SCOTT VALLEY UNIFIED SCHOOL DISTRICT Board Packet



BOARD OF TRUSTEES Tammi Bennett, President Jennifer Thackeray, Clerk Brandon Fawaz Jason Finley Sandy Hogge

> SUPERINTENDENT Micheline G Miglis

EXECUTIVE ASSISTANT Julie Hogun

"ENSURING HIGH LEVELS OF LEARNING FOR ALL STUDENTS"

Scott Valley Unified School District Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees Tammi Bennett, President Jennifer Thackery, Clerk Brandon Fawaz Jason Finley Sandy Hogge

Ensuring High Levels of Learning for All Students

Regular Meeting of the Board of Trustees

Wednesday, September 21, 2022 Closed Session 5 p.m. • Open Session 6 p.m. Etna High School, Multi-purpose Room 400 Howell Avenue, Etna, California

AGENDA

Agenda and supporting documents are available on the district website, www.svusd.us as well as at the District Office during normal business hours. Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Julie Hogun, Executive Assistant at the Scott Valley Unified School District Office at least three working days prior to any public meeting. All Board of Education meetings are audio recorded and kept on file for 30 days after Board approval of the meeting minutes.

1.0 CALL TO ORDER

1.1 Roll Call Tammi Bennett, President of the Board Jennifer Thackeray, Clerk of the Board Brandon Fawaz, Trustee

Jason Finley, Trustee Sandy Hogge, Trustee

1.2 Public Comment regarding Closed Session items

2.0 CLOSED SESSION

Personnel Matters Pursuant to Government Code Section 54957

- 2.1 Public Employee Discipline/Dismissal/Release/Complaint
- 2.2 Employment for 2022-23 School Year
 - 2.2.1 Library Media Technician, EHS, 7 hrs/M-Th, 6 hrs/Friday
 - 2.2.2 Special Education Paraprofessional, SVJH, 6.5 hrs/M-Th, 4.5 hrs/Friday
 - 2.2.3 Paraprofessional, FJE, 3 hrs/M-Th

- 2.2.4 Preschool Teacher, 4.5 hrs/day, plus 2 extra days
- 2.2.5 After School Coordinator, FJE, 5 hrs/M-Friday, plus eight extra days
- 2.2.6 After School Assistant, SVJH, 3.5 hrs/M-Th, 5 hrs/Friday
- 2.2.7 After School Assistant, FJE, 1.5 hrs/M-Th, 3 hrs/Friday
- 2.2.8 After School Assistant, SVJH, 1 hr/M-Th
- 2.2.9 After School Assistant, FJE, 1.5 hrs/M-Th, 3.5 hrs/Friday
- 2.2.10 After School Assistant, EES, 1 hr/M-Th, 3 hrs/Friday
- 2.3 Volunteer Employment
 - 2.3.1 Assistant Cross Country Coach, SVJH
 - 2.3.2 Assistant Soccer Coach, EHS

Temporary and Short Term Employment Pursuant to Government Code Section 45101 2.4

2.4 Certificated Temporary Employment for 2022-2023 School Year

2.4.1 CCR/CTE/WEE Instructor, EHS

Negotiation Matters Pursuant to Government Code Section 54957.6 Designated Representative: Micheline Miglis, Superintendent

- 2.5 SVTA
- 2.6 CSEA
- 2.7 Unpresented

3.0 OPEN SESSION – CALL TO ORDER

- 3.1 Flag Salute
- 3.2 Approve the agenda for the Regular Meeting of the SVUSD Board of Trustees for September 21, 2022
- 3.3 Reportable Action taken in Closed Session as per Government Code Section 54957.1(A)(5)

4.0 PUBLIC COMMENT

Public comment is invited on any matter included on the agenda or items not on the agenda. Presentations are limited to three minutes. Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.

5.0 CONSENT AGENDA

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of

the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

| 5.1 | Approve Minutes | |
|-----|--------------------------------------------------------------------------------|---------|
| | 5.1.1 Regular Board Meeting: August 17, 2022 | 7 - 13 |
| 5.2 | Approve Warrants | 14 - 53 |
| 5.3 | Approve Stipends | 54 |
| 5.4 | Ratify Employment listed on Closed Session Agenda | |
| 5.5 | Approve Extra Duty Hours for Classified, Short Term and Certificated Employees | 55 |
| 5.6 | Approve Contracts for Services and Materials | 56 |
| 5.7 | Approve Special Risk/Out of State/Over-night Trips | 57 |

6.0 Public Hearings

6.1Topic of Hearing:Public Input/QuestionsSufficiency of Instructional MaterialsPublic Input/Questions

7.0 REPORTS AND COMMUNICATIONS

- 7.1 Reports
 - 7.1.1 Tribal Report Indian Parents Committee (Per PL874 Grant: This allows the parents/guardians of the Indian children time to present to the school Board Members any issues or questions that they may have.)
 - 7.1.2 Principals/Instructional Leadership Team

Etna High School and Scott River High, Joy Isbell/Matt Chester Scott Valley Junior High, Tana Piersall Etna Elementary School, Jim Pindell Fort Jones Elementary, Raylene Lang

- 7.1.3 Superintendent's Report
 - 7.1.3.1 Resignations/Retirements
 - 7.1.3.1 Library Media Technician, EHS, Megan Wadsworth
 - 7.1.3.2 Adult Education Instructor, Eric Janke
 - 7.1.3.3 Paraprofessional, SVJH, Kara Ojeda

SVUSD Regular Board Meeting Agenda Wednesday, September 21, 2022 Page | 4

- 7.1.3.4 After School Assistant, EES, Susan Thackeray
- 7.1.3.5 After School Assistant, FJE, Linda Berry
- 7.1.3.6 After School Coordinator, Gerie Chrestensen

7.1.3.2 District News and Updates

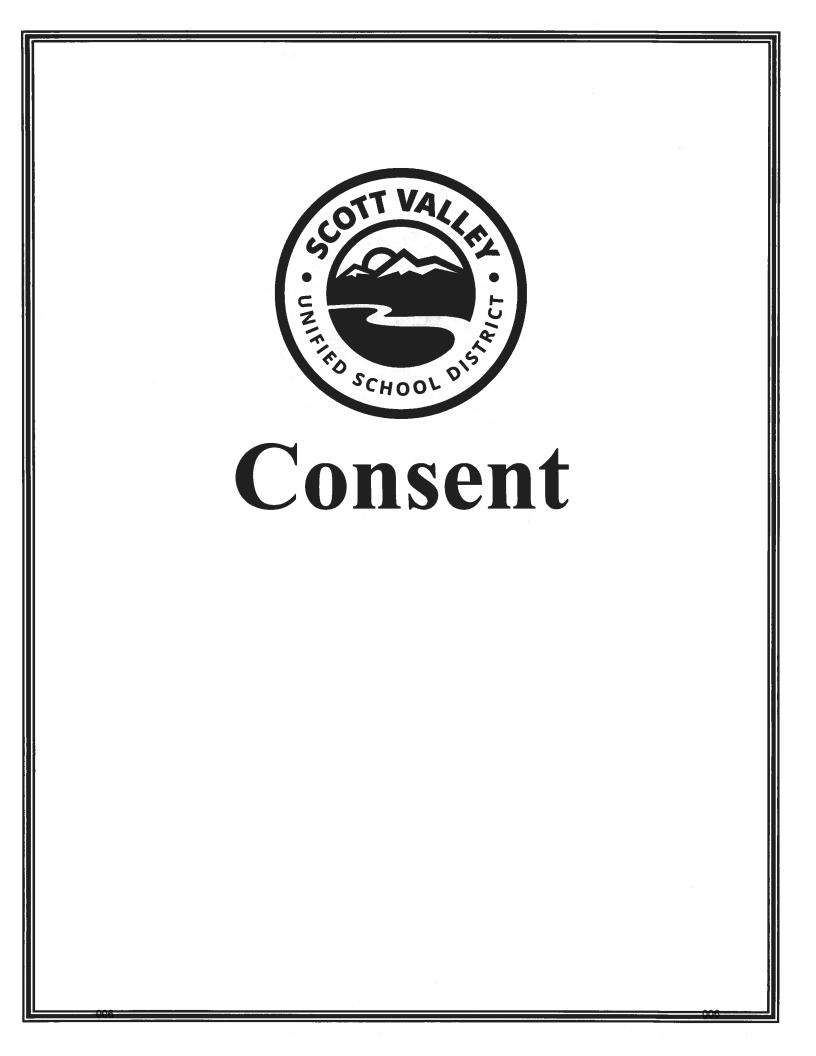
| 8.0 | REGU | LAR AGENDA Discussion and/or | Action |
|-----|------|----------------------------------------------------------------------------------------|---------------------|
| | 8.1 | Approve Revised Board Policy 6153, School Sponsored Trips | 61 & 62 |
| | 8.2 | Approve Resolution #23-009, Authorization to Teach Single Subjects | 63 |
| | 8.3 | Approve Waiver for Drew Nobles to teach 6 th grade Math and Science | |
| | 8.4 | Approve Waiver for Mikala Nelson to teach College and Career Readiness | |
| | 8.5 | Approve Memo of Understanding with SVTA Re: Teacher Schedule – Two | Sites 64 |
| | 8.6 | Approve Memo of Understanding with CSEA Re: Food Service Worker | 65 |
| | 8.7 | Approve Memo of Understanding with CSEA Re: Special Circumstance Par | • |
| | 8.8 | Approve Safety Policy for Utility Cart Type Vehicles | 66 67 - 75 |
| | 8.9 | Approve Resolution # 23-010, Sufficiency of Instructional Materials | 76 & 77 |
| | 8.10 | Discuss Reconfiguring Etna and Fort Jones Elementary Schools, Grades TK School Year | 2 – 5th for 2023-24 |
| | 8.11 | COVID-19 School Based Updated Guidance | Micheline Miglis |
| [] | | | |

9.0 BOARD REPORTS

Board Member Reports and/or comments, requests for information or future agenda items

10.0 ADJOURNMENT

The next Regular Board Meeting is scheduled for: October 19, 2022 at Etna High School 5:00 p.m. Closed Session, 6:00 p.m. Open Session



Scott Valley Unified School District Micheline Miglis, Superintendent Julie Hogun, Executive Assistant 11918 Main Street Fort Jones, CA 96032 (530) 468-2727



Board of Trustees Tammi Bennett, President Jennifer Thackeray, Clerk Brandon Fawaz Jason Finley Sandy Hogge

Ensuring High Levels of Learning for All Students

Regular Meeting of the Board of Trustees

Wednesday, August 17, 2022 MINUTES

CALL TO ORDER

A Regular meeting of the Governing Board of the Scott Valley Unified School District was called to order by Tammi Bennett at 5:00 p.m. on Wednesday, August 17, 2022 at Etna High School.

Roll Call - Members Present Tammi Bennett, President of the Board Brandon Fawaz Jason Finley Sandy Hogge Members Absent: Jennifer Thackeray, Clerk of the Board

Public Comment regarding Closed Session items: None

CLOSED SESSION

The Board adjourned to Closed Session from 5:00 – 6:03 p.m.

OPEN SESSION

President Tammi Bennett called the meeting to order at 6:04 p.m. and led the Board and Audience in the Pledge of Allegiance.

Sandy Hogge moved, seconded by Jason Finley, to approve the agenda for the Regular Meeting of the SVUSD Board of Trustees for June 15, 2022 The motion passed with a vote of 4 – 0 - 1 Ayes: Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge Noes: None Absent: Jennifer Thackeray

Reportable action taken in Closed Session

⁰⁰⁷ • No reportable action taken in Closed Session

PUBLIC COMMENT FOR OPEN SESSION

• Hannah Shickle, newly elected SVTA President, let the Board know she looks forward to working with them

CONSENT AGENDA

- 5.1 Approved Minutes
 - 5.1.1 Regular Board Meeting: June 15, 2022
 - 5.1.2 Special Board Meeting: June 22, 2022, July 7, 2022, and July 13, 2022
- 5.2 Approved Warrants
- 5.3 Approved Stipends
- 5.4 Ratified Employment listed on Closed Session Agenda Employment for 2022-23 School Year Teacher, Physical Education, EHS, Eric Bobkowski Teacher, TK-5th Grade, Deborah Hymas Teacher, TK-5th Grade, Mukti Friden Teacher, 6th Grade Math/Science, SVJH, Drew Nobles Paraprofessional – Special Circumstance, FJE, 6.5 hrs/M-Th & 4.5 hrs/Friday, Emily Humphrey Maintenance/Custodian, FJE, 8hrs/day, Year-round, Josh Soule Maintenance/Custodian, EHS, 8hrs/day, Year-round (increase from 7 hr. School-year position), Pamela Cox Maintenance/Custodian, EHS, 7 hrs/day, School-year plus 20 extra days, Mike Casey Food Service Worker, FJE, 7 hrs/M-Th, 5.5 hrs/Friday plus three extra days, Maria Desiree Florez Food Service Worker, FJE, 7 hrs/M-Th, 5.5 hrs/Friday plus three extra days, Holly Seibold After School Coordinator, FJE, 4.5 hrs/day plus eight extra days, Gerie Chrestensen After School Assistant, EES, 3.5 hrs/day M-Th, 5 hrs/Friday, Summer Basteyns After School Assistant, FJE, 3.5 hrs/day M-Th, 5 hrs/Friday, Trinity Markham Volunteer Employment Assistant Volleyball Coach, EHS, Chyanne Foresman
- 5.5 Approved Extra Duty Hours for Classified, Short Term and Certificated Employees
- 5.6 Approved Contracts for Services and Materials
- 5.7 Approved Additional Contractors
- 5.8 Approved Surplus Items
- 5.9 Approved 1st Reading, Board Policies and Administrative Regulations, June Batch
- 5.10 Approved Resolution #23-001, Authorizing Contract Document Signers for Scott Valley ⁰⁰⁸ Unified School District ⁰⁰⁸

- 5.11 Appointed Superintendent, Micheline Miglis as Chief Labor Negotiator
- 5.12 Approved SAFE Late Arrival/Early Release Policy
- 5.13 Approved Resolution #23-004, to Appoint Representative and Alternate for Northeastern JPA
- 5.14 Approved the Appointment of CTE Advisory Committees
- 5.15 Approved 2022-23 Consolidated Application and Reporting System (CARS)
- 5.16 Approved Resolution #23-006, Siskiyou Adult Education Consortium Representatives
- 5.17 Approved Resolution #23-007, Northern California Schools Insurance Group (NCSIG), Amended Bylaws
- 5.18 Approved Resolution #23-008, Budget Transfer

Motion to Approve Consent Agenda: Jason Finley, 2nd: Sandy Hogge Vote of 4 – 0 - 1 Ayes: Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge Noes: None Absent: Jennifer Thackeray

REPORTS AND COMMUNICATIONS

- 6.1.1 Tribal Report Indian Parents Committee: None
- 6.1.2 Developer Fee Report given by Lillian Eastlick, CBO
- 6.1.3 Superintendent's Report
 - 6.1.3.1 Resignations/Retirements
 - 6.1.3.1.1 Principal, EES, Cheryl Horvath
 - 6.1.3.1.2 Teacher, EHS, Rachel Eastlick
 - 6.1.3.1.3 Maintenance/Custodian, FJE, David Cooper
 - 6.1.3.1.4 Food Service Worker, FJE, Angelina Rosberg
 - 6.1.3.1.5 After School Assistant, FJE, Savanna Eastlick
 - 6.1.3.1.6 After School Assistant, EES, Leila Martinelli
 - 6.1.3.1.7 Title VI Tutor, EES, Leila Martinelli
 - 6.1.3.1.8 Preschool Teacher, Mukti Friden
 - 6.1.3.1.9 Title VI Tutor, FJE, Mukti Friden

- 6.1.3.1.10 7th Grade Girls Basketball Coach, SVJH, Hannah Shickle
- 6.1.3.1.11 8th Grade Girls Basketball Coach, SVJH, Hannah Shickle
- 6.1.3.2 District News and Updates
 - Recommends to the Board to approve the two policies presented, High School Graduation Requirements and updated EHS Athletic Policy
 - Looking forward to the District-wide Welcome Back Day and First Day school visits with the Board Members
 - Welcomed Hannah Shickle, SVTA and Laurie Sweezey, CSEA
- 6.2 Communications
 - 6.2.1 Modernization Update

REGULAR AGENDA

7.1 Approved Revised Board Policy 6146.1, High School Graduation Requirements Motion to Approve: Jason Finley, 2nd: Brandon Fawaz Vote of 4 – 0 - 1 Aves: Tammi Bennett **Brandon Fawaz** Jason Finley

Sandy Hogge Noes: None Absent: Jennifer Thackeray

- 7.2 Approved Resolution #23-002, Authorization to Teach Single Subjects Motion to Approve: Sandy Hogge, 2nd: Brandon Fawaz Vote of 4 – 0 - 1 Ayes: Tammi Bennett **Brandon Fawaz** Jason Finley Sandy Hogge Noes: None Absent: Jennifer Thackeray
- 7.3 Approved Declaration of Need for Fully Qualified Educators Motion to Approve: Brandon Fawaz, 2nd: Jason Finley Vote of 4 – 0 - 1 Ayes: Tammi Bennett **Brandon Fawaz** Jason Finley Sandy Hogge Noes: None
- Absent: Jennifer Thackeray

- 7.4 Approved Provisional Intern Permits for: Drew Nobels, 6th grade Scott Valley Junior High; Angelina Rosberg, 1st grade Etna Elementary School; Brooke Mason, Kindergarten Fort Jones Elementary School; Mukti Friden, Transitional Kindergarten Fort Jones Elementary School Motion to Approve: Jason Finley, 2nd: Brandon Fawaz Vote of 4 – 0 - 1 Ayes: Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge Noes: None Absent: Jennifer Thackeray
- 7.5 Approved Revised Etna High School Handbook, Athletic Policy: Page 35, Academic Eligibility
 Motion to Approve: Sandy Hogge, 2nd: Jason Finley
 Vote of 4 0 1
 Ayes:
 Tammi Bennett
 Brandon Fawaz
 Jason Finley
 Sandy Hogge
 Noes: None
 Absent: Jennifer Thackeray
- 7.6 Approved Resolution of 2020-21 Audit Findings: Personnel Activity Reports (PARs) Motion to Approve: Sandy Hogge, 2nd: Brandon Fawaz Vote of 4 – 0 - 1 Ayes: Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge Noes: None Absent: Jennifer Thackeray
- 7.7 Approved Public Disclosure: Title VI, Indian Education, Salary Schedule Increase Motion to Approve: Jason Finley, 2nd: Brandon Fawaz Vote of 4 – 0 - 1 Ayes: Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge Noes: None
- 011 Absent: Jennifer Thackeray

- 7.8 Approved 45 Day Budget Revision Power Point 6:18 – 6:23 p.m. by Lillian Eastlick, CBO Motion to Approve: Brandon Fawaz, 2nd: Jason Finley Vote of 4 – 0 - 1 Ayes: Tammi Bennett Brandon Fawaz Jason Finley Sandy Hogge Noes: None Absent: Jennifer Thackeray
- 7.9 Discussed Carry Concealed Firearms on School Grounds Application Brandon Fawaz recused himself and stepped out of the meeting at 6:44 p.m. Public Comment on Item 7.9
 - Rachel Rosemeyer, Concerns over firearms on school grounds
 - Ginger Moyles, thanked Board for ADA ramp at EES; supports firearms on school grounds
 - Maya Courts, Urged the Board to look into other school safety security measures; opposes firearms on school grounds
 - Charnna Gilmore, City of Etna Mayor Pro-tem, concerns over the City of Etna employees involved in the District's pursuit of firearms on school grounds policy. Asks the District to contact the City Manager for any future discussions involving the City of Etna or its employees regarding the matter. City of Etna has concerns over liability issues with firearms on school grounds.
 - Jennifer "Jeffy" Marx, opposes firearms on school grounds
 - Jesse Harris, applauded the Board for standing up for what's right regarding firearms on school grounds

No action taken

- 7.10 Discussed COVID-19 School Based Updated Guidance
 Power Point by Superintendent Miglis 6:45 6:54 pm.
 Board directed the Superintendent to:
 - Monitor CDPH Guidelines
 - Contact staff for update on vaccination status and surveillance testing

BOARD REPORTS

Board Member Reports and/or comments, requests for information or future agenda items

- Brandon Fawaz requested EHS Necessary Small Schools funding block update
- Tammi Bennett, thanked the Superintendent for how hard she has worked to implement the Board's directives in spite of Covid. She's looking forward to the new school year.

