------------|
| BP 3515.3 | District Police/Security Department | OPTION 1: □ OPTION 2: ☒ | 11/16/22 |
| | | AND OPTION 1: | |
| | | OPTION 2: | |
| AR 3515.3 | District Police/Security Department | | 11/16/22 |
| BP 4118 | Dismissal/Suspension/Disciplinary Action | | 11/16/22 |
| AR 4118 | Dismissal/Suspension/Disciplinary Action | OPTION 1: | |
| | | OPTION 2: □ | 11/16/22 |
| BP 4119.1 | Civil and Legal Rights | | 11/16/22 |
| BP 4219.1 | Civil and Legal Rights | | 11/16/22 |
| BP 4319.1 | Civil and Legal Rights | | 11/16/22 |
| BP 4140 | Bargaining Units | | 11/16/22 |
| BP 4240 | Bargaining Units | | 11/16/22 |
| BP 4340 | Bargaining Units | | 11/16/22 |
| AR 4161.2 | Personal Leaves | | 11/16/22 |
| AR 4261.2 | Personal Leaves | | 11/16/22 |
| AR 4361.2 | Personal Leaves | | 11/16/22 |
| AR 4161.5 | Military Leave | | 11/16/22 |
| AR 4261.5 | Military Leave | | 11/16/22 |
| AR 4361.5 | Military Leave | | 11/16/22 |
| BP 4216 | Probationary/Permanent Status | | 11/16/22 |

CSBA UPDATE CHECKLIST – September 2022

District Name:

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|-----------|---|--------------------|---------------|
| BP 4218 | Dismissal/Suspension/Disciplinary Action | | 11/16/22 |
| AR 4218 | Dismissal/Suspension/Disciplinary Action | | 11/16/22 |
| BP 4218.1 | Dismissal/Suspension/Disciplinary Action (Merit System) | | Remove |
| BP 6146.1 | High School Graduation Requirements | Fill in Blanks | 11/16/22 |
| AR 6146.1 | High School Graduation Requirements | Delete AR ⊠Yes □No | Delete |
| BP 6158 | Independent Study | | 11/16/22 |
| AR 6158 | Independent Study | | 11/16/22 |
| BP 6164.2 | Guidance/Counseling Services | OPTION 1: | 11/16/22 |
| BP 6178 | Career Technical Education | | 11/16/22 |
| AR 6178 | Career Technical Education | ı | 11/16/22 |
| BP 6200 | Adult Education | | 11/16/22 |
| AR 6200 | Adult Education | | 11/16/22 |
| BP 7110 | Facilities Master Plan | | 11/16/22 |
| BP 7150 | Site Selection and Development | | 11/16/22 |
| AR 7150 | Site Selection and Development | | 11/16/22 |

CSBA UPDATE CHECKLIST – September 2022

| District Name: | |
|----------------|--|
| | |

| POLICY | TITLE | OPTIONS/BLANKS | ADOPT DATE |
|---------|--------------|--------------------------------------|---------------|
| BB 9100 | Organization | OPTION 1: OPTION 2: Fill in Blanks | 11/16/22 |

CSBA POLICY GUIDE SHEET September 2022

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

Board Policy 3515.3 – District Police/Security Department

Policy updated to clarify that a job description delineating the duties of district police or security officers is required to be approved by the Governing Board and reflect NEW LAW (SB 906, 2022) which requires district police and security officers, when notified by a school official of a threat or perceived threat that a student is preparing to commit a homicidal act related to school or school activity, to immediately conduct an investigation and assessment of the threat or perceived threat. Policy also updated to add characteristics for which discrimination by district police or security officers is prohibited, and expand the list of tactics district police or security officers are required to use to minimize the use of force.

Administrative Regulation 3515.3 - District Police/Security Department

Regulation updated to clarify that the district is required to provide each security officer with the latest course of training, as specified, and include the definition of "carotid restraint" and "choke hold". Regulation also updated to amend the policy requirements that district police departments are required to maintain by (1) rearranging material to keep related content together, (2) adding that officers carry out duties in a manner that reflects cultural competency, (3) providing that there are procedures to prohibit an officer from training other officers for at least three years from the date that an abuse of force complaint against an officer is substantiated, and (4) reflecting NEW LAW (AB 26, 2021) which requires the policy maintained by district police departments to include that (a) officers report potential excessive force immediately, (b) an officer may not be retaliated against when reporting a suspected violation of law or regulation of another officer or supervisor, and (c) an officer who fails to intercede be disciplined up to and including in the same manner as the officer who used excessive force. Additionally, regulation updated to reflect NEW LAW (AB 486, 2021) which requires full-time district police officers, and public safety dispatchers as specified, to serve in a probationary status for not less than one year from the date of appointment to the full-time position in order to receive permanent classified service status.

Board Policy 4118 - Dismissal/Suspension/Disciplinary Action

Policy updated to reflect NEW COURT DECISION (Kennedy v. Bremerton School District), in which the U.S. Supreme Court held that the district's decision not to rehire a high school coach who refused to follow district direction to refrain from offering prayers openly in the presence of students after football games, violated the employee's free exercise and free speech rights. Policy also updated to include language formerly in AR that prohibits the disciplining of any employee for protecting a student who is exercising a free speech or press right.

Administrative Regulation 4118 - Dismissal/Suspension/Disciplinary Action

Regulation updated to move, from AR to BP, material which prohibits the disciplining of an employee for acting to protect a student's right to free speech or press, and to make clarifying changes throughout.

Board Policy 4119.1/4219.1/4319.2 – Civil and Legal Rights

Policy updated to reflect NEW COURT DECISION (Kennedy v. Bremerton School District), in which the U.S. Supreme Court held that the district's decision not to rehire a high school coach who refused to follow district direction to refrain from offering prayers openly in the presence of students after football games, violated the employee's free exercise and free speech rights. Policy also updated to include types of retaliation prohibited when an employee is acting solely to protect a student engaged in conduct authorized by Education Code 48907 (freedom of speech and press) or 48950 (speech and other communication), and clarify that an employee is prohibited from using official authority status or influence to attempt to intimidate, threaten, coerce, or command another employee for the purpose of interfering with that employee's right to disclose improper governmental activity.

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Board Policy 4140/4240/4340 - Bargaining Units

Policy updated to reflect NEW LAW (SB 270, 2021) which allows a district 20 days to cure a violation of the district's employee information disclosure obligation when the district is notified by an employee organization, and limits district opportunity to cure a violation that involves the provision of an inaccurate or incomplete list to three times in any 12-month period. Policy also updated to reflect NEW LAW (SB 191, 2022) which provides additional obligations for a district when an "inperson orientation" cannot be held by the district. Additionally, policy updated to include heading change from "Access to Employee Orientations" to "Access to New Employee Orientations, and to clarify language in this section and in "Formation of Bargaining Unit" section.

Administrative Regulation 4161.2/4261.2/4361.2 – Personal Leaves

Regulation updated to reflect NEW LAW (SB 294, 2021) which clarifies that leave of absence granted an employee to serve as an elected officer of an employee organization is in addition to other leaves to which the employee may be entitled by law or agreement and NEW LAW (AB 1033, 2021) which defines "parent" to include "parents-in-law." Regulation also updated to change heading "Legal Duties" to "Leave to Perform Legal Duties" and to make clarifying changes throughout.

Administrative Regulation 4161.5/4261.5/4361.5 - Military Leave

Regulation updated to include explanatory notes for the "Pension Plan Service Credit" and "Employment Status" sections, clarify language throughout, and delete dated and unnecessary material.

Board Policy 4216 – Probationary/Permanent Status

Policy updated to reflect NEW LAW (AB 486, 2021) which requires full-time district police officers, and public safety dispatchers as specified, to serve in a probationary status for not less than one year from the date of appointment to the full-time position in order to receive permanent classified service status, and NEW LAW (SB 874, 2022) which extends to districts that have adopted the merit system the requirement that a permanent employee who accepts a promotion and fails to complete the probationary period for that promotional position be employed in the classification from which the employee was promoted.

Board Policy 4218 - Dismissal/Suspension/Disciplinary Action

Policy updated to reflect NEW COURT DECISION (Kennedy v. Bremerton School District), in which the U.S. Supreme Court held that the district's decision not to rehire a high school coach who refused to follow district direction to refrain from offering prayers openly in the presence of students after football games, violated the employee's free exercise and free speech rights. Policy also updated to include language formerly in AR that prohibits the disciplining of any employee for protecting a student who is exercising a free speech or press right, and to clarify language within the "Procedures for Serious Disciplinary Proceedings" section.

Administrative Regulation 4218 - Dismissal/Suspension/Disciplinary Action

Regulation updated to move, from AR to BP, material which prohibits the disciplining of an employee for acting to protect a student's right to free speech or press, and to make clarifying changes throughout.

Board Policy 4218.1 - Dismissal/Suspension/Disciplinary Action (Merit System)

Policy updated to reflect NEW COURT DECISION (Kennedy v. Bremerton School District), in which the U.S. Supreme Court held that the district's decision not to rehire a high school coach who refused to follow district direction to refrain from offering prayers openly in the presence of students after football games violated the employee's free exercise and free speech rights. Policy also updated to reflect Education Code 48907 and 48950 that prohibit districts from disciplining any employee acting to protect a student who is exercising their free speech or press right.

Board Policy 6146.1 - High School Graduation Requirements

Policy updated to move to the beginning of the policy students' obligation to complete statewide and Governing Board adopted graduation requirements unless exempted from local requirements, and include eligibility for students exempt from local requirements to participate in any graduation ceremony and school activity related to graduation in which other students are eligible to participate. Policy also updated to reflect NEW LAW (AB 101, 2021) which (1) no longer authorizes a course in career technical education to serve as an alternative to the visual or performing arts or world language course requirement for high school

graduation, and (2) requires, beginning with the 2029-30 school year, a student to complete a one-semester course in ethnic studies, as specified, to graduate from high school. Additionally, policy updated to reflect **NEW LAW (AB 181, 2022)** which requires districts to (1) exempt eligible students with disabilities from all coursework and other requirements adopted by the Board that are in addition to the statewide course requirements and award such students a high school diploma, and (2) notify the parents/guardians of eligible students of such exemption, as specified. Policy also updated to delete material applicable only to the 2020-21 school year, and to incorporate material from the accompanying AR, as the AR is being deleted as otherwise unnecessary.

DELETE - Administrative Regulation 6146.1 - High School Graduation Requirements

Regulation deleted as unnecessary with key concepts incorporated into the BP.

Board Policy 6158 - Independent Study

Policy updated to reflect NEW LAW (AB 181, 2022) which (1) encourages districts to consider offering more than one independent study model for short- and long-term placements when adopting policy, (2) changes the threshold for when tiered reengagement strategies are required to be implemented, (3) adds that tiered reengagement strategies procedures include local programs intended to address chronic absenteeism, (4) includes that the requirement to develop a plan to transition students whose families wish to return to inperson instruction, as specified, applies to students who participate in independent study for at least 15 school days, (5) creates an exemption from the live interaction and/or synchronous instruction, tiered reengagement strategies, and transition back to in-person instruction requirements for any student who is enrolled in classroom-based instruction and is participating in independent study due to necessary medical treatment or inpatient treatment for mental health or substance abuse under the care of appropriately licensed professionals, (6) specifies that a signed written/learning agreement be obtained before the student begins independent study for students participating in independent study for 15 school days or more, and within ten school days of the first day of the student's enrollment for student participation of less than 15 school days, (for both traditional and course-based independent study), (7) adds that for students with disabilities the certificated employee designated as having responsibility for the special education programming of the student is required to sign the written/learning agreement, (for both traditional and course-based independent study), and (8) includes that a student with disabilities may participate in a course-based independent study program if the student's individualized education program specifically provides for such participation. Policy also updated to (1) move and expand material regarding the requirement for Governing Boards to hold a public hearing when setting policy, as specified, (2) emphasize that no student may be required to participate in independent study, (3) clarify that for course-based independent study procedures tiered reengagement strategies are not required to include notification to parents/guardians of lack of participation within one school day of the absence or lack of participation, and (4) delete material applicable only to the 2021-22 school year.

Administrative Regulation 6158 – Independent Study

Regulation updated to reflect NEW LAW (AB 181, 2022) which (1) no longer includes individualized alternative education designed to teach the knowledge and skills of the core curriculum in the list of educational opportunities that may be provided through independent study, (2) includes that a student with disabilities may participate in independent study if the student's individualized education program specifically provides for such participation, (3) specifies that if a parent/guardian of a student with disabilities requests independent study because the student's heath would be put at risk by in-person instruction, the student's individualized education program (IEP) team is required to make an individualized determination as to whether the student can receive a free appropriate public education (FAPE) in an independent study placement, (4) provides that a student's inability to work independently, need for adult support, or need for special education or related services does not preclude the IEP team from determining that the student can receive FAPE in an independent study placement, (5) clarifies that, until July 1, 2024, any student who receives services from a nonpublic, nonsectarian school through a virtual program may be permitted to participate in independent study if the student's IEP team determines that FAPE can be provided by means of the virtual program, as specified, and (6) creates an exception to the limitation on the percentage of students enrolled in a continuation high school or opportunity school or program who are eligible for apportionment credit for independent study for students participating in independent study due to an emergency, as specified. Regulation also updated to clarify that if a student transfers to another public school in California, a written

record of findings from any evaluation conducted because a student has failed to make satisfactory educational progress be forwarded to that school. Additionally, regulation updated to delete material pertaining to adult education and that which is applicable only to the 2021-22 school year.

Board Policy 6164.2 – Guidance/Counseling Services

Policy updated to expand the Governing Board's philosophical statement to include student well-being, and reflect NEW LAW (AB 2508, 2022) which (1) urges districts to adopt a comprehensive educational counseling program and, for districts that provide such services, to implement a structured and coherent counseling program within a Multi-Tiered Systems of Support framework, (2) revises the definition of "educational counseling," (3) amends the legislative intent of the responsibilities of school counselors, (4) requires educational counseling to include specified postsecondary services, and (5) revises the components that educational counseling is required and authorized to include. Policy also updated to reflect NEW LAW (AB 643, 2021) which encourages districts to host apprenticeship and/or career technical education fair events, such as college and career fairs and for districts that do hold such events to notify apprenticeship programs in their county, as specified. Additionally, policy updated to move material regarding early identification and intervention plans for students who may be at risk for violence.

Board Policy 6178 - Career Technical Education

Policy updated to move material regarding career technical education program components to be with related content, reflect NEW LAW (AB 101, 2021) which no longer authorizes a course in career technical education to serve as an alternative to the visual or performing arts or world language course requirement for high school graduation, and reflect NEW LAW (AB 643, 2021) which encourages districts to host apprenticeship and/or career technical education fair events, such as college and career fairs, and for districts that do hold such events to notify apprenticeship programs in their county, as specified.

Administrative Regulations 6178 - Career Technical Education

Regulation updated to reflect NEW LAW (AB 1923, 2022) which includes science, technology, engineering, and mathematics courses as required alternative courses that must be offered to students participating in partnership academies.

Board Policy 6200 - Adult Education

Policy updated to reflect NEW LAW (AB 486, 2021) which repeals the authorization for districts in sparsely populated areas to participate in the adult education program administered by the county office of education. Policy also updated to (1) expand the Board's philosophical statement, (2) move material regarding the district's participation in a consortium to be with newly added material of similar content, (3) include that the Board may authorize an adult education student pursuing a high school diploma or a high school equivalency certificate, upon recommendation of the student's adult school or noncredit program of attendance, to attend a community college during any session or term as a special part-time student, and (4) provide that a district may, with the approval of the County Superintendent of Schools and the Superintendent of Public Instruction, contract with another district to provide adult education instruction if the district has an adult school or classes but is unable to maintain that school or class(es) because of an inability to secure a teacher(s) or because of a lack of facilities.

Administrative Regulation 6200 - Adult Education

Regulation updated to reorder material related to enrollment, clarify that the exception to the requirement for adult education classes to be located in a facility which is identified as being open to the general public is for programs for adults with disabilities, reflect NEW LAW (AB 486, 2022) which (1) changes the classes/courses which are authorized for apportionment purposes from the Adult Education Program funds, (2) includes that programs for immigrants may include immigrant integration, (3) repeals that a course taken through independent study be required to meet state or local high school graduation requirements, and (4) repeals the authorization for materials purchased from the incidental expense account to be sold to adult school students for use in their classes. Regulation also updated to clarify that programs offering preapprenticeship training activities be conducted in coordination with apprenticeship programs approved by the Division of Apprenticeship Standards for the occupation and geographic area, provide that approval for courses be submitted to the California Department of Education regularly, emphasize that no student may be required to participate in independent study, delete material regarding continued engagement in K-12

independent study as not being applicable to this AR, include that fees may be required for enrollment in adult education class(es) before listing the exceptions, and amend language to be more closely aligned with law.

Board Policy 7110 - Facilities Master Plan

Policy updated to recognize the importance of teacher housing needs, and reflect NEW LAW (AB 306, 2021) which adds the definition of "residential housing" as it applies to district facilities, excludes from the definition of "school building" any building used or intended to be used by a district as "residential housing," and specifies that the Department of General Services is not required to approve residential housing for earthquake safety and access by persons with disabilities.