ADJOURNMENT

President Bennett adjourned the meeting at 6:58 p.m.

SVUSD Regular Board Meeting Minutes August 17, 2022 Page | 7

Julie Hogun, Executive Assistant

Tammi Bennett President, SVUSD Board of Trustees Jennifer Thackeray Clerk, SVUSD Board of Trustees

Batch #_____801

| Fund # | Fund Name | District Total | Audited Total |
|--------|--------------------------------------------------|----------------|----------------|
| 01 | General Fund | 46, 327,31 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | TT STREET | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | 1 per 190 - ** |
| | Batch Total | 47,327.31 | |

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing:

| Trustee | Trustee | |
|--------------------------------------------|---------|---------|
| Trustee | Trustee | |
| Trustee | Trustee | |
| Trustee | — A | |
| District Superintendent/Administrator: | momighs | 8/15/22 |
| Board Approval Date: | Mail: | Hold: |
| For Siskiyou County Office of Education Us | e Only | |

Audited By: _____ Audited Date: _____

| Vendor/Addr Remit mane Tax ID num Deposit type Alan num Account num EE ES E-Term S-Textme E-Extme 303830/00 ACCELERANTE LEARNING INC FD REC V ORT GOAL FUNC SCI LOCAL TWHS EE ES E-Term S-Textme Lig Aut Net Amount 303830/00 ACCELERANTE LEARNING INC FD-020203 07/14/2022 70712 SVJH 1 01-6300-0-4100-1280-1000-062-00000 NN F 18.106.33 18.106.35 301253/00 ARAMARK UNIFORM SERVICE FD-0014502 08/10/2022 506607556 SVJH 1 01-0000-0-5500-0000-8100-002-00000 NN P 84.83 44.83 D0-004502 08/10/2022 506607556 SVJH 1 01-0000-0-5500-0000-8100-002-00000 NN P 84.83 44.83 D0-004502 08/10/2022 506607556 FJE 3 01-0000-0-5500-0000-8100-002-00000 NN P 84.83 84.83 D0-004502 08/10/2022 506607556 FJE 3 01-0000-0-5500-0000-8100-022-00000 NN P 133.43 133.45 D0-004502 08/10/2022 506607556 FJE 3 01-0000-0-5500-0000-8100-022-00000 NN P 133.45 133.45 D0-004502 08/10/2022 101258P 1 01-0000-0-5530-0000-8100-001-00000 NN P 33.45 133.45 D0-006022 07/25/2022 010259P 1 01-0000-0-5530-0000-8100-001-00000 NN P 332.67 333.67 D0-000022 07/25/2022 010259P 1 01-0000 | 040 SCOTT VALLEY UNIFIED BATCH 801 | J44084 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 08 BATCH: 0801 BATCH 801 << Open >> FUND : 01 GENERAL FUND | 0/15/22 17:10 PAGE 1 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------|----------------------|
| 301810/00 ACCELERATE LEARNING INC PO-002003 07/14/2022 70712 SVJN 1 01-6300-0-4100-1280-1000-002-00000 NN F 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,106.35 1 18,1000.35 1 18,1000.35 1 18,1000.35 1 18,1000.35 1 1 | Req Reference Date | Description | FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| TOTAL PAYMENT ANOLNT 18,106.35 * 18,106.35 * 301253/00 ARAMARK UNIFORM SERVICE P0-004502 00/10/2022 5066075567 SVJN P0-004502 01/27/2022 5066075567 SVJN P0-004502 01/27/2022 5066075567 EX 1 01-0000-0-5500-0000-8100-002-0000 NN P 84.80 84.83 P0-004502 01/27/2022 5066075567 EX 3 01-0000-0-5500-0000-8100-010-0000 NN P 13.43 133.45 P0-004502 01/10/2022 5066075569 FJE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.45 133.45 P0-004502 01/10/2022 5066075569 FJE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.45 133.45 P0-006022 07/25/2022 0102599 1 01-0000-0-4341-0000-3600-006-00000 NN P 33.67 P0-006022 07/25/2022 0102598 1 01-0000-0-4342-0000-3600-0000 NN P 33.67 P0-004017 08/15/2022 RES 1 01-0000-0-4342-0000-3600-0000 NN P 53.67 P0-004017 08/15/2022 RES 1 01-0000-0-530-0000 NN P 51.65 51.65 P0-004017 08/15/2022 | | | | |
| D0-004SD2 08/10/2022 5066075567 SVJH P0-004SD2 07/27/2022 506602552 SVJH P0-004SD2 07/27/2022 506602552 SVJH P0-004SD2 07/27/2022 506602552 FVJE P0-004SD2 07/27/2022 506602552 FVJE P0-004SD2 08/10/2022 5066075569 FVJE P0-004SD2 08/10/2022 5066075569 FVJE P0-004SD2 08/10/2022 5066075569 FVJE P0-004SD2 08/10/2022 5066075569 FVJE P0-006SD2 07/25/2022 0102599 P0-006SD2 07/25/2022 0102599 P0-006SD2 07/25/2022 0102599 P0-006SD2 07/25/2022 0102599 P0-006SD2 07/25/2022 0102599 P0-006SD2 07/25/2022 0102598 P0-006SD2 07/25/2022 0102598 P0-006SD2 07/25/2022 0102598 P0-006SD2 07/25/2022 0102598 P0-006SD2 07/25/2022 0102598 P0-004017 08/15/2022 EVS P0-004017 08/15/2022 21607E P0-004017 08/15/2022 21607E P0-004018 P1-0000-0-4300-0000-8100-001-0000 NN P P1-0075 P0-004019 07/16/2022 316011 EVS P0-006019 07/06/2022 316017 EVS P0-004019 07/16/2 | PO-002003 07/14/202 | 2 70712 SVJH | | |
| DC-004502 DC-004502 <thdc-004502< th=""> <thdc-004502< th=""> <thd< td=""><td>301253/00 ARAMARK UNIFOR</td><td>M SERVICE</td><td></td><td></td></thd<></thdc-004502<></thdc-004502<> | 301253/00 ARAMARK UNIFOR | M SERVICE | | |
| D0-004500 08/10/2022 S066075569 EES 2 01-0000-0-5500-0000-8100-010-00000 NN P 101.59 101.59 PO-004502 07/27/2022 5066075569 FUE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.45 133.45 PO-004502 08/10/2022 5066075569 FUE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.45 133.45 O40880/00 CROSS PETROLEUM FO-006022 07/25/2022 0102599 1 01-0000-0-4341-0000-3600-006-00000 NN P 435.76 435.76 PO-006022 07/25/2022 0102598 1 01-0000-0-4341-0000-3600-006-00000 NN P 532.02 332.02 PO-006022 07/25/2022 0102598 1 01-0000-0-4341-0000-3600-006-00000 NN P 533.67 PO-006022 07/25/2022 0102598 1 01-0000-0-4341-0000-3600-006-00000 NN P 532.02 PO-006022 07/25/2022 0102598 1 01-0000-0-5330-0000-8100-001-00000 NN P 531.67 PO-004017 08/15/2022 EHS 2 01-0000-0-5530-0000-8100-001-00000 NN P 581.65 PO-004017 08/15/2022 EHS 2 01-0000-0-5530-0000-8100-001-00000 NN P 61.14 61.14 PO-004017 08/15/2022 SNHS 3 01-00000-0-530-0000-8100-001-00000 NN P 62.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * PO-004509 | PO-004502 08/10/202 | 2 5066075567 SVJH | 1 01-0000-0-5500-0000-8100-002-00000 NN P | |
| D0-004502 07/27/2022 5066075569 FJE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.43 133.43 PO-004502 08/10/2022 5066075569 FJE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.45 133.45 O40860/00 CROSS PETROLEUM 538.10 * 538.10 * PO-006222 07/25/2022 0102599 1 01-0000-0-4341-0000-3600-006-00000 NN P 435.76 435.76 PO-006022 07/25/2022 0102598 1 01-0000-0-4341-0000-3600-006-00000 NN P 333.67 333.67 PO-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-00000 NN P 335.67 333.67 PO-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-00000 NN P 333.67 333.67 PO-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-010-0000 NN P 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970.39 2, 970. | | | | |
| DO-004502 08/10/2022 5066075569 FDE 3 01-0000-0-5500-0000-8100-020-00000 NN P 133.45 133.45 TOTAL PAYMENT AMOUNT 538.10 * 538.10 * 538.10 040880/00 CROSS PETROLEUM 1 01-0000-0-4341-0000-3600-006-00000 NN P 435.76 435.76 P0-006022 07/25/2022 0102599 1 01-0000-0-4341-0000-3600-006-00000 NN P 532.02 532.02 P0-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-00000 NN P 532.02 532.02 P0-006012 07/25/2022 0102598 1 01-0000-0-5530-0000-8100-001-00000 NN P 532.02 532.02 P0-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 2,970.39 P0-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-001-00000 NN P 581.65 581.65 P0-004017 08/15/2022 SNIS 3 01-0000-0-5530-0000-8100-001-00000 NN P 61.14 61.14 F0-004017 08/15/2022 SNIS 1 01-0000-0-4300-0000-8100-001-00000 NN P 82.28 82.28 F0-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 F0-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 93.05 103.05 | | | | |
| TOTAL PAYMENT AMOUNT 538.10 * 538.10 * 040880/00 CROSS PETROLEUM PO-006022 07/25/2022 0102599 1 01-0000-0-4341-0000-3600-006-00000 NN P 435.76 435.76 435.76 PO-006022 07/25/2022 0102598 1 01-0000-0-4341-0000-3600-006-00000 NN P 932.02 932.02 932.02 932.02 PO-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-00000 NN P 393.67 393.67 DO-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 2,970.39 PO-004017 08/15/2022 SHS 2 01-0000-0-5530-0000-8100-010-0000 NN P 581.65 PO-004017 08/15/2022 SHS 3 01-0000-0-5530-0000-8100-010-0000 NN P 581.65 PO-004017 08/15/2022 SHS 3 01-0000-0-5530-0000-8100-010-0000 NN P 581.65 PO-004017 08/15/2022 SND TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 056080/00 ETNA HARDWARE & SPORTING GOODS PO-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/02/2022 31663 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 94.67 49.67 49.67 PO-004509 07/02/2022 31663 EHS 1 01-0000-0-4300-0000 | | | | |
| PO-006022 07/25/2022 0102599 1 01-0000-0-4341-0000-3600-006-0000 NN P 435.76 PO-006022 07/25/2022 0102598 2 01-0000-0-4341-0000-3600-006-0000 NN P 932.02 PO-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-0000 NN P 393.67 055970/00 ETNA CITY OF PO-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 PO-004017 08/15/2022 EHS 2 01-0000-0-5530-0000-8100-001-00000 NN P 581.65 581.65 PO-004017 08/15/2022 EHS 2 01-0000-0-5530-0000-8100-001-00000 NN P 581.65 581.65 PO-004017 08/15/2022 ENS 3 01-0000-0-5530-0000-8100-001-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 * 056080/00 ETNA HARDWARE & SPORTING GOODS PO-004059 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 82.28 PO-004059 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 PO-004059 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 PO-004509 07/05/2022 316018 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 12.29 97.52 97.52 PO-004509 07/16/2022 316217 EES 2 01-0 | PO-004502 08/10/202 | 2 50660/5569 FJL | | |
| PO-006022 08/03/2022 487278R-DM 1 01-0000-0-4341-0000-3600-006-00000 NN P 932.02 932.02 PO-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-00000 NN P 393.67 393.67 DS5970/00 ETNA CITY OF TOTAL PAYMENT AMOUNT 1,761.45 * 1,761.45 PO-004017 08/15/2022 EES 2 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 2,970.39 2,970.39 PO-004017 08/15/2022 EES 2 01-0000-0-5530-0000-8100-010-00000 NN P 581.65 581.65 PO-004017 08/15/2022 SNIS 3 01-0000-0-5530-0000-8100-001-00000 NN P 581.65 581.65 PO-004017 08/15/2022 SNIS 3 01-0000-0-5530-0000-8100-001-00000 NN P 61.14 61.14 PO-004017 08/15/2022 SNIS 1 01-0000-0-4300-0000-8100-001-00000 NN P 581.65 581.65 PO-004017 08/15/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 PO-004509 07/05/2022 316017 EES 2 01-0000-0-4300-0000-8100-001-00000 NN P 22.69 22.69 22.69 22.69 22.69 22.69 22.69 22.69 22.69 22.69 22.69 22.69 22.69 <td>040880/00 CROSS PETROLEU</td> <td>M</td> <td></td> <td></td> | 040880/00 CROSS PETROLEU | M | | |
| PO-006022 08/03/2022 487278R-DM 1 01-0000-0-4341-0000-3600-006-0000 NN P 932.02 932.02 PO-006022 07/25/2022 0102598 2 01-0000-0-4342-0000-3600-006-0000 NN P 393.67 393.67 TOTAL PAYMENT AMOUNT 1,761.45 * 1,761.45 * 1,761.45 * 1,761.45 * 055970/00 ETNA CITY OF PO-004017 08/15/2022 EES 2 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 2,970.39 PO-004017 08/15/2022 SRIS 3 01-0000-0-5530-0000-8100-003-00000 NN P 581.65 581.65 PO-004017 08/15/2022 SRIS 3 01-0000-0-5530-0000-8100-003-00000 NN P 581.65 581.65 PO-004017 08/15/2022 SRIS 3 01-0000-0-4330-0000-8100-001-00000 NN P 82.28 82.28 O56080/00 ETNA HARDWARE & SPORTING GOODS TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 3,695.46 D-0004509 07/22/2022 316036 EES 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 | PO-006022 07/25/202 | 2 0102599 | 1 01-0000-0-4341-0000-3600-006-00000 NN P | 435.76 435.76 |
| TOTAL PAYMENT AMOUNT 1,761.45 * 1,761.45 * 0555970/00 ETNA CITY OF PO-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 2,970.39 PO-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-010-00000 NN P 581.65 581.65 PO-004017 08/15/2022 SRHS 3 01-0000-0-5530-0000-8100-001-00000 NN P 61.14 61.14 PO-004017 08/15/2022 SWO 4 01-0000-0-5530-0000-8100-001-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 3,695.46 056080/00 ETNA HARDWARE & SPORTING GOODS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/23/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 PO-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 22.69 22.69 PO-004509 07/05/2022 31635 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 22.69 22.69 <td< td=""><td></td><td></td><td>1 01-0000-0-4341-0000-3600-006-00000 NN P</td><td>932.02 932.02</td></td<> | | | 1 01-0000-0-4341-0000-3600-006-00000 NN P | 932.02 932.02 |
| 055970/00 ETNA CITY OF PO-004017 08/15/2022 EHS 1 01-0000-0-5530-0000-8100-001-00000 NN P 2,970.39 PO-004017 08/15/2022 EES 2 01-0000-0-5530-0000-8100-010-00000 NN P 581.65 PO-004017 08/15/2022 SRHS 3 01-0000-0-5530-0000-8100-003-00000 NN P 61.14 61.14 PO-004017 08/15/2022 SVO 4 01-0000-0-5530-0000-8100-009-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695.46 * 3,695 | PO-006022 07/25/202 | 2 0102598 | | |
| PO-004017 08/15/2022 EHS PO-004017 08/15/2022 EES 1 01-0000-0-5530-0000-8100-010-00000 NN P 2,970.39 2,970.39 PO-004017 08/15/2022 SRHS PO-004017 08/15/2022 SRHS 2 01-0000-0-5530-0000-8100-010-00000 NN P 581.65 581.65 PO-004017 08/15/2022 SVO 4 01-0000-0-5530-0000-8100-003-00000 NN P 61.14 61.14 PO-004017 08/15/2022 SVO 4 01-0000-0-5530-0000-8100-009-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 056080/00 ETNA HARDWARE & SPORTING GOODS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/22/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 PO-004509 07/22/2022 31635 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 49.67 PO-004509 07/08/2022 316315 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 22.69 PO-004509 07/14/2022 316412 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.12 17.12 PO-004509 07/15/2022 316414 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 PO-004509 07/15/2022 316414 EES 2 01-0000-0-4300-0000-8100-010-00000 NN | | | TOTAL PAYMENT AMOUNT 1,761.45 * | 1,761.45 |
| P0-004017 08/15/2022 EES 2 01-0000-0-5530-0000-8100-010-00000 NN P 581.65 581.65 P0-004017 08/15/2022 SRIS 3 01-0000-0-5530-0000-8100-003-00000 NN P 61.14 61.14 P0-004017 08/15/2022 SVO 4 01-0000-0-5530-0000-8100-003-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 056080/00 ETNA HARDWARE & SPORTING GOODS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 P0-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 P0-004509 07/05/2022 316033 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 49.67 P0-004509 07/06/2022 316135 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 22.69 22.69 P0-004509 07/08/2022 316217 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.12 17.12 P0-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.12 17.12 P0-004509 07/15/2022 316414 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.10.71 10.71 10.71 P0-004509 07/15/2022 316414 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 27.77 27.77 27.77 27.77 | 055970/00 ETNA CITY OF | | | |
| P0-004017 08/15/2022 SRHS 3 01-0000-0-5530-0000-8100-003-00000 NN P 61.14 61.14 P0-004017 08/15/2022 SVO A 01-0000-0-5530-0000-8100-009-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 3,695.46 056080/00 ETNA HARDWARE & SPORTING GOODS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 P0-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 P0-004509 07/02/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 49.67 P0-004509 07/08/2022 316135 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 21.61 21.61 P0-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 P0-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 | PO-004017 08/15/202 | 2 EHS | 1 01-0000-0-5530-0000-8100-001-00000 NN P | |
| PO-004017 08/15/2022 SVO 4 01-0000-0-5530-0000-8100-009-00000 NN P 82.28 82.28 TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 056080/00 ETNA HARDWARE & SPORTING GOODS PO-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/22/2022 316693 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 PO-004509 07/30/2022 317037 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 PO-004509 07/06/2022 316135 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 22.69 PO-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 11.41 21.41 PO-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.12 17.12 PO-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 PO-004509 07/15/2022 316441 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 PO-004509 07/15/2022 316441 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 4.25 4.25 PO-004509 07/15/2022 316445 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 PO-006100 07/08/2022 316134 TRANS | PO-004017 08/15/202 | 2 EES | 2 01-0000-0-5530-0000+8100-010-00000 NN P | |
| TOTAL PAYMENT AMOUNT 3,695.46 * 3,695.46 * 056080/00 ETNA HARDWARE & SPORTING GOODS PO-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/22/2022 316093 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 103.05 PO-004509 07/30/2022 31037 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 49.67 PO-004509 07/06/2022 316315 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 22.69 PO-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 12.41 21.41 PO-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 PO-004509 07/14/2022 316441 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 27.77 27.77 PO-004509 | | | | |
| D56080/00 ETNA HARDWARE & SPORTING GOODS PO-004509 07/05/2022 316076 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 97.52 97.52 PO-004509 07/22/2022 316693 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 PO-004509 07/30/2022 317037 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 49.67 PO-004509 07/06/2022 316135 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 PO-004509 07/08/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.12 17.12 PO-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 PO-004509 07/14/2022 316414 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 27.77 27.77 PO-004509 07/15/2022 316441 EES 2 01-0000-0-4300-0000-8100-010-00000 < | PO-004017 08/15/202 | 2 SVO | | |
| PO-00450907/05/2022316076EHS101-0000-0-4300-0000-8100-001-00000NNP97.5297.52PO-00450907/22/2022316693EHS101-0000-0-4300-0000-8100-001-00000NNP103.05103.05PO-00450907/30/2022317037EHS101-0000-0-4300-0000-8100-001-00000NNP49.6749.67PO-00450907/08/2022316135EES201-0000-0-4300-0000-8100-010-00000NNP22.6922.69PO-00450907/14/2022316411EES201-0000-0-4300-0000-8100-010-00000NNP21.4121.41PO-00450907/14/2022316412EES201-0000-0-4300-0000-8100-010-00000NNP17.1217.12PO-00450907/14/2022316414EES201-0000-0-4300-0000-8100-010-00000NNP10.7110.71PO-00450907/15/2022316441EES201-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00601007/08/2022316134TRANSP101-0000-0-4300-0000-3600-065-00000NNP10.7110.71PO-0061007/08/2022316224TRANSP101-0000-0-4300-0000-3600-065-0 | | | TOTAL PAYMENT AMOUNT 3,695.46 * | 3,695.40 |
| PO-00450907/22/2022316693EHS101-0000-0-4300-0000-8100-001-00000NNP103.05103.05PO-00450907/30/2022316135EHS101-0000-0-4300-0000-8100-001-00000NNP49.6749.67PO-00450907/06/2022316135EES201-0000-0-4300-0000-8100-010-00000NNP22.69PO-00450907/08/2022316117EES201-0000-0-4300-0000-8100-010-00000NNP21.4121.41PO-00450907/14/2022316411EES201-0000-0-4300-0000-8100-010-00000NNP17.1217.12PO-00450907/14/2022316412EES201-0000-0-4300-0000-8100-010-00000NNP10.7110.71PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NNP27.7727.77PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00610007/06/202231634TRANSP101-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00601007/08/202231624TRANSP101-0000-0-4300-0000-3600-006-00000NNP26.7726.77PO-00601007/08/202231624TRANSP101-0000-0-4300-0000-3600-006-00000NNP26.7726.77 | 056080/00 ETNA HARDWARE | & SPORTING GOODS | | |
| P0-004509 07/22/2022 316693 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 103.05 P0-004509 07/30/2022 317037 EHS 1 01-0000-0-4300-0000-8100-001-00000 NN P 49.67 49.67 P0-004509 07/06/2022 316135 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 22.69 22.69 P0-004509 07/06/2022 316117 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 21.41 21.41 P0-004509 07/14/2022 316411 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 17.12 17.12 P0-004509 07/14/2022 316412 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 10.71 10.71 P0-004509 07/15/2022 316414 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 27.77 27.77 P0-004509 07/15/2022 316415 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 4.25 4.25 P0-006100 07/06/2022 316134 TRANSP 1 01-00 | PO-004509 07/05/202 | 2 316076 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P | |
| PO-00450907/06/2022316135EES201-0000-0-4300-0000-8100-010-00000NNP22.6922.69PO-00450907/08/2022316217EES201-0000-0-4300-0000-8100-010-00000NNP21.4121.41PO-00450907/14/2022316411EES201-0000-0-4300-0000-8100-010-00000NNP17.1217.12PO-00450907/14/2022316412EES201-0000-0-4300-0000-8100-010-00000NNP10.7110.71PO-00450907/15/2022316441EES201-0000-0-4300-0000-8100-010-00000NNP27.7727.77PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00601007/06/2022316134TRANSP101-0000-0-4300-0000-3600-006-00000NNP10.7110.71PO-00601007/08/202231624TRANSP101-0000-0-4300-0000-3600-006-00000NNP26.7726.77 | PO-004509 07/22/202 | 2 316693 EHS | | |
| PO-00450907/08/2022316217EES201-0000-0-4300-0000-8100-010-00000NN P21.4121.41PO-00450907/14/2022316411EES201-0000-0-4300-0000-8100-010-00000NN P17.1217.12PO-00450907/14/2022316412EES201-0000-0-4300-0000-8100-010-00000NN P10.7110.71PO-00450907/15/2022316414EES201-0000-0-4300-0000-8100-010-00000NN P27.7727.77PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NN P4.254.25PO-00601007/06/2022316134TRANSP101-0000-0-4300-0000-3600-006-00000NN P10.7110.71PO-00601007/08/2022316244TRANSP101-0000-0-4300-0000-3600-006-00000NN P26.7726.77 | | | | |
| PO-00450907/14/2022316411EES201-0000-0-4300-0000-8100-010-00000NNP17.1217.12PO-00450907/14/2022316412EES201-0000-0-4300-0000-8100-010-00000NNP10.7110.71PO-00450907/15/2022316414EES201-0000-0-4300-0000-8100-010-00000NNP27.7727.77PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NNP4.254.25PO-00610007/06/2022316134TRANSP101-0000-0-4300-0000-3600-006-00000NNP10.7110.71PO-00601007/08/202231624TRANSP101-0000-0-4300-0000-3600-006-00000NNP26.7726.77 | | | | |
| PO-00450907/14/2022316412EES201-0000-0-4300-0000-8100-010-00000NN P10.7110.71PO-00450907/15/2022316441EES201-0000-0-4300-0000-8100-010-00000NN P27.7727.77PO-00450907/15/2022316445EES201-0000-0-4300-0000-8100-010-00000NN P4.254.25PO-00601007/06/2022316134TRANSP101-0000-0-4300-0000-3600-006-00000NN P10.7110.71PO-00601007/08/202231624TRANSP101-0000-0-4300-0000-3600-006-00000NN P26.7726.77 | | | | |
| PO-004509 07/15/2022 316441 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 27.77 27.77 PO-004509 07/15/2022 316445 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 4.25 4.25 PO-006010 07/06/2022 316134 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 10.71 10.71 PO-006010 07/08/2022 31624 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 26.77 26.77 | | | | |
| PO-004509 07/15/2022 316445 EES 2 01-0000-0-4300-0000-8100-010-00000 NN P 4.25 4.25 PO-006010 07/06/2022 316134 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 10.71 10.71 PO-006010 07/08/2022 316224 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 26.77 26.77 | | | | |
| PO-00601007/06/2022316134TRANSP101-0000-0-4300-0000-3600-006-00000NNP10.7110.71PO-00601007/08/2022316224TRANSP101-0000-0-4300-0000-3600-006-00000NNP26.7726.77 | | | | |
| | | | 1 01-0000-0-4300-0000-3600-006-00000 NN P | |
| PO-006010 07/06/2022 316138 TRANSP 1 01-0000-0-4300-0000-3600-006-00000 NN P 10.00 10.00 | | | | |
| | PO-006010 07/06/202 | 2 316138 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P | 10.00 10.00 |

| 040 SCOTT VALLEY UNIFIED BATCH 801 | J44084 | | 00 L.00.20 08/15/22 17:10 PAGE 2 Open >> |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor/Addr Remit name Req Reference Date | Description | ID num Deposit type ABA num Account FD RESC Y OBJT GOAL FUNC SC | H LOCAL T9MPS Liq Amt Net Amount |
| | | TOTAL PAYMENT AMOUNT 401.67 * | 401.67 |
| 301772/00 FAMILY ID | | | |
| PO-005037 07/27/2022 PO-005037 07/27/2022 | | 1 01-0000-0-5800-1500-1000-00 2 01-0000-0-5800-1280-1000-00 TOTAL PAYMENT AMOUNT 1,145.00 * | |
| 061100/00 FORT JONES LUMBE | R YARD | | |
| PO-004505 02/04/2022 PO-004505 04/01/2022 PO-004505 04/05/2022 PO-004505 04/06/2022 PO-004505 05/18/2022 PO-004505 12/29/2021 | 245086 EHS 245434 EHS 245643 EHS 249609 EHS | 1 01-0000-0-4300-0000-8100-00 1 01-0000-0-4300-0000-8100-00 1 01-0000-0-4300-0000-8100-00 1 01-0000-0-4300-0000-8100-00 1 01-0000-0-4300-0000-8100-00 2 01-0000-0-4300-0000-8100-00 TOTAL PAYMENT AMOUNT 268.14 * | 1-00000 NN P 6.42 6.42 1-00000 NN P 10.77 10.77 1-00000 NN M 0.000 -15.40 1-00000 NN P 24.12 24.12 |
| 061280/00 FORT JONES, TOWN | OF | | |
| PO-004018 08/15/2022 PO-004018 08/15/2022 | | 1 01-0000-0-5530-0000-8100-00 2 01-0000-0-5530-0000-8100-02 TOTAL PAYMENT AMOUNT 658.75 * | |
| 031440/00 FUELMAN | | | |
| FV-230017 08/15/2022 | BG2315288 | 01-0000-0-4341-0000-3600-00 TOTAL PAYMENT AMOUNT 357.71 * | 6-00000 NN 357.71 357.71 |
| 067170/00 GOLD NUGGET PRIN | TING | | |
| PO-004013 07/08/2022 | 48768 DO | 1 01-0000-0-4300-0000-7200-00 TOTAL PAYMENT AMOUNT 533.58 * | 4-00000 NN P 533.58 533.58 533.58 |
| 302307/00 MIKE CASEY | | | |
| PV-230018 08/15/2022 | FINGERPRINTING | 01-0000-0-5800-0000-7200-00 TOTAL PAYMENT AMOUNT 30.00 * | 4-00000 NN 30.00 30.00 |

| 040 SCOTT VALLEY UNIFIED J44 BATCH 801 | 84 ACCOUNTS PAYABLE PRELIST APY500 L.00.2 BATCH: 0801 BATCH 801 << Open >> FUND : 01 GENERAL FUND | 0 08/15/22 17:10 | PAGE 3 |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------|--------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9M | PS Liq Amt | m E-ExtRef Net Amount |
| 149640/00 MT SHASTA AREA NEWSPAPERS | | | |
| PO-004024 08/15/2022 614469 | 1 01-0000-0-5800-0000-7200-004-00000 NN TOTAL PAYMENT AMOUNT 172.80 * | P 172.80 | 172.80 172.80 |
| 111076/00 MT SHASTA SPRING WATER | | | |
| PO-001014 07/05/2022 387346 | 2 01-0000-0-5600-0000-2700-001-00000 NN | | 13.41 |
| PO-004012 07/05/2022 387333 | 2 01-0000-0-5600-0000-7200-004-00000 NN | | 53.63 |
| PO-004012 07/05/2022 387345 | 2 01-0000-0-5600-0000-7200-004-00000 NN TOTAL PAYMENT AMOUNT 72.40 * | P 5.36 | 5.36 72.40 |
| | TOTAL PAYMENT AMOUNT 72.40 * | | /2.40 |
| 23000/00 PACIFIC POWER | | | |
| PO-004000 08/15/2022 EHS | 1 01-0000-0-5520-0000-8100-001-00000 NN | P 1,829.70 | 1,829.70 |
| PO-004000 08/15/2022 FJE | 4 01-0000-0-5520-0000-8100-020-00000 NN | | 1,119.57 |
| PO-004000 08/15/2022 TRANSP | 6 01-0000-0-5520-0000-8100-006-00000 NN | P 174.24 | 174.24 |
| PO-004000 08/15/2022 EES | 3 01-0000-0-5520-0000-8100-010-00000 NN | | 1,646.73 |
| PO-004000 08/15/2022 SRHS | 5 01-0000-0-5520-3200-8100-003-00000 NN | | 457.91 |
| PO-004000 08/15/2022 QVS | 8 01-0000-0-5520-0000-8100-004-00000 NN | | 47.23 |
| PO-004000 08/15/2022 SVJH | 2 01-0000-0-5520-0000-8100-002-00000 NN | | 531.62 102.35 |
| PO-004000 08/15/2022 SVO | 7 01-0000-0-5520-0000-8100-009-00000 NN TOTAL PAYMENT AMOUNT 5,909.35 * | P 102.33 | 5,909.35 |
| 143360/00 SCOTT VALLEY DISPOSAL INC | | | |
| | | | |
| PO-004004 08/15/2022 1507 | 1 01-0000-0-5550-0000-8100-001-00000 NN | | 700.00 |
| PO-004004 08/15/2022 288 SVJH | 2 01-0000-0-5550-0000-8100-002-00000 NN | | 500.00 |
| PO-004004 08/15/2022 291 FJE | 4 01-0000-0-5550-0000-8100-020-00000 NN TOTAL PAYMENT AMOUNT 1,975.00 * | P 775.00 | 775.00 1,975.00 |
| | TOTAL PAYMENT AMOUNT 1,975.00 - | 12 | 1,975.00 |
| 000006/00 SCOTT VALLEY UNIFIED REV | | | |
| RC-081522 08/15/2022 SVUSD REV 3 | EIMB 01-0000-0-9508-0000-0000-0000 | | 1,184.00 |
| RC-081522 08/15/2022 SVUSD REV 3 | | | 118.00 |
| | TOTAL PAYMENT AMOUNT 1,302.00 * | | 1,302.00 |
| 150080/00 SISKIYOU TELEPHONE CO | | | |
| | 1 01 0000 0 5600 0000 000 000 000 000 | P 820.00 | 820.00 |
| PO-004002 08/15/2022 99-3684 DO | 1 01-0000-0-5600-0000-8700-004-00000 NN 01-0000-0-5900-0000-7200-004-00000 NN | - 820.00 | 492.90 |
| PV-230015 08/15/2022 SERVICES PV-230015 08/15/2022 SERVICES | 01-0000-0-5900-0000-7200-004-00000 NN | | 195.36 |
| FV-230013 00/13/2022 SERVICES | 01 0000-0-0000-2700 001-00000 MM | | 0 |

| 040 SCOTT BATCH 801 | VALLEY | UNIFIED | J44084 | | | COUNTS 0801 B : 01 | ATCH 8 | E PRELIS 01 GENERAL | | | 500 < Oper | L.00.2 | 0 08/ | 15/22 | 17:10 | PAGE | 4 |
|------------------------|--------|--------------------------|----------------|-----|---------|--------------------------|--------|---------------------------|----------------------|----------------------|---------------|--------|-------|-------|-------|------|------------------|
| - | erence | | Description | Tax | ID num | Deposi | | | ABA nur OBJT GOAI | | | | | | | | ExtRef Amount |
| 150080 (C | | :D) | | | | | | | | | | | | | | | |
| PV- | 230015 | 08/15/2022 | SERVICES | | | | 0: | 1-0000-0 | -5900-000 | 0-2700-0 | 02-000 | 00 NN | | | | | 176.37 |
| PV- | 230015 | 08/15/2022 | SERVICES | | | | 0 | 1-0000-0 | -5900-000 | 0-2700-0 | 10-000 | 00 NN | | | | | 97.89 |
| | | 08/15/2022 | | | | | | | -5900-000 | | | | | | | | 109.06 |
| | | 08/15/2022 | | | | | | | -5900-000 | | | | | | | | 163.93 |
| | | 08/15/2022 | | | | | | | -5900-000 | | | | | | | | 862.88 150.61 |
| | | 08/15/2022 08/15/2022 | | | | | - | | -5900-320 | | | | | | | | 149.78 |
| £v- | 230015 | 08/15/2022 | SERVICES | | TOTAL P | AYMENT | - | | | 218.78 * | | | | | | | 218.78 |
| 301716/00 | STERI | ING COMPUTI | ERS CORP | | | | | | | | | | | | | | |
| PO- | 005013 | 07/14/2022 | SO-0116912 IT | | TOTAL P | AYMENT | | | -5800-000 | 0-2460-0 250.00 * | | 000 NN | F | 25 | 0.00 | | 250.00 250.00 |
| 301651/00 | TEXTR | IELP INC | | | | | | | | | | | | | | | |
| PO- | 005022 | 08/15/2022 | 58034 EES | | | | 1 0 | 1-0000-0 | -5800-115 | 0-1000-0 | 010-000 | 000 NN | F | 42 | 7.43 | | 427.42 |
| PO- | 005022 | 08/15/2022 | 58034 FJE | | | | 2 0 | 1-0000-0 | -5800-115 | 0-1000-0 | 20-000 | 000 NN | F | | 7.43 | | 427.43 |
| | | | 58034 SVJH | | | | | | -5800-128 | | | | | | 7.43 | | 427.43 |
| PO- | 005022 | 08/15/2022 | 58034 EHS | | TOTAL P | AYMENT | | | -5800-150 1, | 0-1000-0 709.71 * | | 000 NN | F | 42 | 7.43 | | 427.43 709.71 |
| 8 7 | | | | | | | | | | | | | | | | | |
| 300261/00 | U.S. | BANK | | | | | | | | | | | | | | | |
| PO- | 004036 | 08/15/2022 | DO | | | | 2 0 | 1-0000-0 | -5800-000 | 0-7200-0 | 004-000 | 000 NN | P | | 1.00 | | 1.00 |
| | | 08/15/2022 | | | | | 1 0 | 1-9621-0 | -5800-000 | 0-2460-0 | 004-000 | 000 NN | Р | 20 | 0.00 | | 200.00 |
| PV- | 230014 | 08/15/2022 | EES | | | | | | -5200-115 | | | 000 NN | | | | | 528.10 |
| | | | | | TOTAL P | AYMENT | AMOUNT | | 1, | 729.10 * | • | | | | | 1, | 729.10 |
| 201040/00 | VERIZ | ON WIRELES | 5 | | | | | | | | | | | | | | |
| PV- | 230016 | 08/15/2022 | PHONE SERVICES | | | | 0 | 1-0000-0 | -5900-000 | 0-7200-0 | 004-000 | 000 NN | | | | | 100.10 |
| | | | PHONE SERVICES | | | | 0 | 1-0000-0 | -5900-000 | 0-2700-0 | 001-000 | 000 NN | | | | | 35.42 |
| PV- | 230016 | 08/15/2022 | PHONE SERVICES | | | | - | | -5900-000 | | | | | | | | 5.28 |
| | | | PHONE SERVICES | | | | - | | -5900-000 | | | | | | | | 25.47 |
| | | | PHONE SERVICES | | | | - | | -5900-000 | | | | | | | | 25.47 |
| PV- | 230016 | 08/15/2022 | PHONE SERVICES | | | | - | | -5900-000 | | | 000 NN | | | | | 25.47 217.21 |
| | | | | | TOTAL F | AYMENT | AMOUNT | | | 217.21 | - | | | | | | £1/.21 |

| 40 SCOTT VALLEY W ATCH 801 | JNIFIED | J | 44084 | | CCOUNTS : 0801 B : 01 | ATCH 80 | | | APY500 << 0 |) L.00. Open >> | 20 08/1 | 5/22 | 17:10 | PAGE | 5 |
|-----------------------------------|------------|----------|-----------|----------|-----------------------------|--------------|----------|----------------------|----------------|--------------------|---------|------|-------|--------|------|
| endor/Addr Remit Req Reference | | Descript | | x ID num | Deposi | t type FI | RESC Y | ABA num OBJT GOAL | FUNC SCH | num LOCAL T9 | MPS | Liq | Amt | Net Am | ount |
| 82731/00 XEROX | FINANCIAL | SERVICES | | | | | | | | | | | | | |
| PO-004074 | 08/10/2022 | 3421934 | DO | | | | | -5600-0000- | | | | | .80 | | 1.80 |
| PO-004074 | 08/10/2022 | 3421929 | DO | | | | | -5600-0000 | | | | | 5.98 | | 6.98 |
| PO-004075 | 08/10/2022 | 3421928 | EHS | | | 1 01 | -0000-0- | -5600-1500- | -1000-001- | -00000 NN | P | | .13 | | 3.13 |
| PO-004075 | 08/10/2022 | 3421928 | EHS | | | | | -5600-0000 | | | | | 5.62 | | 5.62 |
| PO-004076 | 08/10/2022 | 3421925 | EHS | | | | | -5600-1500- | | | | | 2.98 | 13 | |
| PO-004076 | 08/10/2022 | 3421925 | EHS | | | | | -5600-0000 | | | | | 5.99 | | 6.99 |
| PO-004077 | 08/10/2022 | 3421925 | SVJH | | | | | -5600-1280- | | | | | 19 | | 1.19 |
| PO-004077 | 08/10/2022 | 3421926 | SVJH | | | | | -5600-0000- | | | | | 0.51 | | 0.51 |
| PO-004077 | 08/10/2022 | 3421933 | SVJH | | | | | -5600-1280 | | | | | 2.98 | | 2.98 |
| PO-004077 | 08/10/2022 | 3421933 | SVJH | | | | | -5600-0000 | | | | | 5.99 | | 6.99 |
| PO-004080 | 08/10/2022 | 3421932 | EES | | | | | -5600-1150 | | | | | | 15 | |
| PO-004080 | 08/10/2022 | 3421932 | EES | | | | | -5600-0000 | | | | | 5.81 | | 5.81 |
| PO-004080 | 08/10/2022 | 3421927 | EES | | | | | -5600-1150 | | | | | | 13 | |
| PO-004080 | | | | | | | | -5600-0000 | | | | | 3.50 | - | 8.50 |
| PO-004081 | | | | | | | | -5600-1150 | | | | | 2.60 | | 2.60 |
| PO-004081 | | | | | | | | -5600-0000 | | | | | 3.26 | | 8.26 |
| PO-004081 | 08/10/2022 | 3421931 | FJE | | | | | -5600-1150 | | | | | | 13 | |
| PO-004081 | 08/10/2022 | 3421931 | FJE | | | | -0000-0- | -5600-0000 | | -00000 NN | P | 57 | 7.10 | 5 | |
| | | | | TOTAL | PAYMENT | AMOUNT | | 2,21 | 74.75 * | | | | | 2,27 | 4.75 |
| | | | | TOTAL | FUND | PAYMEN | T | 46,32 | 27.31 ** | | | | | 46,32 | 7.31 |
| | | | | TOTAL | BATCH PA | YMENT | | 46,32 | 27.31 *** | | 0.00 | | | 46,32 | 7.31 |
| | | | | TOTAL | DISTRICT | PAYME | T | 46,32 | 27.31 *** | • | 0.00 | | | 46,32 | 7.31 |
| | | | | TOTAL | FOR ALL | DISTRIC | CTS: | 46,32 | 27.31 *** | • | 0.00 | | | 46,32 | 7.31 |
| Number of check | s to be pr | inted: | 22, not c | ounting | voids du | le to st | ub over: | flows. | | | | | | 46,32 | 7.31 |