Board Policy 7150 - Site Selection and Development

Policy updated to add material regarding the Governing Board's obligations when evaluating property prior to acquiring a new school or an addition to an existing school site, and reflect **NEW LAW (AB 819, 2021)** which requires the district to post specified environmental review documents.

Administrative Regulation 7150 - Site Selection and Development

Regulation updated to specify that the request for information to evaluate the safety of a proposed site be in writing, and reflect **NEW LAW (AB 819, 2021)** which requires the district to post specified environmental review documents.

Board Bylaw 9100 - Organization

Bylaw updated to reflect NEW LAW (AB 486, 2021) which changes the date requirements for districts to hold their annual organizational meeting.

MINOR REVISION:

Board Policy 4030 - Nondiscrimination in Employment

Policy updated to make a minor revision by adding a note which reflects **NEW COURT DECISION** (Kennedy v. Bremerton School District), in which the U.S. Supreme Court held that the district's decision not to rehire a high school coach who refused to follow district direction to refrain from offering prayers openly in the presence of students after football games, violated the employee's free exercise and free speech rights.

SURPLUS October 2022

| Items | Site | Department |
|--|-----------|----------------|
| | | |
| K - 5th Scott Foresman Reading Street by | | |
| Pearson Education | EES & FJE | ELA Curriculum |
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SVUSD Bell Schedules &

Instructional Minutes

| | 1 | 2 | 3 | | 1 | 5 | 6 | 7 |
|---------------------------------|--|---|--|------------------|-------------------|--|---------------------------------|----------------------------------|
| Van Housen, T | | | | AP US History | Financial Math | | | |
| Bobkowski, E | PE 1 / PE2 Gym | Health & Human Dev (F & S) Rm 601 | Strength & Conditioning WR | Pro | ер | Strength & Conditioning WR | PE 1 / PE 2 Gym | PE 1 / PE 2 Gym |
| Berry, M | Spanish 2 Rm 310 | Spanish 2 Rm 310 | Spanish 3&4 Rm 310 | Span Rm | | Spanish 1 Rm 310 | Spanish 3&4 Rm 310 | |
| Dowling, A | Chemistry (H) Rm 202 | Chemistry Rm 202 | Prep | Chen Rm | | Physics Rm 202 | Physics (H) Rm 202 | Human Anatomy Rm 202 |
| Facey, M. | Culinary Arts café CTE | Culinary Arts café CTE | Culinary Arts café CTE | Culina café | ry Arts CTE | Culinary Arts café CTE | | |
| Fowle, E | Tech English Rm 303 | English 9 Rm 303 | English 10 Rm 303 | Engli: Rm | sh 10 303 | Prep | English 9 Rm 303 | English Lab Rm 303 |
| Franklin, K | Integrated Math 3 Rm 308 | Integrated Math 3 Rm 308 | Integrated Math 1 Rm 308 | Pr | ер | Integrated Math 1 Rm 308 | Integrated Math 2 Rm 308 | Integrated Math 2 Rm 308 |
| Gomes, J | COS English 1001 & 1502 Computer Graphics Lab | | | | | | | |
| Hargett, J | Prep | Ag Mechanics I shop CTE | Ag Business 601 CTE | Ag Wo shop | odshop CTE | Ag Mechanics II shop CTE | Ag Mechanics III shop CTE | Ag Mechanics I shop CTE |
| Hargett, K | Prep | Project Support | Natural Resources Rm 201 CTE | Ag (Rm 601 | Core CTE | Floriculture Rm 201 CTE | Floriculture II Rm 201 CTE | Advanced Ag Science Rm 201 |
| Isbell, K | Biology Rm 309 | Biology Rm 309 | Biology Rm 309 | Pr | ер | | (d.) | |
| Karpinski, L | Art I Rm 103 | Prep | Comp. Graphics Lab CTE | | book CTE | Guitar Stg | Drama Stg | Art 1 Rm 103 |
| Morris, K | English 11 (H) Rm 402 | English 11 Rm 402 | Creative Writing Rm 402 | | Lab 11 402 | English 12 cp Rm 402 | Prep | English 11 cp Rm 402 |
| Stapleton, S | World History Rm 401 | Civics (F & S) Rm 401 | World History Rm 401 | | listory 401 | Prep | Economics(F/S) Rm 401 | US History Rm 401 |
| Thackeray, M | Basic Skills Rm 304 | Basic Skills Rm 304 | Prep | | kills Rm 04 | Basic Skills Rm 304 | Basic Skills Rm 304 | Basic Skills Rm 304 |
| Nelson, M / College & Career | CTE Counselor | CTE Counselor | Upward Bound College & Career Rm 302 | Pi | ер | Upward Bound College & Career Rm 302 | Work Experience Education | Work Experience Education |
| Walton, A | SRHS | SRHS | SRHS | SF | RHS | Basic Skills Rm SRHS | Basic Skills Rm SRHS | Prep |
| Yokel, D | | | | | | | | Pre-Calculus Rm 309 |
| Fridays | 8:05-8:44 | 8:49-9:25 | 9:45-10:21 | 10:26 | -11:02 | 11:07-11:43 | 12:23-12:59 | 1:04-1:40 |



Bell Schedules & Academic Calendar

Regular Day (Monday-Thursday)

| _ | | • • | |
|----------|---------------|--------|---|
| Period 1 | 8:05 - 9:00 | 55 min | ĺ |
| Period 2 | 9:05 - 9:55 | 50 min | ĺ |
| Break | 9:55 - 10:10 | 15 min | ĺ |
| Period 3 | 10:15 - 11:05 | 50 min | i |
| Period 4 | 11:10 - 12:00 | 50 min | ı |
| Lunch | 12:00 - 12:35 | 35 min | i |
| Period 5 | 12:40 - 1:30 | 50 min | i |
| Period 6 | 1:35 - 2:25 | 50 min | i |
| Period 7 | 2:30 - 3:20 | 50 min | ı |

Bus departs: 3:25

Advisory Schedule (bi-monthly TBA)

| Period 1 | 8:05-8:50 | 45 min |
|----------|-------------|--------|
| Period 2 | 8:55-9:40 | 45 min |
| Break | 9:40-9:55 | 15 min |
| Advisory | 10:00-10:30 | 30 min |
| Period 3 | 10:35-11:20 | 45 min |
| Period 4 | 11:25-12:10 | 45 min |
| Lunch | 12:10-12:45 | 35 min |
| Period 5 | 12:50-1:35 | 45 min |
| Period 6 | 1:40-2:25 | 45 min |
| Period 7 | 2:30 - 3:20 | 50 min |

Bus departs: 3:25

Collaboration Day (Friday)

| | / (/ / | |
|----------|---------------|--------|
| Period 1 | 8:05 - 8:44 | 39 min |
| Period 2 | 8:49 - 9:25 | 36 min |
| Break | 9:25 - 9:40 | 15 min |
| Period 3 | 9:45 - 10:21 | 36 min |
| Period 4 | 10:26 - 11:02 | 36 min |
| Period 5 | 11:07 - 11:43 | 36 min |
| Lunch | 11:43 - 12:18 | 35 min |
| Period 6 | 12:23 - 12:59 | 36 min |
| Period 7 | 1:04 - 1:40 | 36 min |

Bus departs: 1:45



Scott Valley Junior High Master Schedule 2022/23

| | America . | | | | | | Fall | Spring |
|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|------------------------------|-------------------------------|-------------------------------|
| Minutes | 10 |)2 | 9 | 8 | 9 | 8 | 49 | 49 |
| Teacher | Period 1 | Period 2 | Period 3 | Period 4 | Period 5 | Period 6 | Period 7 | Period 7 |
| Nobles | Math/S 6 | | Math/S | | Math Enrichment 6 | Prep | Flying Things/ Art 6 | Flying Things/ Art 6 |
| Merrihew | English/Soc 6 | | English/Soc 6 | cial Studies B | ELA Enrichment 6 | Geography/ Finance 6 | Geography/ Finance 8 | Prep |
| Rompon | Enrichmen | t 7A/ Prep | Math/ S | | Math/ S | | Industrial Arts 7 | Industrial Arts 8 |
| Shickle | Prep /Enri | chment 7B | English/ So 7 | | English/ So 7 | cial Studies A | Computer Applications 7 | Computer Applications 8 |
| Hurlimann | English/ So 8. | | Enrichmen | t 8B/ Prep | English/ So 8 | cial Studies B | Debate 8 | Debate 7 |
| Yokel | Math/ S | | Prep / Enri | ichment 8A | Math/ S | Science A | Pre-Calculus EHS | Pre-Calculus EHS |
| Forrester | Physical Education 7B | Physical Education 7A | Physical Education 8A | Physical Education 8B | Prep | Physical Education 6 | Physical Education 6 | Physical Education 6 |
| Luiz (RSP) | Basic English 7/8 | Intervention 7 | Basic Math 6 | Intervention 8 | Basic Math 7/8 | Reading Intervention 6 | Prep | Prep |



Safe, Respectful, Responsible, Successful

Revised: 9/16/2022

Scott Valley Junior High School

Bell Schedule 2022-2023

| | Regular | Day | |
|----------|--------------|----------|-------|
| Period 1 | 8:05 AM | 8:57 AM | 52 |
| Break | 8:57 AM | 9:12 AM | 15 |
| Period 2 | 9:15 AM | 10:04 AM | 49 |
| Period 3 | 10:07 AM | 10:56 AM | 49 |
| Period 4 | 10:59 AM | 11:48 AM | 49 |
| Lunch | 11:48 AM | 12:23 PM | 35 |
| Period 5 | 12:26 PM | 1:15 PM | 49 |
| Period 6 | 1:18 PM | 2:07 PM | 49 |
| Period 7 | 2:10 PM | 2:59 PM | 49 |
| | Buses depart | 3: | 02 PM |

| Period 1 | 8:05 AM | 8:45 AM | 40 |
|----------|--------------|----------|------|
| Break | 8:45 AM | 9:00 AM | 15 |
| Period 2 | 9:03 AM | 9:41 AM | 38 |
| Period 3 | 9:44 AM | 10:22 AM | 38 |
| Period 4 | 10:25 AM | 11:03 AM | 38 |
| Period 5 | 11:06 AM | 11:44 PM | 38 |
| Lunch | 11:44 PM | 12:19 PM | 35 |
| Period 6 | 12:22 PM | 1:00 PM | 38 |
| | Buses Depart | 1:0 | 3 PM |

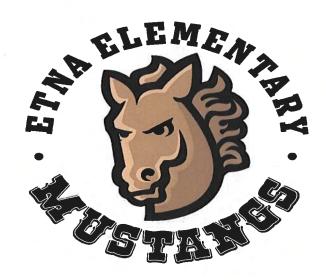
| | Afternoon A | ssembly | |
|----------|--------------|----------|-------|
| Period 1 | 8:05 AM | 8:50 AM | 45 |
| Break | 8:50 AM | 9:05 AM | 15 |
| Period 2 | 9:08 AM | 9:51 AM | 43 |
| Period 3 | 9:54 AM | 10:37 AM | 43 |
| Period 4 | 10:40 AM | 11:23 AM | 43 |
| Lunch | 11:23 AM | 11:58 PM | 35 |
| Period 5 | 12:01 PM | 12:44 PM | 43 |
| Period 6 | 12:47 PM | 1:29 PM | 42 |
| Period 7 | 1:32 PM | 2:15 PM | 43 |
| Assembly | 2:15 PM | 2:59 PM | 44 |
| | Buses depart | 3: | 02 PM |

| Coll | laboration/ Ear | ly Release 6th | - |
|----------|-----------------|----------------|-------|
| Period 1 | 8:05 AM | 8:55 AM | 50 |
| Break | 8:55 AM | 9:10 AM | 15 |
| Period 2 | 9:13 AM | 9:59 AM | 46 |
| Period 3 | 10:02 AM | 10:48 AM | 46 |
| Period 4 | 10:51 AM | 11:37 AM | 46 |
| Lunch | 11:37 AM | 12:12 PM | 35 |
| Period 5 | 12:15 PM | 1:00 PM | 45 |
| | Buses Depart | 1: | 03 PM |

| | Delayed S | tart | |
|----------|--------------|----------|-------|
| Period 1 | 10:00 AM | 10:40 AM | 40 |
| Period 2 | 10:43 AM | 11:45 AM | 38 |
| Lunch | 11:45 AM | 12:20 PM | 35 |
| Period 3 | 12:23 PM | 1:00 PM | 37 |
| Period 4 | 1:03 PM | 1:40 PM | 37 |
| Period 5 | 1:43 PM | 2:20 PM | 37 |
| Period 6 | 2:23 PM | 2:59 PM | 36 |
| | Buses depart | 3: | 02 PM |



Updated: 8/2/2022



ETNA ELEMENTARY SCHOOL BELL SCHEDULE 2022 - 2023

| Monday - Thursday | | Friday |
|---------------------------|-----------|------------------------|
| 8:17 First Bell | (TK-5) | 8:17 |
| 8:20 Instructional Time | (TK-5) | 8:20 |
| 9:55 Morning Recess | (TK-5) | 9:55 |
| 10:15 InstructionalTime | (TK-5) | 10:15 |
| 11:55 Lunch/Recess | (Tk-5) | 11:30 |
| 12:35 Instructional Time | (TK-5) | 12:10 |
| 2:30 Primary Dismissal | (TK - 3) | 1:35 (TK-5 dismissal) |
| 2:50 Intermediate Dismiss | sal (4-5) | , |



FORT JONES ELEMENTARY DAILY BELL SCHEDULE 2022-2023 SCHOOL YEAR



TK - 5th Grade

Monday - Thursday

7:40 Breakfast

7:45 Recess

8:00 Bell to Class

8:05 Instruction Begins/Tardy

9:40 Recess

10:00 Instruction

11:30 TK-2nd Lunch

11:40 3-5th Lunch

12:20 Instruction

2:15 TK-3 Dismissal

3:00 4-5 Dismissal

3:05 Bus Departs

5:30 BASS/Safe ENDS



Friday/Early Release

7:40 Breakfast

7:45 Recess

8:00 Bell to Class

8:05 Instruction Begins/Tardy

9:40 Recess

10:00 Instruction

11:15 Lunch

12:00 Instruction

1:00 TK- 5 Dismissal

1:05 Bus Departs

5:30 BASS/Safe ENDS

Late/Delay Start Days

9:40 Breakfast

9:45 Recess

10:00 Bell to Class

10:05 Instruction Begins/Tardy

11:30 TK-2nd Lunch

11:40 3-5th Lunch

12:20- Instruction

2:15 TK-3 Dismissal

3:00 4-5 Dismissal

3:05 Bus Departs

5:30 BASS/Safe ENDS

Proposed Scott River High School 2022-2023 Master & Bell Schedule

| Periods | Subjects | Classes | Classes |
|---|-----------------------|---|-------------------|
| Period 1 | | A. Walton | A. Walton |
| | English | | |
| 8:05-9:00 | 1 | English 9 | Algebra I |
| 55 minutes | Math | English 10 | Personal Finance |
| | | English 11 | Math Electives |
| | | English 12 | |
| | | A. Walton | |
| Period 2 | Social | | |
| | Science | World History | |
| 9:00-9:55 | | U. S. History | |
| 55 minutes | | Econ/Civics | 11 |
| Break/Breakfast | | | |
| 9:55-10:10 | | | |
| | | | |
| Period 3 | Science | A. Walton | A. Walton |
| | Science | | A. Walton CHE II |
| Period 3 10:10 – 11:00 50 minutes | Science | A. Walton Earth Science Life Science | |
| 10:10 – 11:00 | Science | Earth Science | |
| 10:10 – 11:00 | Science | Earth Science Life Science | |
| 10:10 – 11:00 | Science | Earth Science Life Science | |
| 10:10 – 11:00 50 minutes | Science | Earth Science Life Science Physical Science | CHE II |
| 10:10 – 11:00 50 minutes | | Earth Science Life Science Physical Science A. Walton | CHE II |
| 10:10 – 11:00 50 minutes Period 4 M-Thur | Remaining | Earth Science Life Science Physical Science A. Walton Electives | CHE II A. Walton |
| 10:10 – 11:00 50 minutes Period 4 M-Thur 11:00 – 11:45 45 minutes Friday: | Remaining Required | Earth Science Life Science Physical Science A. Walton Electives Guest Speakers | CHE II A. Walton |
| 10:10 – 11:00 50 minutes Period 4 M-Thur 11:00 – 11:45 45 minutes | Remaining Required | Earth Science Life Science Physical Science A. Walton Electives Guest Speakers | CHE II A. Walton |
| 10:10 – 11:00 50 minutes Period 4 M-Thur 11:00 – 11:45 45 minutes Friday: | Remaining Required | Earth Science Life Science Physical Science A. Walton Electives Guest Speakers | CHE II A. Walton |

Total minutes: M-T 205
Total minutes: Friday 190
Total minutes per week 1,010
Total minutes needed per week 900