Batch #_

| Fund # | Fund Name | District Total | Audited Total |
|--------|--------------------------------------------------|----------------|----------------------|
| 01 | General Fund | 48,091.00 | Mar Land |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | 1,356.13 | 設 |
| 14 | Deferred Maintenance Fund | | T. P. S. S. |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | a harrow the | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 4,835.00 | |
| | Batch Total | 54,282.13 | |

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing:

| Trustee | Trustee | | |
|----------------------------------------------------------------|---------|-------|--|
| Trustee | Trustee | | |
| Trustee | Trustee | | |
| Trustee | | | |
| District Superintendent/Administrator: Board Approval Date: | imomig | Date: | |
| Board Approval Date: | Mail: | Hold: | |
| For Siskiyou County Office of Education Us | e Only | | |
| Audited By: | Audited | Date: | |
| | | | |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 803 | J44288 | | CCOUNTS : 0803 E : 01 | BATCH 80 | | | APY500 << Op | L.00.20 | 08/18/22 | 09:24 | PAGE | 1 |
|-----------------------------------------------|----------------------|-------------|-----------------------------|---------------|---------|--------------------|----------------------------|-------------------|--------------|---------------|-------|------------------|
| Vendor/Addr Remit name Req Reference Date | | ID num | Deposi | it type FD | RESC Y | ABA nu OBJT GOA | M Account | num OCAL T9MPS | EE ES Liq | E-Term Amt | Net A | anount |
| 300383/00 DOWNEY HEATING | & COOLING INC | | | | | | | | | | | |
| PO-004022 08/16/2022 | 8358 FJE | TOTAL | PAYMENT | | -3213-0 | | 00-8100-020-0 900.00 * | 00000 NN F | 26,900 | .00 | | 00.00 |
| 300865/00 EDGEWOOD CUSTOM | INTERIORS | | | | | | | | | | | |
| PV-230019 08/11/2022 | 81039 ETNA ELEMENTAJ | RY TOTAL | PAYMENT | 01 AMOUNT | -9624-0 | -5600-000 12, | 00-8100-010-0 .382.00 * | 00000 NN | | | | 82.00 82.00 |
| 200895/00 FAMILY CARPET-N | -THINGS | | | | | | | | | | | |
| FV-230020 08/08/2022 | 008229 EHS | TOTAL | PAYMENT | | -3213-0 | | 00-8100-001-0 ,809.00 * | 00000 NY | | | | 109.00 109.00 |
| | | TOTAL | FUND | PAYME | T | 48, | ,091.00 ** | | | | | 91.00 |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 803 | J44288 | | COUNTS P 0803 BA : 13 | AYABLE PREL ATCH 803 CAFET | | APY500 << Op | | 08/18/22 | 09:24 | PAGE | 2 |
|-----------------------------------------------|---------------|------------|-----------------------------|----------------------------------|------------------------|-----------------|-----------|----------------|-------|------------------|------|
| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num | Deposit | | ABA num Y OBJT GOAL | | | EE ES 5 Liq | | m E-Ex Net Aπ | |
| 201090/00 SYSCO | | | | | | | | | | | |
| PO-008009 04/07/2022 | 331663472 FJE | | | 5 13-5310 | -0-4700-0000 | -3700-020-0 | 0000 NN P | 55 | 5.59 | 5 | 5.59 |
| PO-008009 03/28/2022 | | | | 5 13-5310 | -0-4700-0000 | -3700-020-0 | 0000 NN P | 906 | 5.08 | 90 | 6.08 |
| PO-008009 03/28/2022 | | | | 6 13-5310 | -0-4300-0000 | -3700-020-0 | 0000 NN P | 370 |).18 | 37 | 0.18 |
| PO-008009 05/18/2022 | | | | 6 13-5310 | -0-4300-0000 | -3700-020-0 | 0000 NN P | 24 | .28 | 2 | 4.28 |
| 10 000000 00,20,2012 | | TOTAL I | PAYMENT A | AMOUNT | 1,3 | 56.13 * | | | | 1,35 | 6.13 |
| | | TOTAL P | UND | PAYMENT | 1,3 | 56.13 ** | | | | 1,35 | 6.13 |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 803 | J44288 | | : 0803 BAT | | T FACILITIES | << Open >> | | 8/22 09:24 | PAGE 3 |
|----------------------------------------------------------|-----------|----------|-------------|--------------|-----------------|--------------------------------------------|------|--------------------|--------------------------------|
| Vendor/Addr Remit name Req Reference Date Descr | | x ID num | Deposit t | | | Account num FUNC SCH LOCAL | | | |
| 302078/00 MID PACIFIC ENGINEERI | NG INC | | | | | | | | |
| PO-004026 07/30/2022 20221 PO-004026 07/30/2022 20221 | | TOTAL | | 2 35-7810-0 | | 8100-010-00000 8100-020-00000 5.00 * | | 4,168.20 666.80 | 4,168.20 666.80 4,835.00 |
| | | TOTAL | FUND PI | AYMENT | 4,83 | 5.00 ** | | | 4,835.00 |
| | | TOTAL | ВАТСН РАУМІ | ENT | 54,28 | 2.13 *** | 0.00 | | 54,282.13 |
| | | TOTAL | DISTRICT PA | AYMENT | 54,28 | 2.13 **** | 0.00 | | 54,282.13 |
| | | TOTAL | FOR ALL DIS | STRICTS: | 54,28 | 2.13 **** | 0.00 | | 54,282.13 |
| Number of checks to be printed: | 5, not co | ounting | voids due t | to stub over | flows. | | | | 54,282.13 |

4

Batch #

| Fund # | Fund Name | District Total | Audited Total |
|--------|--------------------------------------------------|----------------|----------------------|
| 01 | General Fund | | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | States States |
| 14 | Deferred Maintenance Fund | Para Marine | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXXX | XXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 584,944.21 | |
| | Batch Total | 584,944,21 | |

Trustee
Trustee

Trustee
Trustee

Trustee
Trustee

Trustee
Trustee

District Superintendent/Administrator:
MWBMgL

Date:
8 /22 /22

Board Approval Date:
Mail:

Hold:
Hold:

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 804 | J44585 | | COUNTS 0804 S : 35 | PECIAL | BATCH | | | | | 20 08 | /22/22 | 08:51 | PAGE | 1 |
|-----------------------------------------------|------------------|----------|--------------------------|----------|--------|-----------------|--------|-------|--------|-------|------------------|-------|------|----------------------------|
| Vendor/Addr Remit name Req Reference Date | | ID num | Deposi | | | ABA Y OBJT (| | | | | | | | |
| 302304/00 NEW EMPIRE AGGR | EGATE INC | | | | | | | | | | | | | |
| PO-004039 08/22/2022 PO-004039 08/22/2022 | | | PAYMENT | 2 35 | | 0-6400- | | 3100- | 020-00 | | 291,52 293,42 | | 293, | 521.69 422.52 944.21 |
| | | TOTAL I | UND | PAYMEN | IT | 5 | 84,944 | 4.21 | ** | | | | 584, | 944.21 |
| | | TOTAL P | BATCH PA | YMENT | | 5 | 84,944 | 4.21 | *** | 0.0 | 0 | | 584, | 944.21 |
| | | TOTAL I | DISTRICI | PAYMEN | rr | 5 | 84,944 | 4.21 | **** | 0.0 | 0 | | 584, | 944.21 |
| | | TOTAL I | FOR ALL | DISTRIC | TS: | 5 | 84,944 | 4.21 | **** | 0.0 | 0 | | 584, | 944.21 |
| Number of checks to be pr | inted: 1, not co | unting v | voids du | ae to st | ub ove | rflows. | | | | | | | 584, | 944.21 |

Batch #_

SISKIYOU COUNTY OFFICE OF EDUCATION **REQUEST FOR WARRANT PROCESSING**

| Fund # | Fund Name | District Total | Audited Tota |
|--------|--------------------------------------------------|---------------------|---------------------|
| 01 | General Fund | 45,627.48 | |
| 11 | Adult Education Fund | 101.38 | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | NE ALERA |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | (1). A. F. F. F. F. | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 4,149.75 | |

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing:

Batch Total 49,878.61

| Trustee | Trustee | |
|----------------------------------------------------------------|-----------|------|
| Trustee | Trustee | |
| Trustee | Trustee | |
| Trustee | | |
| District Superintendent/Administrator: Boàrd Approval Date: | Mail: | |
| For Siskiyou County Office of Education U | Ise Only | |
| Audited By: | Audited D | ate: |
| | | |

| 040 SCOTT VALLEY UNIFIED J45079 BATCH 805 | ACCOUNTS PAYABLE PRELIST BATCH: 0805 BATCH 805 FUND : 01 GENERAL FUND | APY500 L.00.20 0 << Open >> | 8/24/22 14:49 | PAGE 1 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|
| Vendor/Addr Remit name Tax Req Reference Date Description | | FUNC SCH LOCAL T9MPS | Lig Amt | Net Amount |
| 301873/00 ACADEMIC THERAPY PUBLICATIONS | | | | |
| PO-002089 07/06/2022 294557 SVJH | 1 01-0000-0-4300-1280- TOTAL PAYMENT AMOUNT 1,02 | | 1,028.79 | 1,028.79 1,028.79 |
| 302311/00 ANGELEE DOWLING | | | | |
| PV-230022 08/24/2022 FINGERPRINTS | 01-0000-0-5800-0000- TOTAL PAYMENT AMOUNT 6 | 7200-004-00000 NN 2.00 * | | 62.00 62.00 |
| 301253/00 ARAMARK UNIFORM SERVICE | | | | |
| PO-006019 08/17/2022 5066080731 TRANSP | 1 01-0000-0-5500-0000- TOTAL PAYMENT AMOUNT 5 | 8100-006-00000 NN P 9.53 * | 59.53 | 59.53 59.53 |
| 300026/00 BAXTER AUTO PARTS | | | | |
| PO-006001 08/10/2022 33961 PO-006001 08/04/2022 33520 TRANSP PO-006001 08/10/2022 33964 TRANSP PO-006001 08/10/2022 33963 TRANSP PO-006001 08/08/2022 33744 TRANSP PO-006001 07/12/2022 31711 TRANSP | 1 01-0000-0-4300-0000- 1 01-0000-0-4300-0000- 1 01-0000-0-4300-0000- 1 01-0000-0-4300-0000- 1 01-0000-0-4300-0000- 1 01-0000-0-4300-0000- TOTAL PAYMENT AMOUNT 67 | 3600-006-00000 NN P 3600-006-00000 NN P 3600-006-00000 NN P 3600-006-00000 NN P | 0.00 106.73 31.99 38.24 211.08 323.44 | -38.24 106.73 31.99 38.24 211.08 323.44 673.24 |
| 302306/00 CHYANNE FORESMAN | | | | |
| PO-001016 08/24/2022 CIF COACH TRAINING | 1 01-0000-0-5800-1700- TOTAL PAYMENT AMOUNT 5 | 4200-001-00000 NN F 0.00 * | 50.00 | 50.00 50.00 |
| 301208/00 COASTAL ENTERPRISES | | | | |
| PO-002006 08/16/2022 35060 SVJH | 1 01-9624-0-4300-1280- TOTAL PAYMENT AMOUNT 76 | 1000-002-00000 NN F 8.34 * | 768.54 | 768.34 768.34 |
| 040880/00 CROSS PETROLEUM | | | | |
| PO-006022 08/15/2022 0102654 PO-006022 08/15/2022 0102653 | 1 01-0000-0-4341-0000- 2 01-0000-0-4342-0000- TOTAL PAYMENT AMOUNT 1,06 | 3600-006-00000 NN P | 660.28 408.70 | 660.28 408.70 1,068.98 |

| 40 SCOTT VALLEY UN ATCH 805 | NIFIED | J45079 | E | ATCH | COUNTS : 0805 I : 0: | ватсн 8 | E PRELIS 105 GENERAL | | APY500 << Ope | | 08/24/22 | 14:49 | PAGE 2 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------|--------|----------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| endor/Addr Remit : Req Reference | Date | | | | | F | | OBJT GOAL | n Account n J FUNC SCH LO | | | | |
| 01648/00 DANIEL | | | | | | | | | | | | | |
| PO-010008 0 | 8/24/2022 | EES | т | TAL 1 | PAYMENT | | | | 0-1000-010-01 72.28 * | 008 NN F | 7 | 2.28 | 72.28 72.28 |
| 00519/00 DIANNE | C HASEME | YER | | | | | | | | | | | |
| PO-006013 0 | 8/24/2022 | STN EXPO | т | TAL 1 | PAYMENT | | | | 0-3600-006-00 242.00 * | 000 NN F | 24 | 2.00 | 242.00 242.00 |
| 00383/00 DOWNEY | HEATING 6 | COOLING INC | | | | | | | | | | | |
| PO-004504 0 | 8/16/2022 | 8357 | т | TAL 1 | PAYMENT | | | | 0-8100-002-00 333.64 * | 000 NN P | 33 | 3.64 | 333.64 333.64 |
| 55170/00 EMPLOY | MENT DEVEL | OPMENT DEPT | | | | | | | | | | | |
| PV-230021 0 PV-230021 0 | 8/24/2022 8/24/2022 | UNEMPLOYMENT UNEMPLOYMENT UNEMPLOYMENT UNEMPLOYMENT | CHARGES CHARGES CHARGES |)TAL : | PAYMENT | |)1-6010-0)1-6010-0)1-0000-0 | -3502-7110 -3502-7110 -3501-1150 | 0-3600-006-00 0-1000-010-00 0-1000-010-00 0-1000-010-00 0-1000-010-00 242.70 * | 000 NN 000 NN | | | 13.80 3.15 129.45 96.30 242.70 |
| 01896/00 ESSENT | IAL INDUST | RIES INC | | | | | | | | | | | |
| PO-004526 0 | 7/18/2022 | 181408 EHS | т | TAL : | PAYMENT | | | | 0-8100-001-00 800.96 * | 000 NN F | 80 | 0.96 | 800.96 800.96 |
| 61060/00 FORT J | ONES ACE H | ARDWARE | | | | | | | | | | | |
| PO-004508 D PO-004508 D | 8/05/2022 7/29/2022 7/26/2022 7/19/2022 8/22/2022 2/25/2022 7/08/2022 7/21/2022 7/12/2022 | 1893 EHS 1812 SVJH 1772 SVJH 1711 SVJH 2055 SVJH 289 FJE 1621 FJE 1739 FJE 1646 FJE | | | | 1 (2 (2 (2 (4 (4 (4 (4 (4 (| D1-0000-0 D1-0000-0 D1-0000-0 D1-0000-0 D1-0000-0 D1-0000-0 D1-0000-0 D1-0000-0 D1-0000-0 | -4300-0000 -4300-0000 -4300-0000 -4300-0000 -4300-0000 -4300-0000 -4300-0000 -4300-0000 | 0-8100-001-00 0-8100-002-00 0-8100-002-00 0-8100-002-00 0-8100-002-00 0-8100-002-00 0-8100-020-00 0-8100-020-00 0-8100-020-00 0-8100-020-00 | OOOD NN P OOOD NN P | 18 2 4 1 1 4 3 7 9 | 3.87 2.05 3.57 0.72 7.15 1.35 2.86 6.64 0.29 6.03 | 13.8 182.09 23.5 40.7 17.19 11.3 42.80 36.64 70.29 96.0 |
| PO-004508 0 | 7/12/2022 | 1652 FJE | T | TAL | PAYMENT | | | | 0-8100-020-00 561.09 * | 000 NN P | 2 | 6.56 | 26.50 561.09 |

| 040 SCOTT VALLEY UNIFIED J45079 BATCH 805 | ACCOUNTS PAYABLE PRELIST BATCH: 0805 BATCH 805 FUND : 01 GENERAL FUND | APY500 L.00.20 08/24/22 14:49 PAGE 3 << Open >> |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Reg Reference Date Description | FD RESC Y OBJT GOAL | Account num EE BS E-Term E-ExtRef FUNC SCH LOCAL T9MPS Liq Amt Net Amount |
| 061100/00 FORT JONES LUMBER YARD | | |
| PO-004505 08/09/2022 257087 EHS | 1 01-0000-0-4300-0000- | 8100-001-00000 NN P 96.24 96.24 |
| PO-004505 07/20/2022 255391 EHS | 1 01-0000-0-4300-0000- | |
| PO-004505 07/16/2022 255062 SVJH | 2 01-0000-0-4300-0000- | |
| PO-004505 07/20/2022 255436 SVJH | 2 01-0000-0-4300-0000- | |
| PO-004505 07/27/2022 256117 SVJH | 2 01-0000-0-4300-0000- | |
| PO-004505 07/27/2022 256067 SVJH | 2 01-0000-0-4300-0000- | |
| PO-004505 07/26/2022 256024 SVJH | 2 01-0000-0-4300-0000- 2 01-0000-0-4300-0000- | |
| PO-004505 07/25/2022 255817 SVJH | 2 01-0000-0-4300-0000- | |
| PO-004505 07/29/2022 256258 SVJH PO-004505 07/29/2022 256235 SVJH | 2 01-0000-0-4300-0000- | |
| PO-004505 07/20/2022 255332 FJE | 4 01-0000-0-4300-0000- | |
| PO-004505 07/14/2022 254838 FJE | 4 01-0000-0-4300-0000- | 8100-020-00000 NN P 215.59 215.59 |
| PO-004505 07/11/2022 254518 FJE | 4 01-0000-0-4300-0000- | |
| | TOTAL PAYMENT AMOUNT 1,90 | 6.99 * 1,906.99 |
| 300874/00 HANNAH SHICKLE PO-002015 08/24/2022 SVJH | 1 01-9624-0-4300-1280- TOTAL PAYMENT AMOUNT 11 | 1000-002-00000 NN F 117.00 117.00 7.00 * 117.00 |
| 302303/00 I B SOURCE | | |
| PO-002000 07/21/2022 000872 SVJH | | 1000-002-00000 NN F 351.44 351.44 1.44 * 351.44 |
| 301515/00 ISBELL PARTY RENTALS | | |
| | | |
| PO-004047 08/22/2022 1105 | 1 01-0000-0-5600-0000- TOTAL PAYMENT AMOUNT 43 | 7200-004-00000 NN F 800.00 437.12 7.12 * 437.12 |
| 302308/00 KIDDER CREEK DESIGNS | | |
| Solooy oo Alboak Cabba Dibilano | | |
| PO-002016 07/12/2022 1215 SVJH | 1 01-9624-0-4300-1280- TOTAL PAYMENT AMOUNT 20 | 1000-002-00000 NN F 201.00 201.00 1.00 * 201.00 |
| 300984/00 LES SCHWAB TIRES | | |
| PO-006018 07/14/2022 67600557000 TRAM | SP 1 01-0000-0-4343-0000- TOTAL PAYMENT AMOUNT 1,20 | 3600-006-00000 NN P 1,206.51 1,206.53 66.51 * 1,206.53 |

| 040 SCOTT VALLEY UNIFIED J45079 BATCH 805 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 C BATCH: 0805 BATCH 805 << Open >> FUND : 01 GENERAL FUND | 08/24/22 14:49 PAGE 4 |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| 300117/00 MICHELE L. JOHNSON | | |
| PV-230023 08/24/2022 SUPPLY REIMB | 01-0000-0-4300-0000-7200-004-00000 NN TOTAL PAYMENT AMOUNT 22.97 * | 22.97 22.97 |
| 302077/00 PLATFORM ATHLETICS LLC | | |
| PO-005028 07/01/2022 5333 EHS | 1 01-0000-0-5800-1500-4200-001-00000 NN F TOTAL PAYMENT AMOUNT 1,300.00 * | 1,300.00 1,300.00 1,300.00 |
| 301414/00 PROJECT A INC | | |
| PO-004034 08/24/2022 22-0581 PO-004034 08/24/2022 21-653 | 1 01-0000-0-5800-0000-7200-004-00000 NN P 1 01-0000-0-5800-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 1,575.00 * | |
| 302309/00 QUAVER ED | | |
| PO-005066 08/17/2022 41374-1 EES PO-005066 08/17/2022 41374-1 FJE | 1 01-0000-0-4100-1110-1000-010-00000 NN F 2 01-0000-0-4100-1110-1000-020-00000 NN F TOTAL PAYMENT AMOUNT 1,960.00 * | |
| 300745/00 SCOTT BENNETT | | |
| PO-006014 08/24/2022 STN EXPO | 1 01-0000-0-5200-0000-3600-006-00000 NN F TOTAL PAYMENT AMOUNT 196.00 * | 196.00 196.00 196.00 |
| 143300/00 SCOTT VALLEY AUTO PARTS | | |
| PO-006012 08/09/2022 358290 TRANSP PO-006012 08/08/2022 358225 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 1 01-0000-0-4300-0000-3600-006-00000 NN P | 197.36 197.36 2.81 2.81 |
| PO-006012 07/11/2022 356874 TRANSP PO-006012 07/12/2022 356929 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 1 01-0000-0-4300-0000-3600-006-00000 NN P TOTAL PAYMENT AMOUNT 215.08 * | 10.18 10.18 4.73 4.73 215.08 |
| 146900/00 SHASTA VALLEY CHAINSAW | | |
| PO-004510 08/09/2022 35897 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P TOTAL PAYMENT AMOUNT 269.36 * | 269.36 269.36 269.36 |

| NO SCOTT VALLEY UNIFIED J45079 NTCH 805 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 08 BATCH: 0805 BATCH 805 << Open >> FUND : 01 GENERAL FUND |)/24/22 14:49 PAGE 5 |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Req Reference Date Description | ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| 49460/00 SISKIYOU COUNTY OFFICE OF EDU | | |
| PO-004005 07/12/2022 230031 EES | 6 01-0000-0-5800-1150-1000-010-00000 NN P 7 01-0000-0-5800-1150-1000-020-00000 NN P 11 01-0000-0-5830-0000-7191-004-00000 NN P | 625.00 625.00 625.00 625.00 |
| PO-004005 07/12/2022 230053 AUDIT (45%0 | 11 01-0000-0-5830-0000-7191-004-00000 NN P | 7,965.00 7,965.00 |
| PO-004005 07/01/2022 220925 AUDIT (10%) PO-005044 07/28/2022 230076 SOPHOS | 11 01-0000-0-5830-0000-7191-004-00000 NN P 1 01-9622-0-5800-0000-2460-004-00000 NN F | 1,770.00 1,770.00 7,853.00 7,853.00 |
| | TOTAL PAYMENT AMOUNT 18,838.00 * | 18,838.00 |
| 00870/00 SSDA | | |
| PO-004019 08/17/2022 17-04623 | 1 01-0000-0-5300-0000-7100-004-00000 NN F | 675.00 675.00 |
| | TOTAL PAYMENT AMOUNT 675.00 * | 675.00 |
| 01898/00 THE READING WAREHOUSE | | |
| PO-002010 07/22/2022 219755 SVJH | 1 01-0000-0-4300-1280-1000-002-00000 YN F | 800.00 726.25 |
| | TOTAL PAYMENT AMOUNT 726.25 * TOTAL USE TAX AMOUNT | 726.25 52.65 |
| | | |
| 02041/00 TRAFERA LLC | | |
| PO-005061 07/25/2022 I000493378 | 2 01-3213-0-5800-1110-1000-004-00000 NN F 1 01-3213-0-4300-1110-1000-004-00000 NN F | 800.00 800.00 |
| PO-005061 07/25/2022 I000493390 | 1 01-3213-0-4300-1110-1000-004-00000 NN F TOTAL PAYMENT AMOUNT 8,112.56 * | 7,312.56 7,312.56 8,112.56 |
| | | |
| 72120/00 VALLEY TIRE & TACKLE INC | | |
| PO-001012 07/30/2022 49943 EHS | 1 01-6387-0-4300-3802-1000-001-00000 NN F | |
| | TOTAL PAYMENT AMOUNT 724.72 * | 724.72 |
| 01677/00 WALTER E NELSON CO | | |
| PO-004506 07/19/2022 146850 EHS | 1 01-0000-0-4300-0000-8100-001-00000 NN P | |
| | 3 01-0000-0-4300-0000-8100-010-00000 NN P | 94.37 94.37 |

| 040 SCOTT VALLEY UNIFIED BATCH 805 | J45079 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 08/24/2 BATCH: 0805 BATCH 805 << Open >> FUND : 01 GENERAL FUND | 2 14:49 PAGE 6 |
|----------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|-----------------------|
| Vendor/Addr Remit name Req Reference Date | Description | | G E-Term E-ExtRef |
| 300452/00 WOSTENBERG WINDO | | | |
| PV-230025 08/24/2022 | 3644 ETNA ELEM | 01-0000-0-5600-0000-8100-010-00000 NY TOTAL PAYMENT AMOUNT 310.39 * | 310.39 310.39 |
| 182731/00 XEROX FINANCIAL | SERVICES | | |
| PO-004079 08/10/2022 | 3421930 SRHS | 1 01-0000-0-5600-3200-1000-003-00000 NN P | 70.96 70.96 |
| PO-004079 08/10/2022 | | 2 01-0000-0-5600-0000-2700-003-00000 NN P TOTAL PAYMENT AMOUNT 101.37 * | 30.41 30.41 101.37 |
| 301735/00 YREKA MOTORS | | | |
| PO-006030 08/08/2022 | 24187 TRANSP | 1 01-0000-0-4300-0000-3600-006-00000 NN P 2 | 99.76 299.76 |
| | | TOTAL PAYMENT AMOUNT 299.76 * | 299.76 |
| | | TOTAL FUND PAYMENT 45,627.48 ** | 45,627.48 |
| | | TOTAL USE TAX AMOUNT | 52.65 |

| 040 SCOTT VALLEY UNIFIED BATCH 805 | J45079 | ACCOUNTS BATCH: 0805 1 FUND : 1 | | אפעדט 1.00.20 C << Open >> |)8/24/22 14:49 F | PAGE 7 |
|----------------------------------------------|----------------------------------------------|---------------------------------------|---------------------|--------------------------------------------------------------|---------------------------|--------------------------|
| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Depos | | um Account num AL FUNC SCH LOCAL T9MPS | EE ES E-Term Liq Amt M | E-ExtRef Net Amount |
| 182731/00 XEROX FINANO | IAL SERVICES | | | | | |
| | 2022 3421930 ADULT E 2022 3421930 ADULT E | | 4 11-6391-0-5600-41 | 10-1000-008-00000 NN P 10-2700-008-00000 NN P 101.38 * | 70.96 30.42 | 70.96 30.42 101.38 |
| | | | | | | 101.38 |

| A0 SCO BATCH 8 | | VAL | 'TEA | UN | IFI | ED | | | J | 45079 | 9 | | | | : 080 | 5 B/ | ATCH | 805 | | | LITI | | | | pen > | | .0 08, | /24/24 | 14:4 | 19 PA | 65 | 8 |
|-------------------|-----|------|------|-----|------|------|------|-------|-----|-------|-----|------|------------|------------------|-------|------|-------|-------|------|------------|----------------|------------|---------------|--------------|-------|-------|--------|--------------|---------------|-----------|-------|--------------|
| /endor/. Req | | | | | | | | | ipt | | | Tax | ID 1 | num | Depo | osi | t typ | FD R | ESC | J Y OBJ | BA nu T GOI | um AL F | Acc | count SCH | LOCAL | , T9M | IPS | EE ES Lic | E-Te I Amt | erm Ne | E-Ex | tRef ount |
| 01631/ | 00 | c | API | TAL | AD' | VISC | ORS | GROU | ΡI | LC | | | | | | | | | | | | | | | | | | | | | | |
| | PO- | -004 | 028 | 08 | /11 | /202 | 2 1 | .2944 | | | | | TOT | AL I | PAYME | NT . | - | | 810- | 0-58(| 0-00 | | 8500- 5.00 | | 00000 |) NN | P | | 75.00 | | | 5.00 |
| 01732/ | 00 | s | SEMI | NGS | ON 2 | ARCH | IITE | CTS | INC | : | | | | | | | | | | | | | | | | | | | | | | |
| | PV- | -230 | 024 | 08 | /24 | /202 | 22 1 | 8338 | 6 1 | 8338 | 81 | 8338 | 7 | | | | | 35-7 | 810- | 0-580 | 0-00 | 00-8 | 8100- | -010- | 00000 |) NN | | | | | 2,18 | 5.00 |
| | PV- | -230 | 024 | 08 | /24 | /202 | 22 1 | 8338 | 6 1 | 8338 | 8 1 | 8338 | 7 | | | | | 35-7 | 810- | 0-580 | 0-00 | 00-8 | B100· | -002- | 00000 |) NN | | | | | 31 | |
| | PV- | -230 | 024 | 08 | /24 | /202 | 22 1 | 8338 | 6 1 | 8338 | 8 1 | 8338 | | | | | | | 810- | 0-580 | | | | | 00000 |) NN | | | | | 1,57 | |
| | | | | | | | | | | | | | TOT | AL | PAYME | NT . | amoui | T | | | 4 | ,074 | 4.75 | * | | | | | | | 4,07 | 4.75 |
| | | | | | | | | | | | | | TOT | AL : | FUND | | PAY | MENT | | | 4 | ,149 | 9.75 | ** | | | | | | | 4,14 | 9.75 |
| | | | | | | | | | | | | | TOT | AL : | BATCH | PA | YMEN | г | | | 49 | , 871 | 8.61 | *** | | | 0.0 | 0 | | 4 | 9,87 | 8.61 |
| | | | | | | | | | | | | | | | USE T | | | | | | | | | | | | | | | | 5 | 2.65 |
| | | | | | | | | | | | | | TOT | ۵ĩ. ⁻ | DISTR | тст | DAV | MENT | | | 49 | .87 | 8.61 | *** | • | | 0.0 | 0 | | 4 | 19,87 | 8.61 |
| | | | | | | | | | | | | | | | USE T | | | | | | | , | | | | | 1900 | 17 C | | | 5 | 2.65 |
| | | | | | | | | | | | | | TOT | . | FOR A | т.т. | DIGT | DICTO | | | 49 | 87 | R 61 | *** | • | | 0.0 | 0 | | 4 | 9.87 | 8.61 |
| | | | | | | | | | | | | | | | USE T | | | | • | | 77 | , , , , , | 0.01 | | | | 2.0 | - | | | | 2.65 |
| | | _ | | | | | 5 | | | | | | | | voids | | | | 0110 | rflo | | | | | | | | | | | 19,87 | 8.61 |

Batch #

| Fund # | Fund Name | District Total | Audited Total |
|--------|--------------------------------------------------|----------------|---------------|
| 01 | General Fund | 36, 174.01 | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | |
| 13 | Cafeteria Fund | | |
| 14 | Deferred Maintenance Fund | | |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | | |
| | Batch Total | 36,174.01 | |

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing:

| Trustee | Trustee | | |
|----------------------------------------------------------------|----------|-------------|----|
| Trustee | Trustee | | |
| Trustee | Trustee | | |
| Trustee | | | |
| District Superintendent/Administrator: Board Approval Date: | Ino hour | 8/20/2 | |
| District Superintendent/Administrator: | TIDANAL | Date:/ 25/2 | .2 |
| Board Approval Date: | Mail: | Hold: | 家が |
| | | | |
| For Siskiyou County Office of Education | Use Only | | |
| Audited By: | Audite | d Date: | |
| | | | |

| 040 SCOTT VALLEY UNIFIED BATCH 806 | J45403 | | | BATCH 8 | E PRELIS 06 GENERAI | | | | 0 L. Open >: | | 08/25/22 | 16:26 | PAGE | l |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|--------|--------------------------|--------------------------------------------------|---------------------------------------------------------------|----------------------------|------------------------------------------|----------------------------|----------------------|----------------|--------------------------------------|--------|----------------------------------------------------------|
| Vendor/Addr Remit name Req Reference Date | Tax Description | ID num | Deposi | | | ABA n Y OBJT GO | | | | | | | | |
| 301253/00 ARAMARK UNIFORM | SERVICE | | | | | | | | | | | | | |
| PO-004502 08/24/2022 PO-004502 08/24/2022 PO-004502 08/24/2022 | 5066087180 EES 5066087176 FJE | TOTAL P | AYMENT | 2 0 | 1-0000- | 0-5500-00 0-5500-00 0-5500-00 | 000-81 | 00-010 00+020 | -00000 | NN P | 10 | 1.59 | נ נ | 84.83 L01.59 L33.45 B19.87 |
| 301718/00 BAY ALARM | | | | | | | | | | | | | | |
| PO-004007 08/15/2022 PO-004007 08/15/2022 PO-004007 08/15/2022 PO-004007 08/15/2022 PO-004007 08/15/2022 | 731566220815M QVS 731866220815M SRHS 19883773 EHS 731766220815M FJE | TOTAL P | | 3 (2 (1 (5 (| 91-0000-0 91-0000-0 91-0000-0 91-0000-0 | 0-5500-00 0-5500-00 0-5500-00 0-5500-00 0-5500-00 | 000-81 000-81 000-81 | .00-004 .00-003 .00-001 .00-020 | -00000 -00000 -00000 | NN P NN P NN P | 21 28 77 | 5.77 3.00 3.98 1.33 6.04 | | 555.77 213.00 283.98 771.33 596.04 420.12 |
| 300753/00 CDW GOVERNMENT 1 | INC | | | | | | | | | | | | | |
| PO-005062 07/12/2022 PO-005063 08/10/2022 PO-005064 08/02/2022 | CB19717 EHS BV14579 IT | TOTAL P | AYMENT | 1 (1 (|)1-6387-0)1-9621-0 | 0-4300-00 0-4400-30 0-4300-00 | 802-10 | 00-001 60-004 | -00000 | NN F | 2,28 | 9.49 1.89 6.89 | 2,2 | 99.49 281.89 186.89 568.27 |
| 072521/00 HOUGHTON MIFFLIN | COMPANY | | | | | | | | | | | | | |
| PO-010002 08/15/2022 | | TOTAL P | AYMENT | | | 0-4100-1: | 110-10 100. | | -00000 | NN P | 10 | 0.50 | | L00.50 L00.50 |
| 200106/00 HUE & CRY SECURI | TY SYSTEMS | | | | | | | | | | | | | |
| PO-004009 09/01/2022 PO-004009 09/01/2022 | 812902 FJE | TOTAL P | AYMENT | 3 (| 1-0000- | 0-5500-00 0-5500-00 | | .00-020 | | | | 0.00 5.00 | 3 | 190.00 315.00 505.00 |
| 200436/00 LEARNING WITHOUT | TEARS | | | | | | | | | | | | | |
| PO-020002 07/19/2022 | | TOTAL P | AYMENT | | | 0-4300-1 | 150-10 2,368. | | -00000 | NN F | 2,36 | 8.30 | - | 368.30 368.30 |

| 040 SCOTT VALLEY UNIFIED BATCH 806 | | COUNTS PAYABLE PRELIST 0806 BATCH 806 : 01 GENERAL F | | L.00.20 08/25/22 16: | 26 PAGE 2 |
|------------------------------------------------------|---------------------|------------------------------------------------------------|------------------------------------------------|----------------------|----------------------------|
| Vendor/Addr Remit name Req Reference Date Des | cription | | BJT GOAL FUNC SCH LOO | AL T9MPS Liq Amt | erm E-ExtRef Net Amount |
| 300730/00 LOZANO SMITH LLP | | | | | |
| PO-004006 08/11/2022 001 | .687 DO TOTAL P. | 1 01-0000-0-5 AYMENT AMOUNT | 801-0000-7100-004-000 3,386.00 * | 00 NY P 3,386.00 | 3,386.00 3,386.00 |
| 302275/00 MARBLE GROUNDS | | | | | |
| PO-001027 08/25/2022 EHS | | 1 01-0000-0-4 AYMENT AMOUNT | 300-0000-2700-001-000 300.00 * | 000 NN F 300.00 | 300.00 300.00 |
| 111076/00 MT SHASTA SPRING WA | ATER | | | | |
| PO-001014 08/16/2022 389 PO-001014 08/16/2022 389 | | | 300-0000-2700-001-000 600-0000-2700-001-000 | | |
| PO-004012 08/16/2022 389 | 3740 | 2 01-0000-0-5 | 600-0000-7200-004-000 | 00 NN F 48.36 | 53.63 39.95 |
| PO-004012 08/16/2022 389 PO-004012 08/16/2022 389 | | | 300-0000-7200-004-000 600-0000-7200-004-000 | | |
| F0-004012 06/16/2022 365 | | AYMENT AMOUNT | 126.65 * | | 126.65 |
| 301719/00 MUSICIAN'S FRIEND | | | | | |
| PO-001013 08/09/2022 ARI | | 1 01-0000-0-4 Ayment Amount | | 000 NN F 936.30 | 936.29 936.29 |
| 119783/00 OFFICE DEPOT | | | | | |
| PO-004011 08/13/2022 259 | 488030001 DO | 1 01-0000-0-4 | 300-0000-7200-004-000 | 000 NN P 38.71 | 38.71 |
| PO-004011 08/09/2022 260 | 535047001 DO | | 300-0000-7200-004-000 | | |
| PO-004011 08/02/2022 255 | | | 300-0000-7200-004-000 | | |
| PO-004011 08/02/2022 255 | | | 300-0000-7200-004-000 300-0000-7200-004-000 | | |
| FO-004011 08/02/2022 255 | | AYMENT AMOUNT | | | 171.01 |
| 302285/00 PRO-EDGE FITNESS | | | | | |
| PO-001175 08/23/2022 107 | | 1 01-9624-0-4 AYMENT AMOUNT | 400-1500-1000-001-000 12,000.00 * | 000 NN F 12,000.00 | 12,000.00 12,000.00 |

| 040 SCOTT VALLEY UNIFIED J45403 BATCH 806 | | COUNTS PAYABLE 0806 BATCH 80 : 01 | | APY500 I << Open | | 08/25/22 16:26 | 5 PAGE 3 |
|--------------------------------------------------------------------|------------|-----------------------------------------|----------------------|--------------------------------------------------|---------|------------------------|----------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num | Deposit type FD | ABA RESC Y OBJT G | num Account num OAL FUNC SCH LOCA | L T9MPS | EE ES E-Ter Lig Amt | m E-ExtRef Net Amount |
| 300856/00 PURCHASE POWER - PITNEWY BOWES | | | | ••••• | | | |
| PO-004001 08/25/2022 8000 9090 0608 | | 1 01 AYMENT AMOUNT | -0000-0-5930-0 | 000-7200-004-0000 2,523.50 * | ONN P | 2,523.50 | 2,523.50 2,523.50 |
| 301830/00 ROCHESTER 100 INC | | | | | | | |
| PO-010009 08/15/2022 033447 EES | | 1 01 AYMENT AMOUNT SE TAX AMOUNT | -0000-0-4300-1 | 150-1000-010-0000 159.50 * |)0 YN F | 159.50 | 159.50 159.50 11.56 |
| 301639/00 S H I INTERNATIONAL CORP | | | | | | | |
| PO-005032 07/29/2022 B15612821 EHS | TOTAL P | 1 01 AYMENT AMOUNT | -9621-0-5800-1 | 500-1000-001-0000 806.50 * | 00 NN F | 806.50 | 806.50 806.50 |
| 200904/00 SHASTA CO OFFICE OF ED | | | | | | | |
| PO-004053 08/18/2022 23-00357 | TOTAL P | 1 01 AYMENT AMOUNT | -0000-0-5200-0 | 000-7200-004-000 400.00 * | 0 NN F | 400.00 | 400.00 400.00 |
| 146600/00 SHASTA FOREST PRODUCTS | | | | | | | |
| PO-004522 08/23/2022 111048 EES PO-004522 08/23/2022 111048 FJE | TOTAL P | | -0000-0-4300-0 | 000-8100-010-000 000-8100-020-000 454.74 * | | 200.00 200.00 | 227.37 227.37 454.74 |
| 301869/00 SMARTTRASH | | | | | | | |
| PO-004515 08/01/2022 009252 | TOTAL P | 1 01 AYMENT AMOUNT | -0000-0-5800-0 | 80.00 * | 0 NN P | 80.00 | 80.00 80.00 |
| 301812/00 STUDIES WEEKLY | | | | | | | |
| PO-020003 07/28/2022 445028 FJE | TOTAL P | 1 01 AYMENT AMOUNT | | 150-1000-020-0000 1,346.09 * | OONN F | 1,346.09 | 1,346.09 1,346.09 |