^{*}Breakfast is served at 8:05am

^{*}Lunch is served at end of day as students are leaving

^{*15} SRHS students



Quarterly Report on Williams Uniform Complaints [Education Code § 35186]

| District: Scott Valley Ur | nified School District | | |
|--|-------------------------------------|---|--|
| Person completing this fo | orm: <u>Julie Hogun</u> | Title: | Executive Assistant |
| Quarterly Report Submis (check one) | sion Date: | January 2022 April 2022 July 2022 October 2022 | |
| Date for information to b | pe reported publicly at g | overning board m | eeting: October 19, 2022 |
| Please check the box tha | t applies: | | |
| 図 No compliindicated | aints were filed with any above. | school in the dist | rict during the quarter |
| | e following chart summa | | ring the quarter indicated and resolution of these |
| | | | |
| General Subject Area | Total # of Complaints | # Resolved | # Unresolved |
| General Subject Area Textbooks and Instructional Materials | Total # of Complaints 0 | # Resolved | # Unresolved |
| Textbooks and | 9 | # Resolved | # Unresolved |
| Textbooks and Instructional Materials Teacher Vacancy or | 0 | # Resolved | # Unresolved |
| Textbooks and Instructional Materials Teacher Vacancy or Misassignment | 0 | # Resolved | # Unresolved |
| Textbooks and Instructional Materials Teacher Vacancy or Misassignment Facilities Conditions | 0 0 | | # Unresolved |
| Textbooks and Instructional Materials Teacher Vacancy or Misassignment Facilities Conditions | 0 0 0 | e Miglis | |
| Textbooks and Instructional Materials Teacher Vacancy or Misassignment Facilities Conditions | 0 0 0 0 Michelin | e Miglis | |

October 19, 2022 Date

SCOTT VALLEY UNIFIED SCHOOL DISTRICT 11918 Main Street POB 687 Fort Jones, CA 96032-0687 530.468.2727

PARAPROFESSIONAL-SPECIAL CIRCUMSTANCE

JOB SUMMARY

Under the supervision of the Site Administrator, the Paraprofessional assists the educational program by performing a variety of instructional and individualized support activities. Employees in this classification receive general to limited supervision within a framework of well-defined policies and procedures.

ESSENTIAL FUNCTIONS of this position are, but not limited to, the following items. Although the job tasks may vary due to specific requirements from one program and/or one student to another, or because of assignments made by certificated personnel, duties and responsibilities listed below are not intended to be all-inclusive, but are descriptive of the typical tasks performed.

- Assist certificated staff in classroom programs and trainings by reinforcing instructions and providing behavioral examples in social, emotional, and functional skills to individual students who have individualized needs or small groups of students
- Assist certificated staff with assessing and carrying out individual education plans (IEP's) for students
- Participate in IEP meetings, as applicable.
- Assist certificated staff in planning and implementing suitable learning experiences for students and setting up work areas for instructional use including adaptive assignment creation, as needed
- Provide additional time to complete assignments, use communication devices, and check for understanding and reviewing difficult concepts, prompting and allowing for alternative methods of assessment in coordination with certificated staff.
- Assist student(s) to become independent learners in the classroom
- Assist student(s) in completing classroom assignments, homework, and projects in various subject areas; ensure student understanding of classroom rules and procedures; assist students by answering questions, providing proper examples, emotional support, friendly attitude and general guidance; confer with teacher concerning lesson plans and materials to meet student needs
- Support the goals and objectives of classroom activities by preparing materials, obtaining required supplies or equipment
- Explain and assure student understanding of classroom assignment and homework instructions; explain words and concepts as necessary; assist students with meeting

individual education goals and objectives; report progress regarding student performance and behavior

- Assist in the grading and correction of work activities and maintenance of required records and other paperwork requirements including charting student progress
- Assist with administering student tests
- Assist student(s) with personal hygiene and in developing self-help skills as appropriate including but not limited to: feeding, washing, oral care, and toileting
- Assist student(s) with emergency medical administration, if needed
- Help students develop positive interpersonal relationships with peers and adults
- Provide necessary supervision in such activities as field trips, rest time, playground, meal service, arrival or departure of children and provide mobility and communication assistance if necessary
- Perform a variety of clerical tasks, including use of basic computer software, making copies, collating, gathering resource information/materials, taking and relaying messages, and filing
- Respect confidential nature of pupil records and school reports

OTHER DUTIES

- Maintain regular reliable attendance
- Willingness to perform routine and repetitive work
- Properly use ergonomics in the course of the job
- Perform other related duties as assigned, requiring essentially the same effort, skill, and responsibilities when work requirements are changed or modified
- Participate in job related and in-service meetings, as requested
- Attend staff meetings, as directed

OUALIFICATIONS

- High school graduation or equivalent
- Minimum of AA degree or passage of standardized assessment that demonstrates minimum competence, or Paraprofessional certificate, preferred
- Ability to obtain Non-Violent Crisis Prevention certification within 60 days, as practicable
- Preferably with experience, training or coursework in child growth and development, special education, instructional technology, or a closely related field
- Maintain current CPR and First Aid certifications
- Possess a valid California Driver License
- Ability to meet background clearance criteria through live scan fingerprinting

KNOWLEDGE OF

- Child guidance principals and practices, especially as they relate to children with special needs
- Basic concepts of child growth and development and developmental behavior characteristics, and as they pertain to students with special learning needs
- Safe practices in classroom and playground activities

- Behavior management strategies and techniques
- Appropriate English usage, punctuation, spelling, and grammar
- Basic mathematical concepts
- Routine record storage, retrieval, and management procedures
- Current office methods, practices, procedures, and equipment
- Safe classroom practices
- Classroom procedures and appropriate student conduct

ABILITY TO

- Effectively use interpersonal skills with tact, patience and courtesy
- Demonstrate an understanding, patient, and receptive attitude toward students of varied age groups, and those exhibiting specialized needs
- Understand, respect and be sensitive to diverse socio-economic, ethnic, religious, and cultural backgrounds
- Appropriately manage student behavior and guide students toward acceptable social behaviors
- Work with students with limited English skills
- Work with students with special needs and learning handicaps
- Assist student(s) with use of adaptive equipment including but not limited to: squeeze scissors, hand weights and weighted writing utensils
- Provide student(s) with fine motor support to do computer work, utilize tools (as needed) to write, cut, stack guild, read or glue
- Provide student(s) with gross motor support to play with peers at recess and promote strengthening and coordination skills per OT (occupational therapy) guidance
- Prompt as needed and model how to use, hold an editing communication device for conversing and interacting with teachers and peers in the classroom, at lunch and recess
- Work independently
- Communicate effectively in English, both orally and in written form
- Perform routine clerical tasks and operate a variety of educational and office related machines and equipment
- Learn to utilize a variety of appropriate instructional materials and procedures in the enhancement of the educational environment
- Understand and carry out oral and written directions
- Establish and maintain cooperative working relationships with children and adults
- Remain calm in an emergency situation
- Observe health and safety regulations

PHYSICAL REQUIREMENTS

- Stand, sit, stoop for extended periods
- Walk, run for brief periods
- Bending at the waist, kneeling, crouching, reaching and grasping to assist student(s)
- Manual dexterity to operate business related equipment
- Handle and work with various materials and objects
- Seeing to read a variety of materials and monitor student activities

- Hearing and speaking to exchange information
- Provide oral and written information
- Pushing children in wheelchairs as assigned by the position
- Lifting and carrying students as assigned by the position potentially lifting up to 25 pounds OR up to 50 pounds, with assistance
- Frequently lift, carry and push objects weighing up to 25 pounds
- Occasionally lift and/or move up to 50 pounds, with assistance

WORK ENVIRONMENT

- Indoor and outdoor school environment
- Usually moderate noise level
- Moderate stress level
- Daily contact with students, teachers, and school staff
- Occasional contact with parents and community members

COMPENSATION & EVALUATION

- Placement on classified salary schedule
- Evaluation done by the site administrator or designee

NOTE: Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions of the job.

This job description supercedes all prior job descriptions.