| 40 SCOTT VALLEY UNIFIED ATCH 806 | J45403 | | COUNTS PAYABLE PRELI 0806 BATCH 806 | | APY500 L.00.20 << Open >> | 08/25/22 16:2 | 6 PAGE |
|--------------------------------------------------|------------------|------------|----------------------------------------|--------------|-------------------------------|---------------|---------------|
| | | FUND | : 01 GENERA | L FUND | | | |
| Vendor/Addr Remit name Req Reference Date | Description | | | Y OBJT GOAL | FUNC SCH LOCAL T9MP | S Liq Amt | Net Amoun |
| 01677/00 WALTER E NELSON | | | | | | | |
| PO-004506 05/31/2022 | 145404 | | 2 01-0000- | 0-4300-0000- | 8100-002-00000 NN P | 566.22 | 566.3 |
| PO-004506 05/31/2022 | | | 4 01-0000- | 0-4300-0000- | 8100-020-00000 NN P | 400.72 | 400. |
| PO-004506 08/16/2022 | | | 1 01-0000- | 0-4300-0000- | 8100-001-00000 NN P | 177.41 | 177. |
| PO-004506 08/16/2022 | | | 1 01-0000- | 0-4300-0000- | 8100-001-00000 NN P | 75.70 | 75. |
| PO-004506 07/26/2022 | | | 1 01-0000- | 0-4300-0000- | 8100-001-00000 NN P | 55.80 | 55. |
| PO-004506 08/02/2022 | | | 1 01-0000- | 0-4300-0000- | 8100-001-00000 NN P | 886.15 | 886. |
| PO-004506 08/02/2022 | | | 1 01-0000- | 0-4300-0000- | 8100-001-00000 NN P | 84.02 | 84. |
| PO-004506 08/02/2022 | | | | | 8100-001-00000 NN P | | 203 |
| PO-004506 08/16/2022 | | | | | 8100-002-00000 NN P | | 133. |
| PO-004506 08/16/2022 | | | | | 8100-002-00000 NN P | | 204 |
| PO-004506 08/08/2022 | | | | | 8100-002-00000 NN P | | 76 |
| PO-004506 08/02/2022 | | | | | 8100-020-00000 NN P | | 482 |
| PO-004506 08/02/2022 | | | | | 8100-020-00000 NN P | | 152 |
| PO-004506 08/02/2022 PO-004506 08/16/2022 | | | | | 8100-020-00000 NN P | | |
| PO-004506 07/22/2022 PO-004506 07/22/2022 | | | | | 8100-020-00000 NN F | | |
| F0-004308 07/22/2022 | 14/050 202 | TOTAL P | AYMENT AMOUNT | 5,09 | | | 5,091 |
| 00986/00 YREKA IMMEDIATE PO-004044 08/25/2022 | | TOTAL P | 1 01-0000- AYMENT AMOUNT | | 7200-004-00000 NG P 0.00 * | 110.00 | 110. 110. |
| | | | und payment Se tax amount | 36,17 | 4.01 ** | | 36,174 11. |
| | | | ATCH PAYMENT ISE TAX AMOUNT | 36,17 | 4.01 *** | 0.00 | 36,174 11 |
| | | | DISTRICT PAYMENT SE TAX AMOUNT | 36,17 | 4.01 **** | 0.00 | 36,174 11. |
| | | | OR ALL DISTRICTS: ISE TAX AMOUNT | 36,17 | 4.01 **** | 0.00 | 36,174 11 |
| Number of checks to be pr | inted: 21, not (| counting v | oids due to stub ove | erflows. | | | 36,174 |

Batch #

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| Fund # | Fund Name | District Total | Audited Total | | | | |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|--|--|--|--|
| 01 | General Fund | 63, 378. 31 | | | | | |
| 11 | Adult Education Fund | | | | | | |
| 12 | Child Development Fund | | | | | | |
| 13 | Cafeteria Fund | | | | | | |
| 14 | Deferred Maintenance Fund | | | | | | |
| 15 | Pupil Transportation Equipment Fund | | | | | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXX | XXXXXXXXX | | | | |
| 25 | Capital Facilities Fund (Developer Fees) | | | | | | |
| 30 | State School Building/Lease Purchase Fund | | Alter Health | | | | |
| 40 | Special Reserve Capital Outlay Projects | | | | | | |
| 71 | Retiree Benefit Fund | | | | | | |
| 35 | County School Facility | | | | | | |
| | Batch To | otal 63,378.31 | | | | | |
| o the claim | f the governing board, the Siskiyou County Office of mants of said school district as per attached listing: | Education is authorize | d to draw warran | | | | |
| | 이 집안 같은 것을 수 없는 것을 수 있는 것을 것을 것을 수 있는 것을 것을 수 있는 것을 수 있다. 것을 것 같이 같이 것 같이 같이 것 같이 없다. 것 같이 같이 것 같이 없는 것 같이 없다. 것 같이 것 같이 같이 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 같이 않다. 것 같이 것 않는 것 같이 않는 것 같이 않는 것 같이 않는 것 않는 것 같이 않다. 않은 것 않은 것 같이 않는 것 않는 | | | | | | |
| rustee | Trustee | | | | | | |
| rustee | Trustee | | | | | | |
| | | | | | | | |

District Superintendent/Administrator: ______Mail: ______ Date: ______B/30/22____

For Siskiyou County Office of Education Use Only

Audited By: ____

Audited Date:

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| BATCH 807 | ALLEY | UNIFIED | J45871 | AC BATCH: FUND | 0807 1 | ватсн а | E PRELIS 107 GENERAL | | | | 500 < Open | | 0 08/ | 30/22 | 12:44 | PAGE | 1 |
|-----------|--------|--------------------------|-------------|----------------------|--------|---------|----------------------------|-------|--------|---------|---------------|--------|-------|-------|-------|--------|------|
| Req Refe | erence | Date | Description | | | E | D RESC Y | OBJT | GOAL | FUNC S | CH LOC | AL T9M | IPS | Liq | Amt | Net Am | ount |
| 200926/00 | | | | | | | | | | | | | | | | | |
| PO-0 | 004015 | 08/30/2022 | DO DUES | | | 5 (| 1-0000-0 | -3901 | -0000- | -7200-0 | 04-000 | 00 NN | F | 1,650 | 0.99 | 1,684 | 4.01 |
| PO-0 | 04015 | 08/30/2022 | DO DUES | | | 6 (| 1-0000-0 | -5300 | -0000 | -7200-0 | 04-000 | 00 NN | P | 914 | 4.57 | 914 | 4.57 |
| PO-0 | 04015 | 08/30/2022 | DO DUES | | | 6 (| 1-0000-0 | -5300 | -0000 | -7200-0 | 04-000 | 00 NN | F | 58 | 5.43 | 72 | 1.76 |
| PO-0 | 04015 | 08/30/2022 | EHS DUES | | | 1 (| 1-0000-0 | -3901 | -0000 | -2700-0 | 01-000 | 00 NN | F | 903 | 1.37 | 99: | 3.47 |
| PO-0 | 04015 | 08/30/2022 | SVJH DUES | | | 2 (| 1-0000-0 | -3901 | -0000- | -2700-0 | 02-000 | 00 NN | F | 93. | 7.88 | 95 | 6.64 |
| PO-0 | 04015 | 08/30/2022 | FJE DUES | | | 4 (| 1-0000-0 | -3901 | -0000- | -2700-0 | 20-000 | 00 NN | F | 784 | 4.70 | 80 | 0.40 |
| PO-0 | 04015 | 08/30/2022 | EES DUES | | | 3 (| 1-0000-0 | -3901 | -0000- | -2700-0 | 10-000 | 00 NN | F | 84 | 9.39 | 91 | 5.02 |
| | | | | TOTAL P. | AYMENT | AMOUNT | • | | 6,9 | 85.87 * | | | | | | 6,98 | 5.87 |
| 200546/00 | AMAZO | N/SYNCB | | | | | | | | | | | | | | | |
| PO-0 | 01004 | 08/30/2022 | THE | | | 1 1 | 1-0000-0 | -4300 | -1627 | -1000-0 | 01-000 | 00 NN | F | 50 | 0.00 | 50 | 0.00 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 0.00 | | 0.00 |
| | | | | | | | 1-0000-0 | | | | | | | | 5.02 | | 5.02 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 5.44 | | 6.44 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 7.11 | | 7.11 |
| | | 08/30/2022 | | | | | | | | | | | | | | | |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 2.87 | | 2.87 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 5.41 | | |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | - | 2.02 | | 2.02 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 7.16 | | 7.16 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 8.64 | | 8.64 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 5.72 | | 5.72 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 7.47 | | 7.4 |
| PO-0 | 01020 | 08/30/2022 | EHS | | | | 1-0000-0 | | | | | | | | 5.03 | | 6.03 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 4.15 | - | 4.15 |
| PO-0 | 02007 | 08/30/2022 | SVJH | | | | 1-0000-0 | | | | | | | | 7.56 | | 7.56 |
| PO-0 | 02007 | 08/30/2022 | SVJH | | | | 1-0000-0 | | | | | | | | 1.77 | | 1.77 |
| PO-0 | 02007 | 08/30/2022 | SVJH | | | 1 (| 1-0000-0 | -4300 | -0000 | -2700-0 | 02-000 | 00 NN | P | | 1.08 | | 5.12 |
| PO-0 | 02007 | 08/30/2022 | SVJH | | | 2 (| 1-0000-0 | -4300 | -1280 | -1000-0 | 02-000 | 00 NN | F | | 5.44 | | 5.00 |
| PO-0 | 02008 | 08/30/2022 | SVJH | | | 1 (| 1-0000-0 | -4300 | -1280 | -1000-0 | 02-000 | 00 NN | F | 41 | 7.57 | 4 | 7.5 |
| PO-0 | 02009 | 08/30/2022 | SVJH | | | 1 (| 1-0000-0 | -4300 | -1619 | -1000-0 | 02-002 | 07 NN | P | 51 | 7.46 | 51 | 7.4 |
| PO-0 | 02009 | 08/30/2022 | SVJH | | | 1 0 | 1-0000-0 | -4300 | -1619- | -1000-0 | 02-002 | 07 NN | F | 54 | 1.00 | 54 | 4.00 |
| PO-0 | 02011 | 08/30/2022 | SVJH | | | 1 (| 1-0000-0 | -4300 | -1280- | -1000-0 | 02-000 | 00 NN | Р | 243 | 3.44 | 24 | 3.44 |
| PO-0 | 02011 | 08/30/2022 | SVJH | | | 1 0 | 1-0000-0 | -4300 | -1280- | -1000-0 | 02-000 | 00 NN | P | 862 | 2.20 | 86: | 2.20 |
| | | 08/30/2022 | | | | 1 0 | 1-0000-0 | -4300 | -1280- | -1000-0 | 02-000 | 00 NN | F | 3. | 3.20 | 150 | 0.14 |
| | | 08/30/2022 | | | | 1 (| 1-0000-0 | -4300 | -1280 | -1000-0 | 02-000 | 00 NN | P | 4 | 9.32 | 4 | 9.32 |
| | | 08/30/2022 | | | | 1 (| 1-0000-0 | -4300 | -0000- | -7200-0 | 04-000 | 00 NN | P | 91 | 8.19 | 90 | 8.19 |
| | | 08/30/2022 | | | | 1 0 | 1-0000-0 | -4300 | -0000- | -7200-0 | 04-000 | 00 NN | P | 9(| 5.68 | 9 | 6.68 |
| | | 08/30/2022 | | | | 1 (| 1-0000-0 | -4300 | -0000- | -7200-0 | 04-000 | 00 NN | Р | 5(| 5.97 | 50 | 6.97 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | 9, | 1.76 | 9, | 4.7 |
| | | 08/30/2022 | | | | | 1-0000-0 | | | | | | | 1 | 7.11 | 1 | 7.1 |
| | | | | | | | 1-0000-0 | | | | | | | | 0.00 | -11 | |
| | 104517 | | | | | | | | | | | | | | | | |
| PO-0 | | 08/30/2022 08/30/2022 | | | | | 1-0000-0 | | | | | | | | 3.02 | 3 | 3.02 |

| 040 SCOTT VALLEY UNIFIED C BATCH 807 | BATCH: 0 | DUNTS PAYABLE PRELIST 1807 BATCH 807 : 01 GENERAL | • | | 2 12:44 PAGE |
|----------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------|
| Vendor/Addr Remit name Req Reference Date Descript | tion | FD RESC Y | ABA num Account num OBJT GOAL FUNC SCH LOCA | L T9MPS Li | iq Amt Net Amou |
| 200546 (CONTINUED) | | | | | |
| PO-004517 08/30/2022 SVJH PO-005060 08/30/2022 IT PO-005060 08/30/2022 IT PO-006011 08/30/2022 TRANSP | TOTAL PAY | 1 01-9621-0- 1 01-9621-0- | 4300-0000-8100-002-0000 4300-0000-2460-004-0000 4300-0000-2460-004-0000 4300-0000-3600-006-0000 5,045.27 * | ONN P ONN P | 35.06 35.0 62.16 62.1 48.86 48.0 75.05 75.0 5,045.1 |
| 302040/00 CAL FIRE | | | | | |
| PV-230027 07/20/2022 1464381 | | 01-0000-0- Ment amount | 5800-0000-8100-001-0000 453.88 * | 0 NN | 453. 453. |
| 302290/00 CALLAHAN RUSTICS | | | | | |
| PO-020014 08/22/2022 1 FJE PO-020014 08/15/2022 2 FJE | TOTAL PAY | | 4300-0000-2700-020-0000 4300-0000-2700-020-0000 643.49 * | | 96.52 96.5 546.97 546.9 643.4 |
| 302305/00 CLASSROOM RESOURCE CENTE | ER | | | | |
| PO-001011 08/19/2022 2026577 PO-001011 08/19/2022 2026577 | EHS | | 4300-1619-1000-001-0000 4300-1500-1000-001-0000 1,024.44 * | | 700.00 700.0 324.44 324.4 1,024.4 |
| 301648/00 DANIELLE EASTLICK | | | | | |
| PO-010016 08/30/2022 EES | TOTAL PAY | 1 01-0000-0- MENT AMOUNT | 4300-1150-1000-010-0000 157.44 * | ONNF 1 | 157.44 157.4 157.4 |
| 300522/00 DECKER EQUIPMENT | | | | | |
| PO-004501 08/23/2022 485004B PO-004501 08/05/2022 485004A | EES | | 4300-0000-8100-010-0000 4300-0000-8100-010-0000 12,999.30 * | | 960.31 9,960.3 038.99 3,038.3 12,999.3 |
| 067170/00 GOLD NUGGET PRINTING | | | | | |
| PO-010015 08/22/2022 49053 EI | | | 4300-0000-2700-010-0000 110.07 * | ONNF 1 | 102.15 110. 110. |

| 040 SCOTT VALLEY UNIFIED J45871 BATCH 807 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 BATCH: 0807 BATCH 807 << Open >> FUND : 01 GENERAL FUND | 08/30/22 12:44 PAGE 3 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS | Liq Amt Net Amount |
| 302313/00 ISECURE INC | | |
| PO-004041 08/25/2022 120715 PO-004041 08/25/2022 120716 | 1 01-0000-0-5800-0000-7200-004-00000 NN P 1 01-0000-0-5800-0000-7200-004-00000 NN F TOTAL PAYMENT AMOUNT 1,468.00 * | |
| 300054/00 JOY ISBELL | | |
| PO-001017 08/30/2022 EHS | 1 01-0000-0-4300-0000-2700-001-00000 YN P TOTAL PAYMENT AMOUNT 147.26 * TOTAL USE TAX AMOUNT | 147.26 147.26 147.26 10.68 |
| 200436/00 LEARNING WITHOUT TEARS | | |
| PO-010003 07/07/2022 SO330623 EES | 1 01-0000-0-4300-1150-1000-010-00000 NN F TOTAL PAYMENT AMOUNT 1,318.98 * | 1,318.98 1,318.98 1,318.98 |
| 302009/00 LINDSAY ROMPON | | |
| PO-002025 08/30/2022 SVJH | 1 01-0000-0-4300-1639-1000-002-00208 NN P TOTAL PAYMENT AMOUNT 193.26 * | 193.26 193.26 193.26 |
| 300296/00 LINDSAY SMITH | | |
| PO-020010 08/30/2022 FJE PO-020010 08/30/2022 FJE | 1 01-0000-0-4300-1150-1000-020-02006 YN P 1 01-0000-0-4300-1150-1000-020-02006 NN F TOTAL PAYMENT AMOUNT 383.65 * TOTAL USE TAX AMOUNT | |
| 201136/00 MCGRAW-HILL SCHOOL EDUCATION | | |
| PO-00408308/03/2022123562717001PO-00408307/26/2022123484181001PO-00408307/27/2022123527930001PO-00408307/27/2022123567106001PO-00408307/27/2022123567106001PO-00408307/27/2022123567107001PO-00408307/27/2022123567107001PO-00408307/27/2022123567107001PO-00408308/19/2022123818368001 | 1 01-0000-0-4100-1150-1000-010-00000 NN P 2 01-6300-0-4100-1150-1000-020-00000 NN P 1 01-0000-0-4100-1150-1000-020-00000 NN P 2 01-6300-0-4100-1150-1000-020-00000 NN P 1 01-0000-0-4100-1150-1000-010-00000 NN P 2 01-6300-0-4100-1150-1000-020-00000 NN F 2 01-6300-0-4100-1150-1000-020-00000 NN F 3 01-6300-0-4100-1150-1000-020-00000 NN F 3 01-6300-0-4100-1150-1000-020-00000 NN F | 113.10 113.10 146.18 146.18 778.33 778.33 778.32 778.32 531.93 531.93 531.92 531.92 11,076.64 10,774.30 11,043.58 10,774.30 47.68 47.68 |

| 040 SCOTT VALLEY UNIFIED BATCH 807 | J45871 | BATCH: 0807 | PAYABLE PRELIST BATCH 807 1 GENERAL FUN | - | 08/30/22 12:44 | PAGE 4 |
|----------------------------------------------------------------------------------------------|---------------------|--------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|
| Vendor/Addr Remit name Req Reference Date | Description | - | FD RESC Y OBJ | ABA num Account num TT GOAL FUNC SCH LOCAL T9MPS | Lig Amt | Net Amount |
| 111076/00 MT SHASTA SPRIN | | | | | | |
| PO-004012 08/26/2022 PO-004012 08/26/2022 PO-004012 08/18/2022 PO-020015 08/18/2022 | 390309 389889 | TOTAL PAYMENT | 1 01-0000-0-430 1 01-0000-0-430 1 01-0000-0-430 | 00-0000-7200-004-00000 NN P 00-0000-7200-004-00000 NN P 00-0000-7200-004-00000 NN P 00-0000-2700-020-00000 NN P 114.11 * | 46.50 | 46.50 12.46 |
| 127200/00 PITNEY BOWES GL | OBAL FINANCIAL | | | | | |
| PO-004010 08/26/2022 | 0016277977 | TOTAL PAYMENT | | 00-0000-7200-004-00000 NN P 147.66 * | 147.66 | 147.66 147.66 |
| 301414/00 PROJECT A INC | | | | | | |
| PO-005067 08/19/2022 | 22-1256 WEBSITES | TOTAL PAYMENT | | 00-0000-7200-004-00000 NN F 6,400.00 * | 6,400.00 | 6,400.00 6,400.00 |
| 300862/00 SCHOLASTIC INC | | | | | | |
| PO-010006 08/30/2022 | EES | TOTAL PAYMENT | | 00-1150-1000-010-00000 NN F 191.96 * | 191.95 | 191.96 191.96 |
| 300690/00 SCHOOL MATE | | | | | | |
| PO-010005 08/22/2022 PO-010005 08/30/2022 | - | TOTAL PAYMENT TOTAL USE TAX | 3 01-0000-0-430 AMOUNT | 00-1150-1000-010-00000 YN F 00-1150-1000-010-00000 YN F 146.50 * | | |
| 302314/00 SHELLY KUTZER | | | | | | |
| PO-002028 08/30/2022 | SVJH | TOTAL PAYMENT | | 00-1280-1000-002-00000 NN F 63.75 * | 63.75 | 63.75 63.75 |
| 149460/00 SISKIYOU COUNTY | OFFICE OF EDU | | | | | |
| PO-004005 08/22/2022 | 230093 FINGERPRINTI | NG TOTAL PAYMENT | | 00-0000-7200-004-00000 NN P 216.00 * | 216.00 | 216.00 216.00 |

| 040 SCOTT VALLEY UNIFIED BATCH 807 | J45871 | | COUNTS PAYABLE PREI 0807 BATCH 807 : 01 GENER | << Open | | 2 12:44 PAGE 5 |
|----------------------------------------------|----------------|------------|-----------------------------------------------------|--------------------------------------------------|-------------------------|-----------------------------------|
| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num | Deposit type FD RESC | ABA num Account nu C Y OBJT GOAL FUNC SCH LOC | m EE ES AL T9MPS Lig | E-Term E-ExtRef Amt Net Amount |
| 201040/00 VERIZON WIRELESS | | | | | | |
| PV-230026 08/30/2022 | PHONE SERVICES | | 01-0000 |)-0-5900-0000-7200-004-000 | 00 NN | 110.9 |
| PV-230026 08/30/2022 | | | 01-0000 | -0-5900-0000-2700-001-000 | 00 NN | 32.5 |
| PV-230026 08/30/2022 | | | 01-0000 | -0-5900-0000-3600-006-000 | 00 NN | 471.48 |
| PV-230026 08/30/2022 | PHONE SERVICES | | 01-6010 | -0-5900-0000-2700-002-000 | 00 NN | 25.4 |
| PV-230026 08/30/2022 | PHONE SERVICES | | 01-6010 | -0-5900-0000-2700-010-000 | 00 NN | 25.4 |
| PV-230026 08/30/2022 | PHONE SERVICES | | 01-6010 | -0-5900-0000-2700-020-000 | 00 NN | 25.4 |
| | | TOTAL P | AYMENT AMOUNT | 691.36 * | | 691.3 |
| | | | UND PAYMENT SE TAX AMOUNT | 63,378.31 ** | | 63,378.3 29.9 |
| | | | ATCH PAYMENT SE TAX AMOUNT | 63,378.31 *** | 0.00 | 63,378.3 29.9 |
| | | TOTAL D | ISTRICT PAYMENT | 63,378.31 **** | 0.00 | 63,378.3 |
| | | TOTAL U | SE TAX AMOUNT | | | 29.9 |
| | | TOTAL F | OR ALL DISTRICTS: | 63,378.31 **** | 0.00 | 63,378.3 |
| | | TOTAL U | SE TAX AMOUNT | | | 29.9 |
| Number of checks to be pr | inted: 22, not | counting v | oids due to stub ou | verflows. | | 63,378.3 |



SISKIYOU COUNTY OFFICE OF EDUCATION **REQUEST FOR WARRANT PROCESSING**

Batch # 901 2 NBS Checks For Kathy/Jan

District Name: Scott Valley Unified District # 40 **District Total Audited Total** Fund # **Fund Name** 01 **General Fund** 83,791,77 **Adult Education Fund** 101.10 11 161.68 **Child Development Fund** 12 **Cafeteria Fund** 2,607.12 13 **Deferred Maintenance Fund** 14 15 **Pupil Transportation Equipment Fund** 17 Special Reserve Fund (Other than Capital Outlay) XXXXXXXX XXXXXXXXX **Capital Facilities Fund (Developer Fees)** 25 30 State School Building/Lease Purchase Fund **Special Reserve Capital Outlay Projects** 40 71 **Retiree Benefit Fund** 35 **County School Facility** 86,661.67 **Batch Total**

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing:

| Trustee | mustee | ITUSEE | | | | | | | |
|----------------------------------------------------------------|------------|----------------------|--|--|--|--|--|--|--|
| Trustee | Trustee | | | | | | | | |
| Trustee | Trustee | | | | | | | | |
| Trustee | | | | | | | | | |
| District Superintendent/Administrator: Board Approval Date: | Mail: | Date: <u>8/31</u> 22 | | | | | | | |
| For Siskiyou County Office of Education U | se Only | | | | | | | | |
| Audited By: | Audited Da | te: | | | | | | | |
| | | | | | | | | | |

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 901 | J46137 | | ACCOUNTS I: 0901 5) : 03 | SPECIAL | | 01 | APY500 L.00.20 << Open >> | 08/31/22 14:30 PAGE 1 |
|---------------------------------------------------|--------------------|--------|---------------------------------|---------|----------|-----------|-----------------------------------|-----------------------------------------------|
| Vendor/Addr Remit name Req Reference Date I | Tax Description | ID num | Depos: | FI | D RESC Y | OBJT GO | AL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef 5 Liq Amt Net Amount |
| 200793/00 AFLAC | | | | | | | | |
| PV-230028 08/31/2022 | PREMIUMS | | | 03 | L-0000-0 | -9514-00 | 00-0000-000-00000 NN | 120.86 |
| PV-230028 08/31/2022 1 | PREMIUMS | | | 01 | L-0000-0 | -9556-00 | 00-0000-000-00000 NN | 923.77 |
| | | TOTAL | PAYMENT | AMOUNT | | 1 | ,044.63 * | 1,044.63 |
| 030185/00 CALIFORNIA'S VAL | UED TRUST | | | | | | | |
| | DETATING | | | 01 | -0000-0 | -9534-00 | 00-0000-000-00000 NN | 78,995.24 |
| PV-230029 08/31/2022 | | TOTAL | PAYMENT | | 2-0000-0 | | ,995.24 * | 78,995.24 |
| 301766/00 HEALTH EQUITY PV-230030 08/31/2022 1 | | TOTAL | PAYMENT | | L-0000-0 | | 00-0000-000-00000 NN ,353.00 * | 3,353.00 3,353.00 |
| 301995/00 NBS RETIREMENT S | ERVICES | | | | | | | |
| PV-230031 08/31/2022 | TSA | | | 0 | L-0000-0 |)-3902-11 | 50-1000-010-00000 NN | 62.50 |
| PV-230031 08/31/2022 | TSA | | | 0: | L-3010-0 | -3902-11 | 50-1000-010-00000 NN | 62.50 |
| PV-230031 08/31/2022 | TSA | | | | | | 60-1120-020-00000 NN | 92.20 |
| PV-230031 08/31/2022 | | | | | | | 50-1000-020-00000 NN | 32.80 |
| PV-230031 08/31/2022 | | | | | | | 50-1000-010-00000 NN | 64.87 60.13 |
| PV-230031 08/31/2022 | | | | | | | 50-1000-020-00000 NN | 60.13 23.90 |
| PV-230031 08/31/2022 | | TOTAL | PAYMENT | | 1-0000-0 | | :00-2700-003-00000 NN 398.90 * | 398.90 |
| | | TOTAL | PATHONI | AMOUNT | | | 390.90 - | 550.50 |
| | | TOTAL | FUND | PAYME | NT | 83 | ,791.77 ** | 83,791.77 |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 901 | J46137 | | COUNTS PAYAE 0901 SPECIA : 11 | | << Open >> | 08/31/22 14:30 PAGE 2 |
|------------------------------------------------|-------------|------------|-------------------------------------|------|---------------------------------------------|---------------------------------------------|
| Vendor/Addr Remit name Req Reference Date D | Tescription | 'ax ID num | Deposit typ | | num Account num DAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
| 301995/00 NBS RETIREMENT SE | RVICES | - | | | | |
| PV-230031 08/31/2022 T | SA | TOTAL I | AYMENT AMOUN | | 110-2700-008-04110 NN 101.10 * | 101.10 101.10 |
| | | TOTAL H | UND PAYN | IENT | 101.10 ** | 101.10 |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 901 | J46137 | ACCOUNTS PAYABLE PREL BATCH: 0901 SPECIAL BATCH FUND : 12 CHILD | | /31/22 14:30 PAGE 3 |
|--------------------------------------------------|-------------|-----------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|
| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Deposit type FD RESC | ABA num Account num B Y OBJT GOAL FUNC SCH LOCAL T9MPS | EE ES E-Term E-ExtRef Liq Amt Net Amount |
| | | | | |
| 030185/00 CALIFORNIA'S V | ALUED TRUST | | | |
| | | 12-6105 | -0-9514-0000-0000-000-00000 NN | 161.68 |
| 030185/00 CALIFORNIA'S V. PV-230029 08/31/202 | | 12-6105 TOTAL PAYMENT AMOUNT | -0-9514-0000-0000-000-00000 NN 161.68 * | 161.68 161.68 |

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 901 | J46137 | | COUNTS PAYABLE 0901 SPECIAL : 13 | | APY500 << C | | 1/22 14:30 PAGE 4 |
|-------------------------------------------------|-----------|-----------|----------------------------------------|-----|------------------------------|----------|-------------------------------------------|
| Vendor/Addr Remit name Req Reference Date De | scription | ax ID num | | | | | EES E-Term E-ExtRef Liq Amt Net Amount |
| 030185/00 CALIFORNIA'S VALUE | | | | | | | |
| PV-230029 08/31/2022 PR | EMIUMS | TOTAL PA | 13 YMENT AMOUNT | | 0000-0000-000- 2,607.12 * | 00000 NN | 2,607.12 2,607.12 |
| | | TOTAL FU | ND PAYMEN | т | 2,607.12 ** | | 2,607.12 |
| | | TOTAL BA | TCH PAYMENT | | 86,661.67 *** | 0.00 | 86,661.67 |
| | | TOTAL DI | STRICT PAYMEN | T | 86,661.67 **** | 0.00 | 86,661.67 |
| | | TOTAL FO | R ALL DISTRIC | TS: | 86,661.67 **** | 0.00 | 86,661.67 |
| | | | | | | | |

Number of checks to be printed: 7, not counting voids due to stub overflows.

86,661.67

Batch #

SISKIYOU COUNTY OFFICE OF EDUCATION REQUEST FOR WARRANT PROCESSING

| District # 40 | District Name:_ | Scott Valley | Unified |
|---------------|-----------------|---------------------|---------|
| | | | |

| Fund # | Fund Name | District Total | Audited Total |
|--------|--------------------------------------------------|----------------|----------------------|
| 01 | General Fund | | |
| 11 | Adult Education Fund | | |
| 12 | Child Development Fund | | State of the second |
| 13 | Cafeteria Fund | A CARLES AND | (2)。这些人 外 |
| 14 | Deferred Maintenance Fund | 38,000.00 | La Contra |
| 15 | Pupil Transportation Equipment Fund | | |
| 17 | Special Reserve Fund (Other than Capital Outlay) | XXXXXXXXX | XXXXXXXXX |
| 25 | Capital Facilities Fund (Developer Fees) | | |
| 30 | State School Building/Lease Purchase Fund | | |
| 40 | Special Reserve Capital Outlay Projects | | |
| 71 | Retiree Benefit Fund | | |
| 35 | County School Facility | 26,100.00 | |
| | Batch Total | 64,100.00 | |

By order of the governing board, the Siskiyou County Office of Education is authorized to draw warrants to the claimants of said school district as per attached listing:

 Trustee
 Trustee

 Trustee
 Trustee

 Trustee
 Trustee

 Trustee
 District Superintendent/Administrator:

 Mail:
 Hold:

 For Siskiyou County Office of Education Use Only

Audited By: _____ Audited Date: _____

File: Business Services; Forms; SCOE Forms; Business Department Forms: Request for Warrant Processing /jc 1.18.17

| 040 SCOTT VALLEY UNIFIED SPECIAL BATCH 902 | J46357 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/01/22 11:4 BATCH: 0902 SPECIAL BATCH 902 << Open >> FUND : 14 DEFERRED MAINTENANCE | 43 PAGE 1 |
|-----------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Vendor/Addr Remit name Req Reference Date | Description | Tax ID num Deposit type ABA num Account num EE ES E-Te FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | erm E-ExtRef Net Amount |
| 301327/00 ADVANTAGE PAVIN | G INC | | |
| PO-004516 08/24/2022 | 9477 EES | 1 14-0000-0-6170-0000-8500-010-00000 NN F 38,000.00 TOTAL PAYMENT AMOUNT 38,000.00 * | 38,000.00 38,000.00 |
| | | TOTAL FUND PAYMENT 38,000.00 ** | 38,000.00 |

| 040 SCOTT VALLEY UNIFIED J46357 SPECIAL BATCH 902 | ACCOUNTS PAYABLE PRELIST APY500 L.00.20 09/01/22 11:43 BATCH: 0902 SPECIAL BATCH 902 << Open >> FUND : 35 SCHOOL FACILITIES FUND | PAGE 2 |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num EE ES E-Ter FD RESC Y OBJT GOAL FUNC SCH LOCAL T9MPS Liq Amt | n E-ExtRef Net Amount |
| 302005/00 AULABAUGH INSPECTION SERVICES | | |
| PO-004025 08/31/2022 108 EES PO-004025 08/31/2022 107 FJE | 1 35-7810-0-5800-0000-8100-010-00000 NN P 12,100.00 2 35-7810-0-5800-0000-8100-020-00000 NN P 14,000.00 TOTAL PAYMENT AMOUNT 26,100.00 * | 12,100.00 14,000.00 26,100.00 |
| | TOTAL FUND PAYMENT 26,100.00 ** | 26,100.00 |
| | TOTAL BATCH PAYMENT 64,100.00 *** 0.00 | 64,100.00 |
| | TOTAL DISTRICT PAYMENT 64,100.00 **** 0.00 | 64,100.00 |
| | TOTAL FOR ALL DISTRICTS: 64,100.00 **** 0.00 | 64,100.00 |
| Number of checks to be printed: 2, | not counting voids due to stub overflows. | 64,100.00 |

2022-2023 Stipend List

Certificated and Classified

Board approval: presented for approval 9/21/2022

٦

| Description |
|--------------------------------------------------|
| Aft Sch Tutor EHS |
| Coach, cross country head SVJH |
| Coach, soccer, head EHS |
| Coach, volleyball asst, 8th SVJH |
| Coach, volleyball asst, 7th SVJH |
| Lead Tech Teacher , EES |
| Lead Tech Teacher, EHS |
| Lead Tech Teacher, FJES |
| Lead Tech Teacher, SVJH |
| SAFE Enrichment Instructor - Yoga and Coding |
| SAFE Enrichment Instructor - Music & 3D Printing |
| SAFE Enrichment Instructor - Coding |
| SAFE Enrichment Instructor - Cooking |
| Teacher in Charge (TIC) EES |
| Teacher Schedule-Two Sites |
| Tier II Agriscience Cert-Reimbursed by Galt HSD |

Extra Duty hours for Classified, Short Term, and Certificated Employees-09/21/2022 Extra hours Counseling Support Extra hours for classified staff meetings regarding PBIS

SCOTT VALLEY UNIFIED SCHOOL DISTRICT 2022-2023 CONTRACTS FOR SERVICES AND MATERIALS LISTING FOR BOARD REVIEW

The Board shall review all transactions entered into by the Superintendent or designee on behalf of the Board every 60 days. (Education Code 17605)

Insofar as possible, goods and services purchased shall meet the needs of the person or department ordering them at the lowest price consistent with standard purchasing practices. Maintenance costs, replacement costs, and trade-in values shall be considered when determining the most economical purchase price. When price, fitness, and quality are equal, recycled products shall be preferred when procuring materials for use in district schools and buildings. (BP 3300)

All purchases shall be made by formal contract or purchase order or shall be accompanied by a receipt. In order to eliminate the processing of numerous small purchase orders, the Superintendent or designee may create a "blanket" or "open" purchase order system for the purchase of minor items as needed from a vendor. He/she shall ensure that the "open" purchase order system details a maximum purchase amount, the types of items that can be purchased under this order, the individuals authorized to approve purchases, and the expiration date of the "open" order. (BP 3300)

| CONTRACTS | | | | | |
|----------------------------------|------------------------|----------|------------------------------|---------------------------|--|
| CONTRACT NO. / PROJECT NO. | CONTRACTOR | AMOUNT | PROJECT | BOARD APPROVAL DATE | |
| 23-008 | FAMILY CARPET-N-THINGS | \$30,000 | DISTRICT-WIDE BLANKET PERMIT | 9/21/2022 | |

Special Risk / Overnight /Out of State Trips Fall 2022

| Date | Site/Organization | Activity | Place | # of Student s |
|--------------|-------------------|--------------------------------------------------|------------------------------------------------------------|----------------------|
| 9/8 - 9/9 22 | EHS Volleyball | Tournament | Arcata | |
| 9/21/22 | EHS XC | Meet | Ashland, OR | 10 |
| 9/24-25 | EHS/FFA | Chapter Officer Leadership Conference COLC | | |
| 9/26-28 | EHS/FFA | Forestry Challenge | Shingletown, CA | 5(32) |
| 10/6/22 | FJE/EES(?) | Science Works | Ashland, OR | FJE 17 EES - |
| 10/11/22 | EHS Drama | Escape Room | Ashland, OR | 10 |
| 10/25-11/2 | EHS/FFA | National FFA Convention | Medford OR Kentucky Indianapolis Washington DC | 15 |
| 11/18 | EHS/FFA | Officer Retreat | Medford, OR | 6 |
| 11/25 - 26 | EHS XC | Possible State Meet | Fresno, CA | 5 |
| 12/2-3 | Wrestling | Tournament | Trinity | 8 |
| 12/9-10 | Wrestling | Tournament | Modoc | 8 |
| 12/15-17 | Basketball | Tournament | Chico, Ca | |
| 12/16-17 | Wrestling | Tournament | Phoenix, Or | 8 |
| 12/27-29 | Wrestling | Tournament | Reno, NV | 8 |
| 1/6-7 | Wrestling | Tournament | Anderson | 8 |
| 1/27-28 | EHS/FFA | MFE/ALA | Redding | 10 (16) |
| 1/11 | Wrestling | Tournament | Phoenix, Or | 8 |
| 1/14 | Wrestling | Tournament | Fall River | 8 |
| 1/21 | Wrestling | Tournament | Corning | 8 |
| 1/27-28 | Wrestling | SCL Tournament | Fall River | 8 |
| 2/14 | Basketball | Playoffs | TBD | 8 |
| 2/17-18 | Wrestling | Masters | TBD | 8 |
| 2/23-25 | Wrestling | State Tournament | Bakersfield | 8 |

Public Hearing

THOSE OF DIST



SCOTT VALLEY UNIFIED SCHOOL DISTRICT 11918 Main Street, Fort Jones, CA 96032

NOTICE OF PUBLIC HEARING

The Scott Valley Unified School District hereby gives notice that a Public Hearing will be held as follows:

TOPIC OF HEARING:

Sufficiency of Instructional Materials

After the Public hearing, the Board of Scott Valley Unified School District will vote on Resolution #23-008 Sufficiency of Instructional Materials.

HEARING DATE: September 21, 2022

TIME: 6:00 P.M.

LOCATION: Etna High School 400 Howell Avenue Etna, California, 96027

For additional information contact: Scott Valley Unified School District (530) 468-2727.

Posted: September 1, 2022

Scott Valley Unified School District Office Etna High School Scott River High School Scott Valley Junior High School Etna Elementary School Fort Jones Elementary School



Regular Agenda

Policy 6153: School-Sponsored Trips

Original Adopted Date: 12/13/2017

Status: DRAFT

The Governing Board recognizes that field trips supplement and enrich the classroom learning experience, lead to increased student achievement, and foster student engagement. The Board encourages field trips to reinforce and increase learning opportunities and to enhance district programs.

(cf. 0460 - Local Control and Accountability Plan)

Field trips shall be conducted in connection with the district's course of study or school-related social, educational, cultural, athletic, school band, or other extracurricular or cocurricular activities. A field trip to a foreign country may be permitted to familiarize students with the language, history, geography, natural science, and other studies relative to the district's course of study. (Education Code 35330)

(cf. 6143 - Courses of Study)

(cf. 6145 - Extracurricular and Cocurricular Activities)

(cf. 6145.2 - Athletic Competition)

Requests for field trips involving out-of-state, with the exception of Southern Oregon, out-of-country, or overnight travel shall be submitted to the Superintendent or designee. The Superintendent or designee shall review the request and make a recommendation to the Board as to whether the request should be approved by the Board. All other field trips shall be approved in advance by the principal.

(cf. 3312.2 - Educational Travel Program Contracts)

The principal shall establish a process for approving a staff member's request to conduct a field trip. When planning trips, staff shall consider student safety, objectives of instruction, the most effective use of instructional time, the distance from school, district and student expense, and transportation and supervision requirements. Principals may exclude from the trip any student whose presence on the trip would pose a safety or disciplinary risk.