Board approved: pending Board approval



Regular Agenda



Gann Limit Level of Expenditures 2022-2023 Resolution # 23-011

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIIIB to the California Constitution; and,

WHEREAS, the provisions of that Article established maximum appropriation limitations, commonly called "Gann Limits" for public agencies, including school districts; and,

WHEREAS, the Scott Valley Unified School District must establish a revised Gann Limit for the 2021/22 fiscal year and a projected Gann Limit for the 2022/23 fiscal year in accordance with the provisions of Article XIIIB and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that the <u>Scott Valley Unified School District</u> Governing Board does provide public notice that the computations of the 2020/21 Gann Limits at \$2,974,507.05 and for the 2021/22 at \$3,144,947.26 are made in accord with applicable constitutional and statutory law;

AND, BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2021/2022 and 2022/2023 fiscal year do not exceed the limitations imposed by Proposition 4;

| AND, BE IT FURTHER RESOLVED that the <u>Scott Valley Unified School District</u> provides copies of this Resolution along with appropriate attachments, to interested citizens of this district. |
|--|
| Passed and adopted, this 19th day of October, 2022. |
| AYES: |
| NOES: |
| ABSENT: |
| ABSTENTIONS: |
| |
| |
| , Jennifer Thackeray, Clerk of the Governing Board of Scott Valley Unified School District, of |
| Siskiyou County, California, certify that the foregoing Resolution was regularly introduced, |
| passed and adopted by the Board of Trustees at its meeting held on October 19, 2022. |
| |
| |
| |
| Clerk, Board of Trustees |
| · |

Scott Valley Unified School District 2021/2022 Education Protection Account (EPA) Budget and Spending Plan

Background:

Proposition 30, *The Schools and Local Public Safety Protection Act of 2012*, approved by the voters on November 6, 2012, temporarily increases the state sales tax rate for all taxpayers and the personal income tax rates for upper-income taxpayers. Proposition 30 was extended by voter approval of Proposition 55 in November, 2016. The extension will expire in 2028.

Implementation:

- These revenues are deposited into a state account called the Education Protection Account (EPA).
- School district will receive funds from the EPA based on their proportionate share of the statewide Local Control Funding Formula. Entitlements will be made quarterly.

Further Reporting Requirements:

- Each year, a spending plan must be approved by the governing board during a public meeting.
- EPA funds cannot be used for salaries or benefits of administrators or any other administrative costs.
- Each year, the district must publish on its website an accounting of how much money was received from the EPA and how the funds were expended.
- There will be a requirement for the annual financial audit to include verification that the EPA funds were used as specified by Proposition 30.
- The EPA entitlement and expenditures will be recorded in Resource Code 1400.

District Spending Plan:

As specified by Proposition 30, it is the district's intent to spend the EPA funds on "instructional activities"; primarily teacher salaries and benefits

Following is a financial summary of the EPA account for the 2021/2022 Budget.

Scott Valley Unified School District 2021/22 Budget Education Protection Account

| Final | X |
|-------|---|
| | |

Expenditures through: June 30, 2022

For Fund 01, Resource 1400 Education Protection Account

| Description MOUNT AVAILABLE FOR THIS FISCAL | Object Codes | Amount |
|--|------------------|-------------|
| TEAR | Object Codes | 7 Milount |
| Adjusted Beginning Fund Balance | 9791-9795 | 0.0 |
| LCFF Sources | 8010-8099 | 1,195,446.0 |
| Federal Revenue | 8100-8299 | 0.0 |
| Other State Revenue | 8300-8599 | 0.0 |
| Other Local Revenue | 8600-8799 | 0.0 |
| All Other Financing Sources and Contributions | 8900-8999 | 0.0 |
| Unearned Revenue | 9650 | 0.0 |
| TOTAL AVAILABLE | , | 1,995,446.0 |
| EXPENDITURES AND OTHER FINANCING USES | | |
| Certificated Salaries | 1000-1999 | 872,682.7 |
| Classified Salaries | 2000-2999 | 0.0 |
| Employee Benefits | 3000-3999 | 318,526.3 |
| Books and Supplies | 4000-4999 | 0.0 |
| Services and Other Operating Expenditures | 5000-5999, | |
| | except 5100-5199 | 0.0 |
| Subagreements for Services | 5100-5199 | 0.0 |
| Capital Outlay | 6000-6999 | 0.0 |
| Other Outgo (Excluding | 7000-7299, | |
| Indirect Costs) | 7400-7499 | 0.0 |
| Indirect Costs | 7310,7350 | N// |
| Other Financing Uses | 7600-7999 | 0.0 |
| TOTAL EXPENDITURES AND OTHER FINANCING USES | | 1,191,209.1 |
| | | |

PUBLIC DISCLOSURE OF SALARY AND BENEFIT NEGOTIATIONS **TENTATIVE SETTLEMENT**

Scott Valley Unified School District School District California School Employees Association and its chapter #859 Bargaining Unit(s) / Employee Groups: 2022/2023 Fiscal Year: Period Covered By the Agreement: July 1, 2022 through June 30, 2023 Date of Public Disclosure Board Meeting: September 21, 2022 Settlement Year Subsequent Year 1 Subsequent Year 2 Cost of 1% Raise \$18,624 (Should tie to Criteria Standards Review): (a) 5% On Schedule **Negotiated Percentage Change:** \$91,320 \$ 93,146 \$96,835 Cost of Salary Increase: Cost of Statutory Benefit Increase: \$33,850 \$ 34,529 \$35,897 (STRS, PERS, OASDI, Medicare, UI, W/ Cost of Health and Welfare Benefit Increase: \$121,257 \$121,257 \$121,257 (Medical, Dental, Vision, Life, etc.) Other Cost Impact: \$246,427 \$248.932 \$253.989 Total Cost: Other Explanations: 5% on schedule increase effective 7/1/2022. Cost supported by LCFF base funds. Increase of H&W cap from \$8,000 to \$12,000. Cost supported by LCFF base funds. I certify that the costs incuffed under this agreement can be met by the district during the term of the agreement: After Approval by Governing Board at Public Disclosure Board Meeting:

- Purpose: Compliance with Government Code Section 3547-3547.5. To inform the public "of the issues that are being negotiated upon and have full opportunity to express their views to the public school employer, and to know the positions of their elected representatives". After the public has had the opportunity to express itself, the public school employer shall, at a meeting that is open to the public, adopt its initial proposal. The disclosure must include the following components: salaries, benefits, other compensation, other non-compensation costs, the percent increase of the total compensation for the average employee, the approximate cost to the LEA, the proposed source(s) of funding and any other major provisions not directly affecting costs, such as binding arbitration, grievance procedures, etc.
- Costs: Include additional costs (difference between old salaries and new salaries for each year. Include longevity, overtime, differential, onetime only and extra duty increases.
- Who Must File: Districts providing additional salary/benefit over and above step and column, even if formal bargaining units are not established.

Date

When to Make Available:

Board President/Clerk

Siskiyou County Superintendent of Schools: Minimum of 5 days (10 days if qualified or negative certification) prior to public disclosure meetings/board date. Include Superintendent and Chief Business Official (if any) certification. Public: Prior to the day of the public meeting (per Management Advisory 92-01), the number of days is determined locally.

Siskiyou County Superintendent of Schools; Resubmit with board signatures after adoption.

PUBLIC DISCLOSURE OF SALARY AND BENEFIT NEGOTIATIONS **TENTATIVE SETTLEMENT**

Scott Valley Unified School District

| S | ch | 00 | ID | ist | rics |
|---|----|----|----|-----|------|
| | | | | | |

| Bargaining Unit(s) / Employee Groups: Unrep | resented Managen | nent (Class | sified and Certificated |) | | |
|---|---|--|---|---|--|--|
| Fiscal Year: 2022/2023 | | | | | | |
| Period Covered By the Agreement: | 22 through June 30 | , 2023 | | | | 111 |
| Date of Public Disclosure Board Meeting: | October 19, 202 | 2 | | | | |
| | Settlement | Year | Subsequent | Year 1 | Subsequent | Year 2 |
| Cost of 1% Raise (Should tie to Criteria Standards Review): | (a) (b) | \$4,075 \$5,677 | *********** | | | 000000 |
| Negotiated Percentage Change: | 5% On | Schedule | | 0 | X | 0 |
| Cost of Salary Increase: | | \$20,375 \$28,385 | (a) | \$ 20,784 \$28,811 | (a) (b) | \$21,200 \$29,243 |
| Cost of Statutory Benefit Increase: (STRS, PERS, OASDI, Medicare, UI, W/C) | (a) | \$7,555 \$6,980 | (a) (b) | 7,705 | (a) (b) | \$7,860 \$7,265 |
| Cost of Health and Welfare Benefit Increase: (Medical, Dental, Vision, Life, etc.) | | \$28,000 \$20,000 | (a) (b) | \$28,000 \$20,000 | | \$28,000 \$20,000 |
| Other Cost Impact: | | | | | | |
| | ı | | | 1 | , , | = |
| Total Cost: | (a) (b) | \$55,930 \$55,365 | (a) (b) | \$56,489 \$55,931 | (a) (b) | \$57,060 \$56,508 |
| Other Explanations: 5% on schedule increase effective 7/1/2022. Cost supported by Increase of H&W cap from \$8,000 to \$12,000. Cost supported by | | _(a) Unrep | resented Classified; | (b) Unrepres | ented Certificated | 11 |
| I certify that the costs incurred under this agree | ement can be m | et by the | district during the | ne term of | the agreement | 6/22 Date |
| After Approval by Governing Board at Public Di | isclosure Board | d Meeting | , 3: | | | |
| Board President/Clerk | Date | | | - | | |
| Purpose: Compliance with Government Code Section have full opportunity to express their views to the public has had the opportunity to express itself proposal. The disclosure must include the following percent increase of the total compensation for the and any other major provisions not directly affecting. | oublic school emploor, the public school g components: sa average employee | oyer, and to employer laries, ben larithe appro | o know the positions shall, at a meeting the efits, other compens eximate cost to the Li | of their elect nat is open to ation, other r EA, the propo | ted representatives the public, adopt in non-compensation psed source(s) of t | s". After its initial costs, the |

- Costs: Include additional costs (difference between old salaries and new salaries for each year. Include longevity, overtime, differential, one-
- time only and extra duty increases.
- Who Must File: Districts providing additional salary/benefit over and above step and column, even if formal bargaining units are not established.
- 4. When to Make Available:

Siskiyou County Superintendent of Schools: Minimum of 5 days (10 days if qualified or negative certification) prior to public disclosure meetings/board date. Include Superintendent and Chief Business Official (if any) certification.

Public: Prior to the day of the public meeting (per Management Advisory 92-01), the number of days is determined locally.

Siskiyou County Superintendent of Schools; Resubmit with board signatures after adoption.

Tentative Agreement between the California School Employees Association and its Chapter #859 and the Scott Valley Unified School District for the 2022-23 School Year

The Scott Valley Unified School District ("District") and the California School Employees Association and its Chapter #859 (CSEA) have considered their mutual interests and agree to the following one year agreement:

1) Contract Language

a. Article 20 Layoff and Re-Employment (Pages 60-61) Replace all Article 20.4 language with:

20.4 When any unit member position(s) must be eliminated at the end of any school year and unit members will

be subject to layoff due to lack of work or lack of funds, the unit member(s) to be laid off at the end of such

school year shall be given written notice as specified by Education Code.

2) Compensation

- a. 5% Increase on classified salary schedule and S.A.F.E. classified salary schedule.
- b. Increase health and welfare cap from \$8,000 to \$12,000.
- c. After School Assistant and After School Site Coordinator will be removed from the Classified Salary Schedule (Attachment A) and moved to a separate salary schedule titled 'SAFE Classified Salary Schedule' (attachment B).
- d. Add new position Paraprofessional Special Circumstance to Range 7 on the Classified Salary Schedule.
- e. Remove outdated position One-on-One Paraprofessional from Range 4 on the Classified Salary Schedule.
- f. Update "Appendix B-Classification for Layoff Purposes Only" by removing "One-on-One Paraprofessional and adding "Paraprofessional Special Circumstance".

This shall conclude negotiations on all articles for the 2022-2023 school year. No other changes to the collective bargaining agreement are made by this Agreement except as stated herein.

This Agreement shall not be effective until and unless it has been approved by the Scott Valley Unified School District Board of Trustees and the Association. All bargaining team members acknowledge that by their signatures below they are entering into a good faith commitment to secure approval of this Agreement.

| Dated: | 08 | 26 | 2022 |
|--------|----|----|------|
| | | | |

Scott Valley Unified School District

CSEA Chapter #859

109

109

President

2% between all steps

APPENDIX "A"

Anniversary

2% between anniversary steps

Classified Salary Schedule

DRAFT-includes 5% increase

2022-2023 Salary Schedule Effective July 1, 2022

022-2023 Salary Schedule

1.020

1.02

| | vo out, i, Loui | | | | | | | | | 2.00000 | roon an ampa | | | | | |
|-------|--|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------------|---------|---------|---------|---------|---------|
| | T Stv | | | 04 0 | 04 4 | 04 5 | 04 0 | 01 7 | | 04 0 | 01 40 | Year 13 | | | | Year 25 |
| Range | Position | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
| 1 | Not Currently Used | | | | | | | | | | | | | | | |
| 2 | Associate Preschool Teacher Custodian Food Service / Delivery Worker Preschool Assistant | 16.67 | 17.00 | 17.34 | 17.69 | 18.04 | 49.40 | 40.77 | 19.14 | 19.53 | 19.92 | 20.31 | 20.72 | 24.44 | 04.50 | |
| | Transportation Clerk Career Technician Library Media Tech Paraprofessional Special Ed Paraprofessional | | | | | | 18.40 | 18.77 | | | | | | | i i | |
| 3 | Preschool Teacher | 16.93 | 17.27 | 17.62 | 17.97 | 18.33 | 18.69 | 19.07 | 19.45 | 19.84 | 20.23 | 20.64 | 21.05 | 21.47 | 21.90 | 22.34 |
| 4 | Cook Preschool Master Teacher One-on-One Paraprofessional | 17.32 | 17.67 | 18.02 | 18.38 | 18.75 | 19.12 | 19.51 | 19.90 | 20.29 | 20.70 | 21.11 | 21.54 | 21.97 | 22.41 | 22.85 |
| 5 | Maintenance/Custodian | 17.60 | 17.95 | 18.31 | 18.68 | 19.05 | 19.43 | 19.82 | 20.21 | 20.62 | 21.03 | 21.45 | 21.88 | 22.32 | 22.77 | 23.22 |
| 6 | Assistant Mechanic Bus Driver Lead Maintenance / Custodian Preschool Site Coordinator School Secretary | 17.98 | 18.34 | 18.70 | 19.08 | 19.46 | 19.85 | 20.24 | 20.65 | 21.06 | 21.48 | 21.91 | 22.35 | 22.80 | 23.25 | 23.72 |
| 7 | Maintenance/Custodian Crew Leader I Mechanic Mechanic/Maintenance/Custodian Paraprofessional Special Circumstance Resource Paraprofessional (LVN for Specialized Health Care) Transportation Crew Leader | 19.90 | 20.30 | 20.70 | 21.12 | 21.54 | 21.97 | 22.41 | 22.86 | 23.31 | 23.78 | 24.26 | 24.74 | 25.24 | 25.74 | 26.26 |
| | | | | | | | | | | | | | | | | |
| 8 | Maintenance/Custodian Crew Leader II | 21.55 | 21.98 | 22.42 | 22.87 | 23.33 | 23.80 | 24.27 | 24.76 | 25.25 | 25.76 | 26.27 | 26.80 | 27.34 | 27.88 | 28.44 |
| 9 | Student Services Specialist | 23.42 | 23.88 | 24.36 | 24.85 | 25.35 | 25.85 | 26.37 | 26.90 | 27.43 | 27.98 | 28.54 | 29.11 | 29.70 | 30.29 | 30.90 |
| 10 | Science Enrichment Instructor Technology Specialist | 25.28 | 25.78 | 26.30 | 26.82 | 27.36 | 27.91 | 28.46 | 29.03 | 29.61 | 30.21 | 30.81 | 31.43 | 32.06 | 32.70 | 33.35 |

NOTE:

- 1. The normal work day for a classified staff is 8 hours per day.
- 2. The Health Insurance CAP is \$8,000 for unit members averaging 30 or more hrs/week. Unit members averaging 20 hours up to 30 hours per week shall be prorated.
- 3. Anniversary Steps (in the current position) at the beginning of the school year, effective July 1
- 4. AA/AS degree annual stipend of \$500
- 5. BA/BS degree annual stipend of \$750
- 6. Masters degree annual stipend of \$1,000
- 7. Doctorate degree annual stipend of \$1,500
- 8. Skilled Maintenance Worker additional pay calculated at \$8 per labor hour for projects pre-approved by the Superintendent
- 9. Salary Increase History:
- a. 14-15 2% + 1%=Total 3% increase on schedule plus 2% one time only
- b. 15-16 2% increase on schedule plus 2% one time only
- c. 16-17 range 1 starts at \$11.00/hour plus 2% one time only
- d. 17-18 1% increase on schedule
- e. 18-19 2% increase on schedule, range 1 and 2 start at \$12.00/hour plus 3% one time only
- f. 19-20 includes salary increases of 4.5% ranges 1-4, 1.5% range 5, 2.6% ranges 6-7 and 1% ranges 8-9
- g. 20-21 2% increase on schedule
- h. 21-22 Overall increase equates to 8% package, addresses minimum wage
- 10. In an effort to attract and retain staff, SAFE positions moved to separate salary schedule eff. 7/1/2022

Board Approved:

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

Attachment B

2% between all steps

APPENDIX "B"