(cf. 3530 - Risk Management/Insurance)

(cf. 3541.1 - Transportation for School-Related Trips)

(cf. 5142 - Safety)

(cf. 5143 - Insurance)

(cf. 5144 - Discipline)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

No field trip shall be authorized if any student would be excluded from participation because of a lack of sufficient funds. The Superintendent or designee shall coordinate with community groups to supply funds for students in need. (Education Code 35330) 061

(cf. 1230 - School-Connected Organizations)

(cf. 1321 - Solicitation of Funds from and by Students)

(cf. 1700 - Relations Between Private Industry and the Schools)

The Board may approve the use of district funds for student expenses for in-state, out-of-state, or out-of-country field trips or excursions when permitted by law. In addition, expenses of instructors, chaperones, and other personnel participating in such trips, as well as incidental expenses for the use of district equipment during the trip, may be paid from district funds. (Education Code 35330)



RESOLUTION #23-009 ANNUAL BOARD AUTHORIZATION TO TEACH SINGLE SUBJECTS 2022-2023

WHEREAS, Education Code Sections 44263, 44865, 44258.3, and 44258.7 (c, d) provide for the annual Board Authorization of credentialed teachers to teach, with their consent, single subjects outside of their credential authorization,

WHEREAS, the site principals and the superintendent have verified that the conditions required for such authorization have been met,

AND WHEREAS, authorization to teach in the designated subject area must be granted by resolution of the governing board of the district on an annual basis;

NOW, THEREFORE, BE IT RESOLVED that the following teachers are Board authorized to teach the single subjects listed below in accordance with the requirements of the listed Education Code sections during the 2022-2023 school year:

| Teacher | School | Subject | Ed Code Section | Grade | From | То |
|-----------------|------------------|---------------------------------|---------------------|-------|-----------|----------|
| | | Biology, Chemistry, Physics, | | | | |
| Angelee Dowling | Etna High School | Physical Science, Human Anatomy | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| Lynn Karpinski | Etna High School | Guitar | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |
| Danielle Yokel | Etna High School | Pre-Calculus | 44865 Small Schools | 9-12 | 8/24/2022 | 6/9/2023 |

PASSED AND ADOPTED by the Governing Board of the Scott Valley Unified School District at its regular meeting held on the <u>September 21, 2022</u> by unanimous vote of Trustees in attendance, unless otherwise designated.

| 78 | Yes |
|---------------|---------|
| 1953884 () | No |
| | Absent |
| | Abstain |
| | |

Board Clerk or President

Memorandum of Understanding

Between the Scott Valley Unified School District and the Scott Valley Teacher's Association

Teacher Schedule-Two Sites

Effective August 24, 2022

The Scott Valley Unified School District and the Scott Valley Teacher's Association enter into this Memorandum of Understanding regarding a full-time Teacher with classes at multiple school sites.

The parties recognize the following:

- The high school subject is outside of the assigned 7-8 grade level
- The class will be within the full-time teacher's six teaching periods but will extend day by 20 minutes
- Teaching this subject will require extra preparation
- The teacher will need to change school sites from Scott Valley Junior High for a seventh period Pre-Calculus class at Etna High School

The parties agree the teacher will be paid a \$5,500.00 stipend that will include compensation for time and travel.

The parties agree there will not be any additional reimbursement for travel.

THEREFORE, this Memo of Understanding will remain in place for the 2022-23 school year as long as there is a need to meet course needs at Etna High School. The District will provide a 30 day notice to teacher if assignment were to end prior to the full school year.

This Memorandum of Understanding shall not be construed as a past or ongoing practice. This agreement is non-precedent setting.

Micheline G Miglis, Superintendent For the District

2022 Dated:

Date of Board Ratification: _

Hannah Shickle, President of SVTA For the Association

Dated: \$130202

MEMORANDUM OF UNDERSTANDING California School Employees Association and its Scott Valley Chapter #859 and the Scott Valley Unified School District Food Service Worker Position

California School Employees Association and its Scott Valley Chapter #859 (CSEA) and the Scott Valley Unified School District (District), together "the Parties," agree to a reduction in hours for the recently vacated Food Service Worker position currently assigned at Fort Jones Elementary.

THEREFORE, the District and Association agree as follows:

- 1. The Fort Jones Elementary Food Service Worker position work hours shall be reduced to 7.0 hours per day Mondays through Thursdays and to 5.5 hours per day on Fridays to be effective upon signatures by all parties named above.
- 2. If the current employee Holly Seibold permanently left the position at any time, the position shall automatically return to and be posted for applicants at 7.75 hours per day.
- 3. This MOU shall not be construed as a past or ongoing practice.

This agreement is in accordance with state and federal laws, education code provisions and the Collective Bargaining Agreement.

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

Bv:

Micheline G uperintendent

Dated:

Dated:

CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION AND ITS CHAPTER NO. 859

Dated:

sident aurie Sweezey,

X 26 Dated:

By:

Eric Yerkes. SAIRR

Dated:

MEMORANDUM OF UNDERSTANDING California School Employees Association and its Scott Valley Chapter #859 and the Scott Valley Unified School District Paraprofessional Special Circumstance Position

California School Employees Association and its Scott Valley Chapter #859 (CSEA) and the Scott Valley Unified School District (District), together "the Parties," enter into this Memo of Understanding regarding the Paraprofessional Special Circumstance position.

The Parties recognize the need to pay the employee prior to the final ratification and completion of the approval process of the recent Tentative Agreement.

THEREFORE, the District and Association agree to place the new Paraprofessional Special Circumstance position on range 7 of the classified salary schedule.

This agreement is in accordance with state and federal laws, education code provisions and the Collective Bargaining Agreement.

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

By:

Micheline G Miglis, Superintendent

Dated:

Dated: <u>91/2/22</u>

CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION AND ITS CHAPTER NO. 859

By:

Laurie Sweezey, CSEA Chapter President

Dated: 9/15/27

By:

Eric Yerkes, CESA LRR

Dated: _____



Safety Policy: Utility Cart-Type Vehicles for

SCOTT VALLEY UNIFIED SCHOOL DISTRICT

Board Approval: to be presented 09/21/2022 Safety Committee Review: First Review 06/02/2022

SAFETY POLICY:

Operation of Rented or District Owned Utility Cart-Type Vehicles by Authorized Personnel

I. Purpose

To provide authorized district personnel with guidelines so that rented or District owned utility cart-type vehicles are operated in a safe manner in the Scott Valley Unified School District in order to prevent injuries to District personnel or damage property.

• Authorized District Personnel is defined as: Staff pre-authorized by the Superintendent or Chief Business Official (CBO) to utilize the cart who also have completed the Keenan SafeSchools safety course 'Utility Cart Safety' and signed an Acknowledgement of Safety Rules.

II. What are Utility Carts?

Motorized vehicles including utility carts, golf carts and other 3 or 4-wheeled vehicles that are powered by electric or internal combustion motors. NOTE: Does not apply to tractors or other machinery. Examples of manufacturers of utility cart-type vehicles include: ICON, Cushman, Club Car, Daihatsu, etc.

III. Authorized Use

Transporting equipment/supplies for events on Scott Valley Unified School District Property. Transporting equipment/supplies. Delivering products and goods. Transporting injured students. Student use of utility carts is prohibited.

IV. Operation

• General:

Vehicles shall not be operated in a manner that may endanger passengers or other individuals (e.g., pedestrians), or harm Scott Valley Unified School District property.

• Passenger Limit/Load Capacity:

Do not exceed the passenger limit and load capacity designated by the vehicle's manufacturer.

• Approved Areas:

Utility carts shall only be driven on school district property. Utility cart-type vehicles are restricted to designated streets and paths on Scott Valley Unified School District campus including Campus Way adjacent to the Etna High School campus.

• Prohibited Areas:

Utility carts shall not be driven on public streets or right-of-ways.

Speed Limits:

Operators must not exceed speed limits for motorized vehicles. Operators must reduce speed on walkways and in pedestrian areas. In crowded pedestrian areas, operators must park or proceed at a slow walking pace.

• Parking:

When parked the ignition key must be removed from the vehicle and the emergency brake engaged. Parking is allowed only on firm surfaces. Parking is prohibited on soft services, including but not limited to: landscaping, tanbark-covered areas, etc. Do not block entrances to buildings, stairways, disability ramps, or main thoroughfares. Do not chain vehicles to fixed objects (e.g. trees, poles).

- Recharging Electric Vehicles: Electric vehicles will be recharged at location designated for such use. Use of extension cords from inside buildings to vehicles is prohibited.
- Refueling internal combustion vehicles: Fueling will be done outdoors at location designated for such activities. If vehicle is refueled from a gas can, the vehicle must be grounded.

V. Reporting Accidents/Injuries

Promptly report all vehicle accidents to an immediate supervisor.

VI. Purchased/ Donated Utility Carts

Any utility cart that is purchased or accepted as a gift, must meet minimum safety requirements. The minimum safety equipment required must include, but not limited to:

- Key operated
- Deadman switch
- Reverse alarm

If the cart does not come with such equipment, the manufacturer should be contacted to see if it can be modified to add the missing equipment.

A utility cart must certified in writing as meeting cart manufacturer safety requirements before it is purchased or accepted as a donation.

Scott Valley Unified School District UTILITY CART SAFETY STANDARDS

- 1. Utility carts shall be operated with the utmost courtesy, care and consideration for the safety and convenience of pedestrians. Pedestrians shall be afforded the right-of-way at all times.
- 2. Each requirement of this policy applicable to safety and considerations for care and courtesy shall be applied for persons in wheelchairs or any type of mobility assistance device.
- 3. Utility carts shall be operated in such manner that they do not impede or interfere with normal pedestrian or vehicular traffic flow on roadways, ramps or sidewalks.
- 4. Supervisors shall assure that each employee within their unit, who is authorized to operate utility carts, is appropriately advised of all the requirements of the Scott Valley Unified School District Safety Policy.
- 5. Supervisors shall obtain, and maintain on file, a statement signed by each employee who has been authorized to operate utility carts, attesting to their knowledge and understanding of the District's Utility Cart Safety Policy. (Please see Utility Cart Safety Information Acknowledgement Form.)
- 6. Supervisors shall assure that employees review the District Utility Cart Safety Policy at least annually and shall consider comments and concerns, observed or reported, regarding each operator's compliance with the District's Utility Cart Safety Policy at the time of employee performance appraisals.
- 7. Supervisors shall implement procedures for control of utility carts registered to their department. Such procedures should include the use of a "sign-out log" for keys.
- 8. Utility cart operators shall be responsible for the security of ignition keys for the period that a cart is assigned to them.
- 9. Utility carts shall be operated within the confines of the school site premises only.
- 10. Any individual or entity who is not an employee, agent or volunteer of the District, who wishes to use District utility carts shall seek written permission from the Superintendent or Chief Business Official (CBO).
- 11. Authorization to operate a utility cart is contingent on the possession of a valid driver's license and successfully completing the Keenan SafeSchools utility cart training. Employees shall immediately notify their supervisor if and when their driver's license is suspended or revoked.
- 12. State employees, officers and agents, contractors, vendors or volunteers to the District are the only passengers permitted on those utility carts intended for the servicing of District buildings and facilities. Use of these utility carts to transport passengers other than those mentioned above might invalidate the property insurance coverage of these carts.
- 13. Supervisors shall assure that utility carts are operated in accordance with the manufacturer's recommendations. Utility carts shall not be modified in any manner that affects the recommended mode of operation, speed or safety of the vehicle.

- 14. Any utility cart intended to be operated in excess of 15 miles per hour shall be equipped with specific safety features that include, but are not limited to seat belts, windshields, headlights and rear-view mirrors. All speed limits shall be observed.
- 15. Utility carts intended for use between dusk and dawn, regardless of operating speeds, shall be equipped with headlights and taillights/brakelights.
- 16. Supervisors shall assure that each utility cart is tagged with the maximum load capacity recommended by the manufacturer. Utility carts equipped with a back carriage shall not be overloaded. Overloading decreases maneuverability and safe operation.
- 17. Utility carts shall be operated in compliance with the common "rules of the road" regardless of whether carts are being operated on sidewalks or roadways.
- 18. Utility carts shall be equipped with a functional horn.
- 19. Operators of utility carts, which are not equipped with turn indicators, shall use appropriate hand signals.
- 20. Utility carts intended for operation in enclosed area shall be equipped with strobes and back-up alarms. Installation of back-up alarms on all utility carts is strongly recommended.
- 21. All accidents involving utility carts shall be reported to the supervisor of the department to which the vehicle is registered, regardless of whether property or personal injury occurred. Police reports shall be filed as appropriate.
- 22. Each operator shall be responsible to provide timely notification of safety and maintenance concerns regarding utility carts to the Transportation Department.
- 23. Utility carts shall be operated in accordance with the following specific rules:
 - Utility carts shall not be parked within 6-8 feet of the entrance or exit of any building, except at loading docks.
 - Operators shall stop utility carts at all blind intersections and sound their horns before proceeding.
 - Utility carts shall not be parked in any manner likely to obstruct or interfere with the flow of pedestrian or vehicular traffic in heavily traveled areas. Pedestrians as used here, shall include persons in wheelchairs or mobility assistance devices.
 - Operators shall not stop (bring a utility cart to rest for any period of time) in the middle of roads and walkways.
 - Special care shall be taken while driving utility carts through parking lots and on walkways. Utility carts shall not be operated at speeds in excess of 15 miles per hour in these areas.
 - Utility carts shall not be driven through buildings except under the following circumstances:
 - a. Police or medical emergency.

- b. In order to provide maintenance service at a location in a specific building to which equipment and supplies, but not people, are being transported to the work site.
- c. In order to make a delivery of materials which cannot be otherwise transported to a specific location in a building.
- d. Where circumstances warrant, as described by a, b and c above, the operators of a utility cart in or through any District building shall take the route least disruptive to building occupants and shall follow all other policy conditions and operating requirements.

Utility Cart Safety Information Acknowledgement Form

Department/School Site:

(This form shall be completed by all employees prior to assignment to operating a utility cart and annually thereafter)

Employee Name: _____ Ext. ____

Name of Supervisor:

By signing below I acknowledge that:

(Check all that apply)

- I have read the Districts Utility Cart Safety Policy
- I understand the terms and conditions of the Districts Utility Cart Safety Policy
- I have been provided with the opportunity to ask questions related to this policy
- I have successfully completed the Keenan SafeSchools utility cart safety training

(Date Attended _____)

I possess a valid driver's license #_____

Employee Signature

Supervisor Signature

Superintendent or CBO Signature

Keep this form in employees' file for a minimum of 3 years.

Date

Date

Date

Utility Cart Pre-Start Checklist

Cart ID#_____

| ITEM | Date: | Date: | Date: | Date: | Date: |
|------------------------|-------|-------|-------|-------|-------|
| Lights | | | | | |
| Tires | | | | | |
| Brakes | | | 8 | | |
| Hom | | | | | |
| Gauges | | | | | i |
| Steering Battery | | | | | |
| Connections/water | | | | | |
| Charge Fluid levels | | | | | |
| Body damage | | | | | |
| Other: | | | | | |

| [] | | | |
|---------------------------|--|------|------|
| | | | |
| Operators Initials | | | |
| operatore initiale | | | |

DO NOT OPERATE AN UNSAFE UTILITY CART



SCOTT VALLEY UNIFIED SCHOOL DISTRICT

BOARD RESOLUTION NO. 23-010

RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS

Whereas, the governing board of <u>Scott Valley Unified School District</u>, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on September 21, 2022, at 6:00 p.m., which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day)and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days notice of the public hearing posted in at least three publicplaces within the district that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

Whereas, information provided at the public hearing detailed the extent to which textbooks and instructional materialswere provided to all students, including English learners, in the Scott Valley Unified School District, and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each student, including each English learner, has a standards-aligned textbook or instructional materials, or both, to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, and;

Whereas between the 2008-09 through the 2012-13 fiscal years, the definition of "sufficient textbooks or instructional materials" also means that all students who are enrolled in the same course within the Scott Valley Unified School District, have standards-aligned textbooks or instructional materials from the same adoption cycle, and;

Whereas, sufficient textbooks or instructional materials were provided to each student, including each English learner, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

| | | | | SCOTT VALLE | | | | | | | | |
|----------------|--------------------------------------------------------------------------------------------------|--------------------------|---------|----------------------------------------------------------------------------------|------------------|------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------|---------|----------------------------|
| GRADE LEVEL | MATH | IEMATICS | | | | | HISTORY-SOCIAL SCIENCE | | | ENGLISH/LANGUAGE ARTS (Including the English Deve lopment Component of an Adopted Program) | | |
| тк | Engage New York | Pilot | Pilot | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pearson Scott Foresman | Ma y-07 | Ma y-07 | Engage New York | Pilot | Pilot |
| к | Go Math | Jan-14 | Apr-17 | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pearson Scott Foresman | Ma y-07 | Ma y-07 | Wonders 2020, McGraw Hill | 2020/21 | 2022 |
| 1 | Go Math | Jan-14 | Apr-17 | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pearson Scott Foresman | Ma y-07 | Ma y-07 | Wonders 2020, McGraw Hill | 2020/21 | 2022 |
| 2 | Go Math | Jan-14 | Apr-17 | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pearson Scott Foresman | May-07 | Ma y-07 | Wonders 2020, McGraw Hill | 2020/21 | 2022 |
| 3 | Go Math | Jan-14 | Apr-17 | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pearson Scott Foresman | Ma y-07 | May-07 | Wonders 2020, McGraw Hill | 2020/21 | 2022 |
| 4 | Go Math | Jan-14 | Apr-17 | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pearson Scott Foresman | Ma y-07 | Ma y-07 | Wonders 2020, McGraw Hill | 2020/21 | 2022 |
| 5 | Go Math | Jan-14 | Apr-17 | Full Options Science Systems (FOSS) | Jun-07 | Jan-08 | Pea <i>r</i> son Scott Foresman | Ma y-07 | Ma y-07 | Wonders 2020, McGraw Hill | 2020/21 | 2022 |
| 6 | Go Math | Jan-14 | Apr-17 | STEMscopes (2018) Earth & Space Science | 2016 | 2018 | National Geographic Ancient Civ. | 2017 | 2018 | McGraw Hill: Study Sync | 2016 | May-17 |
| 7 | Carnegie Learning | 2015-2016 | Aug-14 | STEMscopes (2018) Life Science | 2016 | 2018 | National Geographic Medieval Times | 2017 | 2018 | McGraw Hill: Study Sync | 2016 | May-17 |
| 8 | Carnegie Learning | 2015-2016 | Aug-14 | STEMscopes (2018) Physical Science | 2016 | 2018 | National Geographic U.S. History | 2017 | 2018 | McGraw Hill: Study Sync | 2016 | May-17 |
| 9 | Carnegie Learning Inte (2012) | grated Math I | 2018-19 | Glencoe Earth Science (2002) Holt Science Spectrum Physical Science (2008) | | Jun-02 Jun-08 | | | N/A | Prentice Hall Timeless Voice, Timeless Themes and Gateways (2000) | | May-01 Jun-95 |
| 10 | Carnegie Learning Inte (2012) | - | 2018-19 | Glencoe Biology (2007) Pearson Chemistry (2012) | | Jun-07 | Holt World History: The Human Journey (2005) | | Jun-05 | Prentice Hall Timeless Voice, Timeless Themes and Gateways (2000) | | Ma y-01 |
| 11 | Carnegie Learning Inte Carnegie Learning Inte (2012) Carnegie Learning Inte | grated Math I | 2018-19 | Prentice Hall Chemistry (2005) Delmar Ornamental Horticulture (2004) | | Jun-05 Jun-04 | Houghton Mifflin Harcourt: J The Americans (2012) The American Pageant J | | Jun-17 Jun-13 | Prentice Hall Timeless Voice, Timeless Themes and Gateways (2000) | | Jun-95 May-01 Jun-95 |
| 12 | Key Curriculum Press P Trigonometry: Concept Applications (2007) Carnegie Learning Inte | reCalculus with s and | Jun-08 | McGraw-Hill Physics (2013) Delmar Ornamental Horticulture (2004) | | Jun-13 N/A | MacGruder American | | May-07 | Prentice Hall Timeless Voice, Timeless Themes and Gateways (2000) Gateways English Workshop 5 | | May-01 Jun-95 |
| | (2012) Carnegie Learning Integrated Math II (2013) | | Natural | N/A | and Tomorrow (20 | | Oct-09 | (ELD) (1995) Great Source Vocabulary for Achievement (2000) | | Jun-00 Jun-09 | | |

Whereas, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language orhealth classes, and;

Whereas, laboratory science equipment was available for science laboratory classes offered in grades 9-12 inclusive;

Therefore, it is resolved that for the 2022/23 school year, the Scott Valley Unified School District has provided each student with sufficient textbooks or in instructional materials aligned to the academic content standards and consistent within the cycles and content of the curriculum frameworks.

PASSED AND ADOPTED by the following vote this <u>21st day of September, 2022</u>

| _Yes |
|-------------|
| No |
| Abstain |
| Absent |