Anniversary

2% between anniversary steps

S.A.F.E. Classified Salary Schedule

DRAFT-Includes 5% increase

1.02

1.020

2022-2023 Salary Schedule Effective July 1, 2022

| | ,, , , , , , , , , , , , , , , , , , , | | | | | | | | | | | Year 13 | Year 16 | Year 19 | Year 22 | Year 25 |
|-------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|
| Range | Position | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
| | | | | | | | | | | | | | | | | |
| 1 | After School Assistant | 21.05 | 21.47 | 21.90 | 22.34 | 22.79 | 23.24 | 23.71 | 24.18 | 24.67 | 25.16 | 25.66 | 26.18 | 26.70 | 27.23 | 27.78 |
| | | | | | | | | | | | | | | | | |
| 2 | After School Site Coordinator | 23.42 | 23.88 | 24.36 | 24.85 | 25.35 | 25.85 | 26.37 | 26.90 | 27.43 | 27.98 | 28.54 | 29.11 | 29.70 | 30.29 | 30.90 |

NOTE:

1. The normal work day for a classified staff is 8 hours per day.

- 2. The Health Insurance CAP is \$8,000 for unit members averaging 30 or more hrs/week. Unit members averaging 20 hours up to 30 hours per week shall be prorated.
- 3. Anniversary Steps (in the current position) at the beginning of the school year, effective July 1
- 4. AA/AS degree annual stipend of \$500
- 5. BA/BS degree annual stipend of \$750
- 6. Masters degree annual stipend of \$1,000
- 7. Doctorate degree annual stipend of \$1,500
- 8. In an effort to attract and retain staff, S.A.F.E. positions moved to a separate salary schedule effective 7/1/2022

Board Approved:



2022-2023 Salary Schedules

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

Classified Management and Confidential, Unrepresented

2022-2023 Salary Schedule

Effective: July 1, 2022

| | Title | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 20 |
|---|--|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | District Secretary | 21.14 | 21.56 | 21.99 | 22.43 | 22.88 | 23.34 | 23.80 | 24.28 | 24.77 | 25.26 | |
| 2 | Food Service Supervisor Transportation Supervisor IT Supervisor | 30.24 | 30.85 | 31.47 | 32.09 | 32.74 | 33.39 | 34.06 | 34.74 | 35.44 | 36.14 | |
| 3 | Human Resources/Executive Assistant to the Superintendent Human Resources/Payroll Coordinator | 62,826 | 64,082 | 65,364 | 66,671 | 68,005 | 69,365 | 70,752 | 72,167 | 73,611 | 75,083 | 84,206 |
| 4 | Business Manager/CBO Senior Classified Management, annual contract | 96,642 | 98,575 | 100,546 | 102,557 | 104,608 | 106,700 | 108,834 | 111,011 | 113,231 | 115,496 | |
| 5 | Director of School Operations | 80,887 | 82,504 | 84,155 | 85,838 | 87,554 | 89,306 | 91,092 | 92,913 | 94,772 | 96,667 | |

Notes:

1. \$1,800 H&W Cap Increased by \$2,200 eff. 7/1/19, Increase by \$2,000 eff. 7/1/20, Increase by \$2,000 eff. 7/1/2021. New cap is \$8,000. Increase by \$4,000 eff. 7/1/2022. New cap is \$12,000

One H & W Cap per employee.

- 2. Degree Stipends--Annual Stipend: AA/AS \$500; BA/BS \$750; Masters \$1,000; Doctorate \$1,500
- 3. Only one current employee as of 8/26/2019 at Range 3, Step 20. Step eliminated when employee retires or leaves district employment.

Board Approved: to be presented 10/19/2022

SCOTT VALLEY UNIFIED SCHOOL DISTRICT Certificated Management, Unrepresented 2022-2023 Salary Schedule

Effective: July 1, 2022

| Position | Work Days | Sick Leave | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 |
|---|--------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Etna High School Principal | 215 | 12 | \$109,219 | \$111,403 | \$113,631 | \$115,904 | \$118,222 | \$120,587 | \$122,998 | \$125,458 | \$127,967 | \$130,527 |
| Scott River High School Principal Scott Valley Adult School Principal | | | | | | | | | | | | |
| Scott Valley Junior High School Principal | 215 | 12 | \$95.256 | \$97,161 | \$99,104 | \$101.086 | \$103,108 | \$105,170 | \$107,274 | \$109,419 | \$111.608 | \$113.840 |
| Cont valley sufficiently incipal | | | | | | | ********* | ,, | , , | , , , , | | |
| Elementary School Principal | 210 | 12 | \$89,754 | \$91,549 | \$93,380 | \$95,247 | \$97,152 | \$99,095 | \$101,077 | \$103,099 | \$105,161 | \$107,264 |
| Scott Valley Community Day School * | | | \$3,495 | \$3,565 | \$3,636 | \$3,709 | \$3,783 | \$3,859 | \$3,936 | \$4,015 | \$4,095 | \$4,177 |
| Scott Valley Options 6-12 | | | \$4,893 | \$4,991 | \$5,091 | \$5,193 | \$5,297 | \$5,402 | \$5,511 | \$5,621 | \$5,733 | \$5,848 |
| Scott Valley Options TK-5 | | | \$4,893 | \$4,991 | \$5,091 | \$5,193 | \$5,297 | \$5,402 | \$5,511 | \$5,621 | \$5,733 | \$5,848 |

Notes:

- 1. \$1,800 H&W Cap Increased by \$2,200 eff. 7/1/19, Increase by \$2,000 eff. 7/1/20, Increase by \$2,000 eff. 7/1/2021. New cap is \$8,000 Increase by \$4,000 eff. 7/1/2022. New cap is \$12,000. One H&W Cap per employee.
- 2. Principals: One stipend only.
- \$1,000 Masters Degree Annual Stipend, if in School Admin. or related Ed. or Mgmt. field \$1,500 Doctoral Degree Annual Stipend, if in School Admin. or related Ed. or Mgmt. field
- 3. Advancement on schedule is contingent upon a satisfactory annual evaluation.
- 4. Annual ACSA Dues paid by District

Board Approved: to be presented 10/19/2022

^{*} when operational

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

Superintendent

2022-2023 Salary Schedule Effective July 1, 2022

| | Da | ıys | | | | | | | | | | |
|----------------|------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Position | Work | Sick | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 |
| Superintendent | 220 | 12 | \$149,536 | \$152,526 | \$155,577 | \$158,688 | \$161,862 | \$165,099 | \$168,401 | \$171,769 | \$175,205 | \$178,709 |

Notes:

- 1. The H&W Cap is \$12,000
- 2. Annual ACSA Membership Dues paid by the District

Board Approved: to be presented 10/19/2022



Unaudited Actuals Financial Budget Report 2021 – 2022

Lillian Eastlick, CBO

Complete report available at the District Office

Bylaw 9100: Organization

Status: ADOPTED

Original Adopted Date: 09/01/1992 | Last Revised Date: 09/01/2022 | Last Reviewed Date: 09/01/2022

Each year, the Governing Board shall hold an annual organizational meeting. In any year in which a regular election of district Board members is conducted, the organizational meeting shall be held within 15 days following the second Friday in December after the regular election. During all other years, the meeting may be held on any date in December, but no later than December 20th. (Education Code 35143)

During any year in which a regular election is conducted, the Board, at the regular meeting held immediately prior to the second Friday in December, shall select the day and time of the organizational meeting. For any other year, the day and time of the organizational meeting shall be selected at the last regular meeting held immediately before the annual meeting. On behalf of the Board, the Superintendent shall notify the County Superintendent of Schools of the day and time selected. Within 15 days prior to the date of the annual meeting, the Superintendent shall notify in writing all Board members and members-elect of the date and time selected for the meeting. (Education Code 35143)

At this meeting the Board shall:

- 1. Elect a president and a clerk and/or vice president from its members
- 2. Appoint the Superintendent as secretary to the Board
- 3. Authorize signatures
- 4. Approve a schedule of regular meetings for the year and a Board governance calendar stating the time when the Board will address important governance matters
- 5. Designate Board representatives to serve on committees or commissions of the district, other public agencies, or organizations with which the district partners or collaborates
- 6. Review and/or consider resources that define and clarify the Board's governance and leadership roles and responsibilities including, but not limited to, governance standards, meeting protocols, Board rules and bylaws, and other Board development materials

Election of Officers

OPTION 1: The Board shall each year elect one of its members to be (clerk)/(vice president). This member shall be one who previously has not served in office, unless all the Board's members have previously served in office. After serving one year as (clerk)/(vice president), the elected member shall serve one year as president of the Board.

OPTION 1 ENDS HERE

OPTION 2: The Board shall each year elect its entire slate of officers.

OPTION 2 ENDS HERE

No Board member shall serve more than consecutive year(s) in the same office.

The election of Board officers shall be conducted during an open session of the annual organizational meeting.

Policy Reference Disclaimer: These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.